

#### سم الله الرّحمان الرّحيم وبه نستعين إنه خير ناصر ومعين الحمد لله ربّ العالمين وصلّى الله على محسّد وعلى وآلهما الطّيبين الطّاهرين ولعنة الله على أعدائهم أجمعين أبدالآبدين

In the name of Allāh the Compassionate and the Merciful.We asking help to Allāh: verily He is the best Helper. Praise Allāh, the Lord of the worlds. May Allāh pray on Mohammad, Eali and their family the virtuous, the pures and curse of Allāh be with their enemies forever and ever.

Allāh the High, the Almighty in His sage and high Book said:

It is He Who made the sun a shining thing and the moon as a light and measured out for it stages that you might know the number of years and the reckoning.

The mean solar time of the calendars of Ĥayat-aĕlā Foundation is Mean Time KMT. Kaĕbah - Makkah

#### THE ANNUAL LETTER OF THE

# Public Ephemeris

## Calendar

Lunar and solar islamic hijri calendars, Moĥammad Nativity, Jesus Nativity, Eskandarian calendar, Year counting from the creation of Ådam mand the Era of Mawlā Śāĥeb al-amr.

Position of the Sun and the Moon in the Mansions of the Sidereal and Tropical signs.

Month of Ramadãn 1434-1435 lunar hijri =1392-93 solar hijri 2013-14 Jesus Nativity = 12538 Creation of Ādam 1487-88 Moĥammad Nativity = 1174 -75 the Era of Šāĥeb al-amr

Research project, management and scientific peers: Dar al-Maĕaref al-Elahiyyah

Preparation and compilation:

The Institute of astronomy, astrology and calendar of Havat-aela foundation

# Prerequisites for using the Public Ephemeris Calendar

If you are not yet familiar with the ancient and islamic astronomy and astrology calendar, for better use ofthe Public Ephemeris Calendar, first carefully study the following numbers of the **educational weekly "Rãhe Ãsemãn".** 

#### Universal approach of the astronomical calendars of Ĥayãt-aĕlã Foundation:

Răhe Âsemân n°3: Astronomy and astrology are an inheritance of the holy prophets of Allāh and their successors.

**Rãhe Ãsemãn n°4:** Features and interests of the astronomical calendars of Ĥayãt-aĕlã Foundation

**Rãhe Ãsemãn nº49:** General manual of the astronomical calendars of Ĥayãt-aĕlã Foundation.

**Rãhe Ãsemãn n°97:***The manual of the professional ephemeris calendar.* 

Răhe Ăsemăn n°47:KMT mean time: the mean solar time of all the astronomical calendars of Ĥayãt-aĕlã Foundation.

Rãhe Ãsemãn n°50: Scientific basis of the different astronomical times in the world.

**Rãhe Ãsemãn n°52:** *Tables of Time Zones according Makkah Mean Time (KMT)* 

Răhe Āsemān n°7:Research references of the astronomical calendars and publications of Ĥayãt-aĕlã Foundation.

#### General approach of ancient and Islamic astronomy and astrology:

**RãheÃsemãn n°37:***Introduction about ancient and islamic astronomy and astrology.* 

Rãhe Ãsemãn n°32: *Qoranic knowleges about the Moon.* 

Rãhe Ãsemãn n°17: The lunar islamic calendar.

Rãhe Ãsemãn n°1: The beginning of the lunar Year for the followers of the Truth.

**Rãhe Ãsemãn n°2:** *Rites and rituals of every lunar months* 

**Rãhe Ãsemãn n°144:** The rituals for the beginning the Lunar New Year.

Rãhe Ãsemãn n°25: The solar Islamic calendar.

Rãhe Ãsemãn n°14: Jesus Nativity see calendar (Gregorian calendar).

Rãhe Ãsemãn n°11: The importance of astrology.

**Rãhe Ãsemãn n°13:** The science of astrologic elections times.

Rãhe Ãsemãn n°15: Election of the Moon's light.

**Rãhe Ãsemãn n°19:** Astrological elections of the Lunar phases.

RãheÃsemãn n°39: What is the celestial Clock

RãheÃsemãn n°41:The manual of the celestial Clock

RãheÃsemãn n°28: Poems of Kãjeh Naširod-din about astrological elections of the Moon in the zodiac.

RãheÃsemãn n°30: Moon into signs

**RãheÃsemãn n°16:** The characteristics of the zodiac signs.

**Răhe Ăsemãn n°8:** The days of the lunar calendar on which is recommended to avoid material things and to be is dedicate on worship and spiritual affairs.

Rãhe Ãsemãn n°9: Inauspicious and inappropriate times.

#### The annual letter of the Public Ephemeris Calendar number 1435

Rãhe Ãsemãn n°10: Perform affairs in inauspicious times.

Rãhe Ãsemãn n°22:The Culture of the followers of the Truth relative to lunar and solar eclipses.

Rãhe Ãsemãn n°43:Lunar and Solar eclipses in Astrology.

Rãhe Ãsemãn n°27: Favorable and unfavorable moments for wedding and conception.

Rãhe Ãsemãn n°76: Sun's exaltation (Šarafe-Šams).

Rãhe Ãsemãn n°77: Rain in the month of Naysãn.

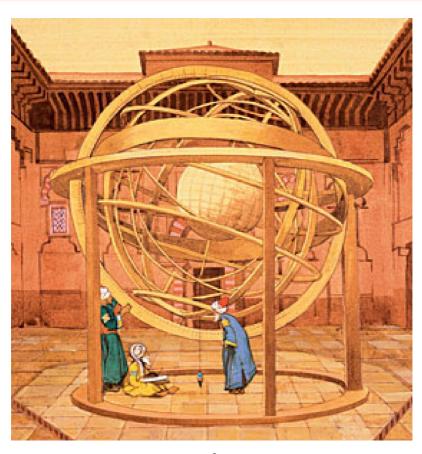
Râhe Asemãn n°35:The astronomical calendars and their use in astrology.

To download those numbers, refer to the data of **Rãhe Ãsemãn** in Astro web site of Ĥayãt-aĕlã Foundation:

the Ĥayãt-aĕlã Foundation:

nojum. Aelaa.net

Ancient and Islamic Astro Center of Ĥayāt-aĕlā Foundation http://aelaa.net/EN/Nojum.aspx



# The general manual of the calendars Of Ĥayãt-aĕlã Foundation

#### 1. The master calendar of the publications.

Since the astronomical calendars of Ĥayãt-aĕlã Foundation are Islamic, the calendar which has been choice as reference is the hijri calendar which the starting point is the Heĵira of the last Prophet of Allãh Ĥadrat Moĥammad al-Mośtafā However, the calendars of the Foundation are not limited to hijri dates and include the years counting from the creation of Ĥadrat Ãdam La the years counting from Moĥammad Nativity and the Era of Mawlā Śāĥeb al-amr La Morever, the hijri dates have been converted in the solar hijri calendar (with antique months), in the Žolqarnayn calendar (the Syriac and Babylonia calendar with rumi months) and in the calendar of Jesus Nativity (with western months).

#### 2. Explications about the various years counting.

The years counting from the Creation of Ãdam : This is the calendar of the Mankind which has the oldest starting and it is also the longest calendar existing since the creation of the father of humankind, Ĥadrat Ãdam; which is the first event in the history of the human being. So, the mention of this calendar has an historical value for us as children of Ãdam; and it is particularly appropriate in a divine calendar.

Although, the time that separates us from Ĥadrat Ãdam is so long and the reviews about his lifetime are numerous, so, for the beginning of this calendar, we have used the most ancient date mentioned in the Discourse of the Custodians of the Revelation that has been quoted from Sayyed ebn Tãwõs¹ from the writting of the Prophet Idris (Enoch) :

Between the beginning of the creation and the mixing of the sludges (tinat) of Ĥadrat Ãdam Śafi-o-llah and the moment when Allãh breathed the soul into Ãdam, 120 years have elapsed. After this, according to a rewãyat reported by Fadl ebn Šãzãn (follower of four Ëmãms; from the eighth to the eleventh Ëmãm a), between the moment when Allãh breathed the soul into Ãdam until his death, 1030 years have elapsed. And between the death of Ĥadrat Ãdam and the birth of Ĥadrat Moĥammad , 9900 years have passed.

So we obtain: 120 + 1030 + 9900 + 53 + 1435 = 12538 years.

4

 $<sup>^1</sup>$  The book saĕd al-soĕõd, Sayyed ebn T̄awõs p.37,quoted from Beĥar al-Anwar Vol.11, p.269.

<sup>&</sup>lt;sup>2</sup>The books of Al-Fadãael, Fadl ebn Šãžãn p.24, quoted from Beĥār al-Anwār Vol.15, p.288.

Since the beginning of the new year, according to the School of the Revelation, for the followers of the Truth, is the blessed month of Ramadan, the starting point of these calculations is this blessed month.

**Note**: 1) According to the modern scientists, the early history of the Homo sapiens doesn't go back further than the aforementioned date 2) The creation of Ĥadrat Ãdam and his descendants, who are the Homo sapiens, should not be confuse with the other human races who were living before Ĥadrat Ãdam and became extinct. Those apes had neither the intellectual capacities nor the reason of the Homo sapiens.

#### The years counting from the Nativity of Ĥadrat Moĥammad

Hijri date + 53 (the age of the Prophet at the time of Hijri) = the calendar of the Nativity of Moĥammad .....

One of the disappointing things of the Arab countries is that their governments had established as official calendar, the calendar of the Nativity of Jesus , while thepopulation of their countries is Muslim. It is one of the reason why the Ĥayãtaĕlã Foundation choice to use the hijri calendar as basis of its publications to raise the awareness of the people of faith and to preserve the importance of the Nativity of the Holy Prophet . We hope that the Arab governments become aware and don't use the calendar of the Nativity of Jesus any more, and if they want to use this calendar, use it, but not as the official calendar of their contry. And if they want to use a solar calendar, they can use the Islamic solar calendar.

#### The years counting of the Expectation: The Era of Ĥadrat Ëmam-z-zaman 🔌:

Since the face of Allāh for the followers of the Truth, is  $\hat{H}$ adrat Mawlā  $\hat{S}$ ahêb alamr  $\hat{E}$ , and since we are in the era of this  $\hat{E}$ mām and at the end of the times, to preserve this value and ongoing attention to this huge divin order, this calendar starts with the beginning of the  $\hat{E}$ māmat of  $\hat{H}$ adrat (260 hijri) that's mean:

1435(the actual date ofhijri) – 260 = 1175 years of the era of Ëmam Mahdi المجادة المعادة المع

#### 3. The beginning of the year.

Traditionally, in the opinion of the commun people and the Arabs, the new lunar year begins with the month of Moĥarram al-ĥarãm. But in the Discourse of the Custodians of the Revelation and for the followers of the Truth, the first month of the year is the blessed month of Ramadãn and since the basis of the calendars of the Foundation is the Discourse of the Custodians of the Revelation and the Holy Infallibles, we give the preference to the divine guidance of the Treasure of the Custodians of the Revelation over the commun practices. This subject have been described in details in others publications of Ĥayãt-aĕlã Foundation.

#### 4. The mean solar time of the calendar is KMT.

The center of the Earth is **the Kaĕbah** and **Makkah Mukarramah**. Therefore, we have choice as prime meridian, the meridian which crosses Makkah and the mean solar time of all the astronomical calendars of **Ĥayãt-aĕlã Foundation** is **the Kaĕbah** mean time (**KMT**). The time zones of every contries have been established according to this mean time.

The geographical coordinates description of the countries and the different time zones relative to **Kaĕbah** has been exposed in the 52th number of the weekly Rãhe Ãsemãn, but a concise table describing the different time zones has been presented in this calendar. In this table the increasing time difference has been mentioned by the sign (+) and decreasing time difference by the sign (-).

For example: If we need to determining the hour of an astronomical event in Iran (like when a planet entering in one of the signs of the Zodiac), since the time difference between Iran and Makkah is an half hour and since Iran is situated to the east of Makkah, we will add 30 minutes to the scheduleof thecalendar to obtain the local hour of the astronomical event.

But about the rise of the stars, it is different: since countries have not the same latitude and longitude, the concise table time zones can not help us to known the local time of the rise of the stars. Therefore, in the last column of the table time zones published in Rãhe Ãsemãn n°52, we have mentioned the rise of Al-šaratãn star (which marks the beginning of the Arab solar calendar) relative to Makkah for every countries.

The geographical coordinates of all the countries have been extracted from satellite pictures used for military precise purposes: today, those satellite pictures are considered as the most precise references for geographical coordinates.

#### 5. The hours of the calendar.

The calendar uses the system time of 24-hour clock starting at midnight (00:00). Those hours countdown is accurately and concisely using the numbers from zero to twenty-four.

#### 6. Daylight Saving Time (Summer Time).

Typically clock is adjusted forward one hour, or two hour, in spring or other season. In autumn, generally, it return to current time. This hour change is not the same in all the countries and there is some countries which do not apply this system. So, in the calendars of Ĥayãt-aĕlã Fondation, the daylight saving time has not been considered, that's mean that the hours mentioned are in Real time, without daylight saving time.

Thus, according to the season, users must add to the hours mentioned in the calendars, the daylight saving time of the zone they want.

For example, about Iran: the time difference is + 30 minutes. In early spring until the end of the summer, due to daylight saving time (+ 1 hour), the time difference between Makkah and Iran is one hour and an half. Then, it is necessary to add one hour and half to the hours mentioned in the calendar for getting the Iranian summer local time: (KMT+1h30).

# 7. The criteria for determining the astronomical twilight (fajr), Sunrise and Sunset times.

The criteria for determining the time of the astronomical twilight (faĵr) is sensory and šarĕi. Astronomical twilight happens when the Sun reaches 18 degrees below the horizon (in regions of moderate altitude). The schedules of astronomical twilight of the calendars of the Foundation have been extracted from the Naval Observatory of U.S. Navy which is an international reference and the most accurate astronomical center of the world.

The criteria for determining the time of **Sunrise** and **Sunset**, is the upper periphery of the solar disk with the correction calculation of light refraction, and the most accurate method to determine precisely this moment is the visual perception and the observation.

#### 8 .The sequence of nights and days in the calendar.

According to the Quran, the teachings of the School of the Revelation and the Islamic culture, the night precedes the day. Over the course of history, at the start of writing and subsequently, this order was the method of the lunar calendars; Persian, Arabic and most of the calendars of Orient.

The night preceding day, begins with Sunset and ends with Sunrise.

The day following night, starts with Sunrise and ends with Sunset.

Therefore, the new date of the calendarbegins with Sunset (magreb) and not at midnight or at Sunrise.

For believers, according to this system, the night of Friday precedes the day of Friday. So, they don't recite the doea Komeyl in the night following the day of Friday but in the night before the morning of Friday and following the day of Thursday. The day of Friday begins at Sunrise and continues until Sunset and at Sunset, Saturday night begins.

In this type of calendar and according to this method, the date always changes at Sunset.

This detailed explanation is to correct the western habit which consists in preceding day to night.

During these last years, due to the intrusion of colonial culture in most of Islamic countries, this system became the custom of those countries. So the people think that, the night of Friday is the continuation of the day of Friday.

In farsi, to avoid misunderstandings between night of Saturday and night of Friday, they say "the night of Friday" for the night before the day of Friday and "Friday night" for the night after the day of Friday.

In western calendar, Friday starts at midnight and continues until midnight of the following night. So, the night is divided into two halves; the first half of the night belongs to the day before and the second half to the day after. That is to say, the half before Friday midnight is considered as a part of Thursday and the half after midnight is considered as a part of Friday. In western calendar, the date changes at midnight.

This system is contrary to the teachings of the School of the Revelation and contrary to the religious values and methods of the ancient calendars established by the divine prophets.

In the astronomical calendars of Ĥayãt-aĕlã Foundation when it says, for example, that the Moon is entering into the sidereal sign of Aries on Sunday 9<sup>th</sup> Rabiĕ Al-Awwal, at 19:41, it means 19:41 in the night of Sunday before Sunday morning (not the night after the day of Sunday).

Also, when it is mentioned that the Moon is entering in conjuction with Al-Eklil mansion on Tuesday at 00:55, it means 55 minutes after midnight in the night of Tuesday after Monday's Sunset and not the night after the day of Tuesday.

#### 9. Our reference for determine the times of the astronomical events.

In astronomy and astrology, the celestial events are studied according two coordinate systems: one is based on the observation of the celestial events from the surface of the Earth (topocentric system) and the second is based on a coordinate system whose origin is the center of the Earth (geocentric system).

Using the topocentric system, that's mean make a separate calculation and extract a calendar for every points on the surface of the Earth. It is for this reason that the geocentric method has been established; to avoid this complexity and allow the uniqueness of the calendar of the celestial events for all the planete.

In the calendars of Ĥayãt-aĕlã Foundation, celestial events have been mentioned according the geocentric system.

#### 10. The astronomical sources of the calendars of the Foundation.

In the domaine of religious knowledges and astronomy and astrology for the extraction of the calendars, dates, time zones, lunar and solar eclipses and astrological elections, the Foundation Ĥayãt-aĕlã uses the oldest books of references in astronomy, astrology and also the most recent scientific discoveries and researchs.

All the astronomical data of this calendar (the position of the Moon, the Sun and other planets and stars) have been extracted from the calculations and the tables published by the experts of the NASA and the Swiss ephemeris published by Astrodienst.

For more informations about the bibliography of  $\hat{\mathcal{H}}$ ay $\tilde{a}$ t-a $\tilde{e}$ l $\tilde{a}$  Foundation, refer to the weekly R $\tilde{a}$ he  $\tilde{A}$ sem $\tilde{a}$ n n $^{\circ}$ 7 in the Ancient and Islamic Astro web site of the Foundation:





# The manual of the Public Ephemeride

First column: Night and Day

In the first column are the days of the week in the order that preceded the night to day. The night before the day begins with sunset and sunrise and lasts until the day before the night begins with the sunrise and lasts until sunset.

At sunset, a day has passed and the calendar date change, as explained above, in the general manual of the calendars.

In the calendar, the night hours have been wrote in **blue** and daylight hours in **pink**.

As the night precedes the day, we have mentioned that order on top of the first column with the following title: night - day.

Second column: The Islamic lunar calendar

In the second column is the Islamic lunar calendar beginning with the Hijri of the Allãh's Messenger

The months of this calendar are the Arabic months (blessed month of Ramadān, Šawwāl, Žī-Qaĕdah, Žī-Ĥeĵjah, Moĥarram al-ĥarām,Šafar, Rabiĕ al-awwal, Rabiĕ al-akar, Ĵomādā al-ōlā, Ĵomādā al-okrā, Raĵab, Šaĕbān).

The beginning of the lunar year and the first months of the New year for the common people and Arabs, is Moharram al-haram, but in the Discourse of Custodians of the Revelation and for the partisans of Truth, the New year begins with the blessed month of Ramadan, which is the first month of the year (more details about this subject have been published separately in the Rahe Aseman No. 6).

Since the basis of the calendars of the Foundation is the Discourse of the Custodians of the Revelation and the Holy Infallibles we we give preference to the teachings of the Treasure of the Custodians of the Revelation we over the commun practices because the guidance of the Holy Infallibles is from divine source.

As the Islamic lunar calendar is organized according to the lunar months, we ordered it following the guidelines of the Treasury Custodians of the Revelation , so this calendar begins with the blessed month of Ramadan and ends with the month of Šaěban.

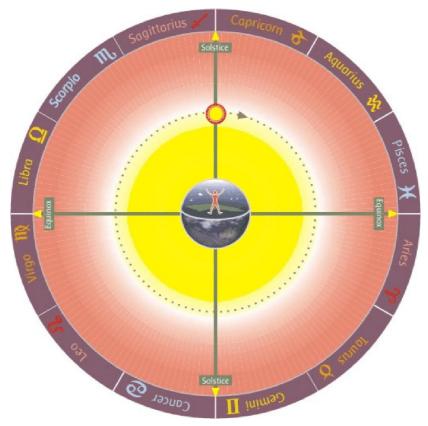
#### Third column: Solar calendar (base on tropical zodiac signs).

In the third column is mentioned the Sun position in the twelve signs of Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius, Pisces.

The Orbit of the Sun in sky called zodiac contains twelve signs. The Sun crosses it in one year and every day moves there from one degrees. The New year happens in the day of *Nowruz*, on spring equinox, the first day of the spring: at this moment, the Sun is ingress in Aries sign. If this occurs before the transit of the sun, that day is considered as the first dayof the new year and the first day of Aries month, but if it occurs after the sun transit, the first day of the New Year is the day after. On this day, night and day are of equal length.

In this column is the solar calendar and also the times when the Sun enter in a new constellation of the zodiac

Noting that the first six months of the solar year have thirty-one days and that the six months after have thirty days, excluding of the month of Capricorn which has twenty-nine days and thirty in leap years.



#### Fourth column: The Islamic and Iranian solar calendar.

In the fourth column is the solar calendar. The months of this calendar are the months of Iranian Antiquity: Farwardin, Ordibehešt, Kordad, Tir, Amordad, Šahriwar, Mehr, Aban, Ažar, Dey, Bahman, Esfand.

The first year of this calendar is the year of Hijri of the Allah's Messenger ....

In this calendar, the New Year begins on the day of Nowruzatvernal equinox, the first day of the spring: at this moment, the Sun is in Aries sign, as the solar calendar of the tropical zodiac. If this occurs before the transit of the sun, that day is considered as the first day of Farwardin, but ifit occurs after thetransit of the sun, the first day of Farwardin is the day after tomorrow. This day, night and day are of equal length.

The solar calendar of the tropical zodiac and the Iranian Islamic calendar start at the same time but differ in the number of days for the month of Dey (Capricorn) and Esfand (Pisces).

In the Iranian solar calendar, the month of Dey has thirty days and the month of Esfand has 29 days and 30 days in leap years.

Fifth column: Eskandar Žolqarnayn solar calendar (Syriac and Babylonian calendar)

In this column is mentioned the Eskandarian calendar with Rumi months;Þãr, Naysãn, Ayãr, Ĥazĩrãn, Tammõz, Ãb, Aylõl, Tešrîn-Awwal, Tešrin-Ãkar, Kãnõn-Awwal, Kãnõn-Ãkar, Šobãt.

The founder of this calendar is Eskandar **Žolqarnayn** and not Alexander the Great. Given that Syriac was the common language spoken at that time, this calendar is also known as the **Syriac** calendar. After that, when it has been used by the Babylonian government of Nebuchadnezzar it has been known as the **Babylonian** Calendar. Later, when the government of Alexander the Great renewed this calendar by starting it, with the death of Alexander the Great, it was known as the **Rumi** calendar.

Our purpose is to vivify the Eskandar calendar as it has been mentioned in the Discours of the Custodians of the Revelation At the time of the Infallible Ëmams, the version of the Eskandar calendar was the Rumi calendar. Morever, as the details of the original Eskandar calendar have not come down to us, so the Hayat-aela Foundation mentions Rumi calendar and not the original form of Eskandar Žolqarnayn calendar.

#### Sixth column: the Jesus solar calendar

In the sixth column is the calendar of the Jesus Nativity with the months of January, February, Mars, April, May, June, July, August, September, October, November, December. February in leap year has twenty-nine days and in normal year twenty-eight days.

Given that this calendar is used internationally, we have mentioned it to mention the equivalent of the others calendars in the Gregorian calendar.

In parallel to Rumi calendar, the use of this calendar by Christians occurred much later. Also, in the course of Christian history, this calendar has been restructured for many times.

The Jesus Nativity calendar has roots in the Rumi calendar. At present, the Jesus Nativity calendar is 13 days before Rumi calendar (the first Naysan Eskandari rumi = 14 Naysan Jesus arabic calendar).

Although this calendar begins with the Jesus Nativity, it should be mentioned that the date of the Nativity among Christians is not precisely known and there are different opinions about it. The date of the Nativity upon the Catholics is six days before the first January, but others have opted for a date earlier or later.

Christmas refer in fact to a profane custom dating back to the European pagan times which has been assimilated by Christians after.

Due to the influence of the colonial culture, Arab governments, despite their Muslim populations, have chosen the Christian calendar as official calendar. They have kept the names of the months of the Eskandar calendar but the number of days of those months following exactly the number of the days of the Gregorian months. Thus, the calendar used by Arab States has the appearance of the Eskandar calendar but it is based on counting days of the Gregorian calendar: so, their calendar relative to Eskandar calendar is ahead of 13 days.

In the table below, are mentioned the gregorian months with their correspondent in the Rumi calendar that is used by the Arab governments:

Christian months	January	February	Mars	April	May	June	July	August	September	October	November	December
Rumi months	Kãnônol- Ãǩar	Šobãť	Þãr	Naysãn	Ayãr	Ĥazĭrãn	Tammõz	Ãb	Aylõl	Tešrīnol- Awwal	Tešrinol- Ãǩar	Kãnõnol- Awwal
Number of the days in the months	31	28 or 29	31	30	31	30	31	31	30	31	30	31

The seventh column: the Moon in tropical signs.

This column shows the positions of the Moon within the tropical zodiac.

**About the tropical zodiac**: The starting point of the tropical zodiac is the vernal equinox. If we divide the apparent path of the Sun in the celestial sphere into twelve parts of 30°, we obtain the twelve tropical zodiac signs whose Aries sign is the first one.

The Moon complets one full cycle of the tropical zodiac in one month.

In this seventh columnthe time when the Moon enters into a new zodiac sign have been also mentioned

The eighth column: the Moon in sidereal signs.

This column shows the positions of the Moon within the sidereal zodiac.

#### Sidereal signs are basedon the observation:

The zodiac belt is the celestial sphere of the path of the seven planets.

The twelve zodiac signs are distributed on this celestial sphere of 360 degrees (that's mean each zodiac sign= 30 degrees).

The path time of the seven planets in the zodiac belt varies according the planet: for example, Saturn crosses the Zodiac in thirty years, the Moon, in one month and the Sun, in one year. It is for this reason that the solar calendar in the zodiac is one year and the lunar calendar in the zodiac is one month.

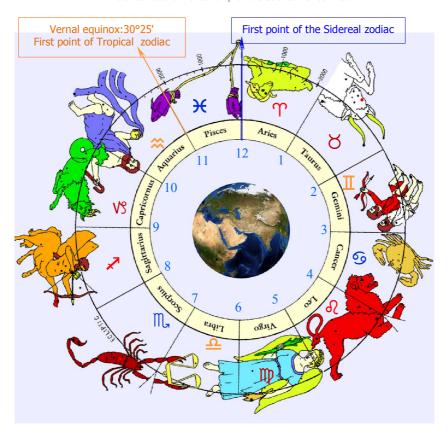
In the Revelation's speech and the Holy Qoran the zodiac signs (in its primary and exoteric meaning) have been evoked; "the sky has zodiac signs " والسماء ذات البروج:

The position of the zodiac constellations can be calculated according different methods. We have chosen the method bases on the observation that was the method used by the Holy infallibles and the common people.

In the sidereal system, the zodiac signs are determined by the real position of the fixed stars in the sky and in the tropical system, the zodiac signs are determined from a hypothetical point.

Today, the position of the tropical zodiac signs the sky is different from the position of the sidereal zodiac signs: because of the precession of the equinoxes, the position of the tropical signs moves slowly along the ecliptic and every 72 years, this hypothetical point moved of one degree.

Today the tropical zodiac relative to its initial position had shifted of 30°25' (i.e a little more than one zodiac sign) and the vernal equinox is located in the constellation Pisces. So, the first constellation of the Tropical zodiac belt is Pisces.



Since the scientific method of the astronomy and astrology Institute of Ĥayãt-aĕlã Foundation is based on the teachings of the School of the Revelation and our purpose is introduce, revival and promote the Islamic astronomy and astrology, therefore we have mentioned the Moon trajectory and the trajectory of the other planets according sidereal signs.

Although the sidereal signs is similar to the Indian sidereal signs, between these two there are some differences.

#### The beginning of the Sidereal zodiac:

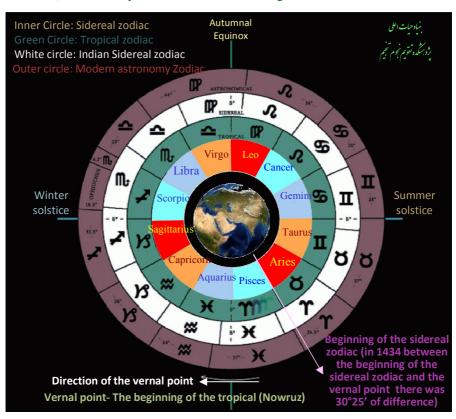
The first point of the sidereal zodiac is Aries constellation (which is the first of the twelve signs of the zodiac) and Aries constellation begins with Al-šaratān star.

Al-šaratān is the first mansion of the zodiac and follows the last mansion of the Pisces constellation. According to the researchs of the Ĥayat-aĕla Foundation, the beginning of sidereal zodiac is 51' after Rasha star. Every planet crossing Rasha mansion, entering in Al-šaratān mansion and sidereal Aries sign. It is for this

reason that in Islamic astronomy the sidereal zodiac, begin with the sign of Aries after Rasha, the last star of Pisces.

In Indian and Babylonian astrology, it exists different choices concerning the beginning of the zodiac. This diversity has generated many currents in Indian astrology and Western new astrology but all those currents claiming affiliation to sidereal astrology. However, this sidereal astrology is different with the scientific basis of the Institute of astrology and astronomy based on ancient and Islamic astronomy.

Therefore, the similarity in the title of the zodiac signs should not cause confusion.



The starting point of the sidereal zodiac, which is also the beginning of the Aries sign, is Al-šarat̃an mansion that is offset by 30°25' with respect to the vernal equinox. Knowing precisely this position is important in the sciences of calendar, astronomy and astrology and don't paying attention to this point may cause inaccuracies.

#### Some more explanation

1-The starting point of the sidereal zodiac in the calendars of Ĥayāt-aĕlã Foundation has no influence on the beginning of the year and the criterion for the New Year, in the calendars of the Foundation, is the beginning of the tropical year with the vernal equinox, the day of Nowruz.

Therefore, in the sidereal astronomical calendars, the new year occurs 31 days after the beginning of the tropical year.

2-In the calendars of Ĥayãt-aĕlã Foundation, the starting point of the sidereal zodiac, is used to determine the astronomical events and the passage of planets in the zodiac signs.

Therefore, the passage of the Sun through the signs of the sidereal zodiac occurs 31 days after the vernal equinox in the tropical system.

3-In the calendars of Ĥayãt-aĕlã Foundation, the beginning of each month in the solar calendar and the beginning of the new solar year, which is also the beginning of the zodiac, have been calculated from the vernal equinox. But, the passage of the all the planets in the zodiac has been mentioned according the tropical and sidereal systems. For example, we have mentioned the two dates of the Sun's exaltation which occurs every year at 19<sup>th</sup> Farwardin, in the tropical system, and at 19<sup>th</sup> Ordibehešt in the sidereal system (for more details about Sun's exaltation, see the book that has been published separately by the Foundation).

4-In Indian and Babylonian sidereal astrology and in Western new sidereal astrology, as we told, it exists different choices for determining the starting point of the zodiac. This diversity has generated many currents in Indian and Western astrology, all those currents are called sidereal astrology but the parameters of this sidereal astrology are different from some parameters in the sidereal astrology used by the Foundation which is based on ancient Islamic astronomy.

So, the fact that those currents are grouped together in sidereal astrology may not create confusion.

5-Among the ancient Arab people, there was a solar calendar that was based on the observation of the rise of the stars of the Mansions at Fajr or Sunrise times. According to this method, we can say, for example, that Al-šaratān, in 1434 of the Lunar Hegira, rose at Sunrise, 26°52' after the point of the vernal equinox i.e 27 days after Nowruz in tropical system (when the Sun enters in the sign of Aries).

This position of Al-šaratan, calculated using the method of the ancient Arab calendar, should not be confused with the real coordinates of this star that marking the beginning of the zodiac and the New Year in the sidereal system.

Moreover, as the rise and set times of the stars differ depending on the country where we are, a calendar dedicated to the rise of Al-šaratān star (which determinates the beginning of the New Year) doesn't have universal application and can't be used in a same country because the rise coordinates of Al-šaratān star differ from city to city.

Apart from this point, this kind of calendar, in countries where the Mansions don't rise, doesn't have any application.

Third disadvantage is the existence of various methods of calculation used in the ancient Arab calendar. Some calendars are based on the rise of the star at Sunrise, some others, on the rise of the star at astronomical twilight (=Faĵr), which delays the beginning of the year by 24 days compared to the previous method, and other calendars are based on the set of the star in east (=Anwãå), which delays the beginning of the year by 206 days.

In fact, the calendar of the rise of the Mansions of the Moon was primarily used by the Arabs inagriculture to determine locally the time of planting and harvesting but for determining the beginning of the New Year, the Arabs didn't used this calendar; they used the lunar months calendar.

# The ninth to thirteenth columns: Detailed calendar of the lunar Mansions.

#### General explanations about the calendar of the lunar mansions:

The subject of the lunar mansions is a popular topic in the Arab and Islamic calendars and calculation methods for studying it, can be very differents, and if it exists so many books about this subject, it also exists many errors (even among the astronomers): why? Some similarities between the names of the lunar mansions and an insufficient attention in the choice of the calculation methodand its applications.

For the first time in the history of the astronomical calendar, the Research Center of Astronomy of Ĥayãt-aĕlã Foundation presents in one calendar, eight different schedules for the lunar mansions.

For more familiarity with the lunar mansions, the table below shows the Arab names andtheir phonetic translation, their meaning in English, the names of the fixed stars which compose each mansions and the position of the most important star of the mansion (its longitude and latitude in observable sidereal) and length of the mansion in observable sidereal signs and tropical signs.

First point of sidereal mansions is the first point of sidereal signs and first point of the tropical mansions is the vernal equinox point.

After the table, you will find a map of the position of the sidereal mansions in observable sidereal signs and the position of the tropical mansions in the tropical signs.

## Observable Sidereal and Tropical mansions

#	The phonetic translation	The meaning and the place of the	The fixed stars of the mansions	The position of the important fixed stars of the mansions in sidereal signs.			The mansions length	
,,	of the Arab names	mansions in the constellations	in the constellations	Name of the important star	Sidereal Longitude	Latitude	Observable Sidereal	Tropical
1	الشَّرَطان Al- Šaratān	The Two Signs (horns of Aries)	alpha ,beta [Sheratan] , gamma [Mesarthim] Aries	beta [Sheratan]	03°45'06" Aries	+08°29'19"	12°02'00"	12°51'26"
2	البُطَيْن Al- Botain	The Belly (belly of Aries)	delta [Botein] ,rho ,epsilon Aries	delta [Botein]	20°38'02" Aries	+01°49'30"	13°06'00"	12°51'26"
3	الثُّرَيَّا Al- çorayyã	The Many Little Ones (Pleiades)	Alcyone	Eta Taurus	29°46'19" Aries	+4°03'08"	10°05'00"	12°51'26"
4	الدَّبَران Al-Dabarãn	The Follower (eye of Taurus)	alpha Taurus [Aldebaran]	alpha Taurus [Aldebaran]	09°34'05" Taurus	-5°27'57"	11°15'00"	12°51'26"
5	الهَقْعَة Al- Haqĕah	The White Spot (Head of orion)	λOrionis,phi1,2	λOrionis	23°29'03" Taurus	-13°21'59"	15°35'00"	12°51'26"
6	الهَنْعَة Al- Hanĕah	The Mark (Foot of gemini)	gamma Gemini [Alhena] Xi [Alzirr]	gamma Gemini [Alhena]	08°52'50" Gemini	-06°44'30"	13°26'00"	12°51'26"

7	الذِّراع Al- Žerãĕ	The forearm (arm of Gemini)	alpha, beta Gemini (Castor and Pollux)	Beta Gemini [Pollux]	22°59'17" Gemini	+06°41'04"	14°17'00"	12°51'26"
8	التَّثْرَة Al- Naçrah	The Gap or Crib ( breasts of Cancer)	M 44 Cancer (PRAESAEPE)	M 44 Cancer	07°11'54" Cancer	+01°33'51"	16°06'00"	12°51'26"
9	الطَّرْف Al- Tarf	The Glance (between cancer and leo)	Kappa cancer, Nu leo	Kappa cancer	15°56'27" Cancer	-05°34'10"	11°38'00"	12°51'26"
10	الجِبْهَة Al- Ĵabhah	The Forehead (neck of Leo)		gamma [Algieba]	29°23'10" Cancer	+08°48'54"	08°37'00"	12°51'26"
11	الزُّبْرَة Al- Zobrah	The Mane (mane of leo)	delta [Zosma], theta Leo [Coxa] 60 Leo	delta [Zosma]	11°05′21" Leo	+14°20'00"	09°54'00"	12°51'26"
12	الصَّرْفَة Al- Sarfah	The Changer (tail of Leo)	beta Leo [Denebola]	beta Leo [Denebola]	21°23'15" Leo	+12°15'56"	09°33'00"	12°51'26"
13	العَوَّاء Al-Ĕawwãå	The Barker (winged ones of Virgo)	beta [Zavijava] , eta [Zaniah], gamma [Porrima], delta [Auva], epsilon [Vindemiatrix] Virgo	delta Virgo [Auva]	11°13'51" Virgo	+08°36'44"	22°17'00"	12°51'26"

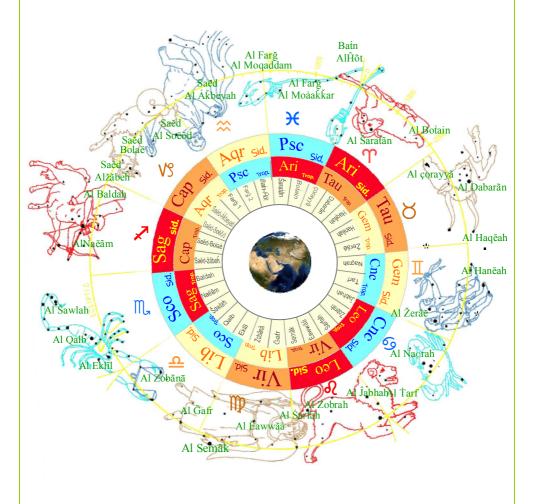
14	السِّماك Al- Semãk	The Unarmed (Left hand of Virgo)	alaha Virgo	Spica	23°36'47" Virgo	-02°03'20"	11°55'00"	12°51'26"
15	الغَفْر Al- Ğafr	The Cover (Skirt of Virgo)	iota [Syrma] , kappa, λ Virgo	iota [Syrma]	03°34'12" Libra	+07°11'50"	14°25'00"	12°51'26"
16	الزُّبانَى Al- Zobãnā	The Claws (horns of Scorpio)	alpha [Zuben Elgenubi], beta [Zubenelschemali] Libra	alpha Libra [Zuben Elgenubi]	14°51'19" Libra	+00°19'53"	14°18'00"	12°51'26"
17	الإِكْليل Al- Eklîl	The Crown (crown of Scorpio)	beta [Acrab] , delta [Dschubba] , pi Scorpius	beta [Acrab]	02°57'52" Scorpius	+01°00'22"	09°41'00"	12°51'26"
18	القَلْب Al- Qalb	The Heart (heart of Scorpio)	alpha Scorpius [Antares]	alpha Scorpius [Antares]	07°34'28" Scorpius	-04°34'15"	7°54'00"	12°51'26"
19	الشَّوْلَة Al- Šawlah	The Sting (tail of Scorpio)	lambda [Shaula] , upsilon Scorpius [Lesath]	lambda Scorpius [Shaula]	24°21'44" Scorpius	-13°47'30"	14°22'00"	12°51'26"
20	النَّعام Al- Naĕãm	The Ostriches (Bow, hand, breastsof Sagittarius)	zeta, phi, gamma, delta, epsilon, eta, Nu, xi,theta,mu,psi Sagittarius	Delta Sagittarius	04°21'31" Sagittarius	-06°28'29"	15°17'00"	12°51'26"
21	البَلْدَة Al- Baldah	The City (The space after the head of Sagittarius)	The space after the head of Sagittarius from pi Sag[Albadah]	pi Sag [Albadah]	16°01'49" Sagittarius	+01°26′07"	15°49'00"	12°51'26"

22	سَعْدُ الذَّابِح Saĕd Al-žãbeĥ	The Fortune of the Slayers (horn of Capricornus)	alpha [Giedi Prima], beta [Dahib] Capricornus	beta [Dahib] Capricornus	03°49'40" Capricornus	+04°35'16"	07°29'00"	12°51'26"
23	سَعْدُ بُلَع Saĕd Al-Bolaĕ	The Fortune of the Swallower (left hand of Aquarius)	mu, epsilon Aquarius	epsilon Aquarius	11°30'14" Capricornus	+08°04'47"	09°23'00"	12°51'26"
24	سَعْدُ السُّعُود Saĕd Al-Soĕõd	The Fortune of the Fortunate (left shoulder of Aquarius)	beta [Sadalsuud], xi, delta Aquarius	beta [Sadalsuud]	23°10'35" Capricornus	+08°36'52"	12°43'00"	12°51'26"
25	سَعْدُ الأَخْبِيَة Saĕd Al- ÅKbeyah	The Fortune of the Hidden (left arm of Aquarius)	gamma, zeta, eta, pi, Aquarius	zeta Aquarius	08°41'43" Aquarius	+08°50'40"	14°53'00"	12°51'26"
26	الفَرْغُ المُقَدَّم Al-Farğ Al- Moqaddam	The First Spout (Back of Pegasus)	beta [Scheat], alpha [Markab] Pegasus	beta Pegasus [Scheat]	29°09'28" Aquarius	+31°08'27"	17°08'00"	12°51'26"
27	الفَرْغُ المُؤَخَّر Al-Farğ Al- Moảaǩǩar	The Second Spout (Back of Pegasus)	gamma [Algenib], delta Pegasus (alpha Andromeda [Alpheratz])	alpha Andromeda [Alpheratz]	14°05'27" Piscium	+25°40'47"	15°26′00"	12°51'26"
28	بَطنُ الحُوت Batn Al-Ĥõt	The Belly of the Fish (Back of Andromeda)	beta Andromeda [Mirach]	beta Andromeda [Mirach]	00°11'14" Piscium	+25°56'33"	12°12'00"	12°51'26"

Tropical and observable Sidereal mansions in zodiac.

Map of the observable Sidereal Mansions in the Sidereal zodiac and of the Tropical Mansions in Tropical zodiac.

Green: Observable Sidereal mansions in the constellations of the signs Gray: Tropical mansions in Tropical signs



#### Ninth Column: Tropical Mansions of Moon.

This calendar is a part of the lunar calendar in the tropical zodiac.

The number of the lunar tropical mansions is twenty-eight.

If we divide, into twenty-eight equal parts, the apparent path of the Sun in the Zodiac belt, we obtain the twenty-eight lunar tropical mansions.

With in each zodiac sign, there is two mansions and a third.

The Moon complets a full cycle of the Mansions in one month.

The starting point of the lunar mansions is the beginning of the zodiac that's mean that the first mansion is in the sign of Aries.

In the ninth column of the calendar the time when the Moon is entering in a new mansion has been mentioned.

#### Tenth column: Sidereal Mansions of Moon

**Astronomical observation of the Moon in sidereal mansions:** This method is based on the observation of the conjunction or, the proximity, of the Moon in the limit of the fixed stars of the lunar mansions.

The Moon and stars must be visible in the night sky to locating the fixed stars and determining the position of the Moon when, for example, the Moon is entering in a new mansion. This method is the method of the most basic of the lunar mansions calendar which was used in astrological laws. It is also the method that has been recommended in the School of the Revelation.

In the tenth column, have been mentioned; the hour of entry of the Moon in a new mansion, the conjunctions and the positions of the Moon in the limit of some stars located between the mansions and which have a particular astrological influence.

#### Eventh column: Rise of the Mansions in the Arab calendar:

#### General explanations about the rise of the mansions mentioned in this column:

The method is the method of the solar mansions, that's mean that, in the night sky, when a mansion is rising atastronomical twilight (faĵr), we can say approximatively that the mansion that will rise at Sunrise will be the second mansion after.

If this rule is applied **according the calcul** (and not according astronomical observation), we get the rise of the mansions as determined in the Arab calendar.

The rise of the Mansions in the Arab calendar: The calendar begins with the rise of the star Al-Šaratãn (Beta Arietis) at astronomical twilight (faĵr). The mansion that will rise at Sunrise is the second mansion after the mansion that rose at astronomical twilight (faĵr) and, as it stipulated that the Sun stays thirteen days in each mansion (except in the mansion of Ĵabhah where the Sun stays fourteen days), we can say that thenew mansion will rise at after thirteen days.

The criterion for determining the rise of the mansions in the Arab calendar is the calcul according the mansion that rise at astronomical twilight (fajr).

The use of this type of calendar has been previously mentioned in the explanation of the eighth column.

#### Twelfth column: Rise of the sidereal Mansions.

#### General explanations about the rise of the mansions mentioned in this column:

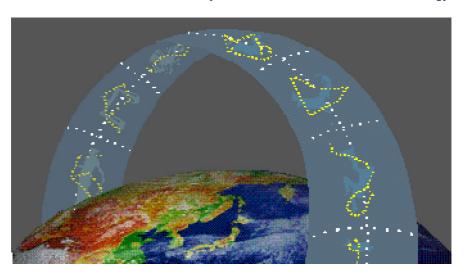
The method is the method of the solar mansions: in the night sky, when a mansion is rising at astronomical twilight (faĵr), the mansion that will rise at Sunrise is the second mansion after.

If this rule is applied according **the astronomical observation** of the stars, we get the rise of the mansions as determined in the sidereal system.

The rise of the observable mansions: In this calendar, the rise of the fixed stars of the mansions must be observed at astronomical twilight (faĵr) and Sunrise. According to this method we do not stipulated that the Sun stays in each mansion thirteen days but we will observe exactly how long the Sun really stays in each mansion.

The use of this type of calendar has been previously mentioned in the explanation of the eighth column.

The rise of some starsother than the stars of the Mansions: In this column has also be mentioned the rise of some important stars than have influence in astrology.



#### The thirteenth column: The "anwäa"

The thirteenth column mentions another type of solar mansions calendar.

The "anwãa" is the plural of "nõa" which designs the set of the rival mansion of the mansion rising at astronomical twilight (faĵr).

When a mansion is rising at astronomical twilight (faĵr) in the east, at the same time, the opposite mansion is setting in the west. This mansion is the fourteenth

mansion after the mansion rising and this is this mansion which has been mentioned in the thirteenth column.

This mansion in Arabic is called "raqib" and set of raqib is called "soqot" or "noa" (plural: "anwaa").

This type of solar calendar of the mansions ("anwãeå"), has two basic and important methods: the old Arab method which is approximate and has preestablished rules and the other method based on the astronomical observation.

- a- The ancient Arab calendar of "anwãeå": This calendar reports the set of the rival mansion ("soqõt of raqib") at astronomical twilight (faĵr) time, according the rule follows: in the same date and at the same time, the mansion which is setting in the west is the rival of the mansion which is rising in the east. Between each new mansion, it has been stipulated that there is 13 days.
- b- **Astronomical observation:** This calendar reports the set of the rival mansion ("soqot of raqib") at astronomical twilight (fajr) time, according the astronomical observation of the mansion rising in the east and the rival mansion settingin the west.

The use of this type of calendar has been previously mentioned in the explanation of the eighth column.

#### Inauspicious days

According to the guidance and teachings of the Custodians of the Revelation there is one day in each lunar month that generally is inappropriate for beginning and doing worldly affairs. Those days has been mentioned in the tables of the calendar with a yellow background color. For performing worldly affairs in emergency conditions in those days, there is some religious instructions which have been expressed in the pages 20 and 21 of this calendar. Scientific explanations and religious aspects of this subject has been published separately in the educational weekly  $R\tilde{a}he \tilde{A}sem\tilde{a}n \, n^{\circ}8$ .

#### Dates of lunar and solar eclipses

The phenomenon of eclipses, accompanied by scientific explanations and religious remarks and a map describing the trajectory and the visibility of the eclipse was widely reported in the calendar. Our references for the dates of eclipses is the NASA (the National Aeronautics and Space Administration) and the precise hours of the event have been extracted from the most important international center of astronomical references, the HMNAO (astronomical center of the naval forces of England dependent on the Greenwich Observatory).

In the calendar, solar and lunar eclipses have been reported according different background colors.

The dates of **lunar eclipses** have been mentioned with dark blue background color. The dates of **solar eclipses** have been mentioned with a dark brown background color.

The scientific and religious notions about lunar and solar eclipses, have been published in the educational weekly "Rāhe Āsemān":

**Rãhe Ãsemãn n°22:** The culture and understanding of the followers of the Truth about the phenomenon of eclipses.

Rãhe Ãsemãn n°23: Knowledges about LunarEclipses.

Rãhe Ãsemãn n°24: Knowledges about Solar Eclipses.

**Rãhe Ãsemãn n°43:** Astrological laws and ephemeral elections of lunar and solar eclipses.

Rãhe Ãsemãn n°45: Knowledges about Eclipses.

**Specific astronomical events:** *Management of effects and repercussions of eclipses* (electional astrology - acts of worship - alms - characteristics of the planets - management of personal mood - how to manage those different programs - how to determine the degrees of the effects of lunar and solar eclipses)

For every lunar or solar eclipse, an article is published separately.

You can download those publications in the website of the Astro Center of Ĥayãt-aĕlã Foundation:

#### Ĥayãt-aĕlã Foundation www.Aelaa.net

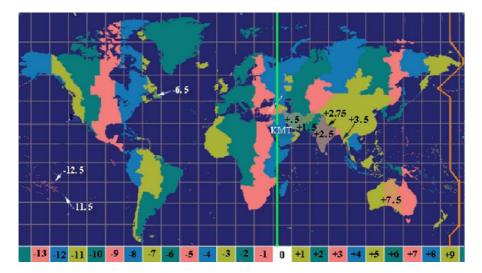
Islamic and ancient Astro Center of Ĥayat-aĕla Foundation.

http://aelaa.net/En/Nojum.aspx



# The difference between World Time Zones and Makkah Mean Time

The center of the Earth is **the Kaĕbah** and **Makkah Mukarramah**. So, we have chose as prime meridian, the meridian which cross Makkah Mukkarramah and the time zones have been established relative to the Kaĕbah. All the astronomical calendars of Ĥayãt-aĕlã Foundation use this mean solar time.



- ❖ The time zones has been presented in the following table. The time difference increasing are mentioned with the sign (+) and decreasing time difference with the sign (-). By adding or subtracting to the local time of Makkah the time offset mentioned, we obtain the local time of the country wanted.
- **Daylight saving time (DST):** Typically clocks are adjusted forward one hour, or more, in spring or an other season. But daylight saving time is not the same in all the contries and several contries don't use it. So, daylight saving time in the time zones table is not in effect.

For exemple: in Iran the difference time with Makkah is an half hour but, from the beginning of spring to the end of the summer, because of the daylight saving time (which is one hour), we should add one hour and an half to the hours mentionned in the calendars to obtain the local summer time of Iran.

9+	New Zealand - Marshall Islands - Kiribati - Fiji - East of Russia (Petropavlovsk)
8+	Solomon Islands - Vanuatu – Eastof Russia (Magadan)
7+	East of Australia (Sydney) - Tasmania - New Guinea - Micronesia - Guam - East of Russia (Vladlvostok)
6.30+	Center of Australia (Adelaide - Darwin)
6+	Japan - North Korea and South Korea- East of Indonesia (Daily) - East of Russia (Yakutsk)
5+	West of Australia ( Perth)- China — Macau- Hong Kong- Mongolia- Brunei- Philippines- Malaysia- Taiwan- Russia (Baykal)
4+	West of Indonesia- Thailand- Laos- Cambodia- Vietnam- Russia (Novosibirsk)
3.30+	Burma (Myanmar)-Cocos Islands
3+	Bangladesh- Bhutan-Half of eastern Kazakhstan (Astana) - Russia (Omsk)
2.45+	Nepal
2.30+	India - Sri Lanka - Nicobar Islands
2+	Pakistan - Turkmenistan - Tajikistan — Kyrgyzstan — West of Kazakhstan (Sagyz) - Maldives - Russia (Pern) — Uzbekistan
1.30+	Afghanistan
1+	Oman- UAE - Azerbaijan - Armenia - Nakhchivan - Georgia - Russia (Ishevsk) - Russia (Samara)
30+.	Iran
KMT 0	Hejazi (Saudi Arabia)-Iraq-Bahrain-Kuwait-Qatar-Yemen-Eritrea-Djibouti- Ethiopia- Soudan - Somalia-Kenya-Uganda-Madagascar-Tanzania-West of Russia (Moscow)
1-	Turkey - Cyprus- Syria- Lebanon - Palestine - Jordan - Egypt - Libya - Rwanda-East of Congo - Malawi - Zambia - Mozambique - Zimbabwe - Botswana - South Africa- Burundi - Lesotho - Swaziland - Greece - Romania - Bulgaria - Moldova - Ukraine - Belarus - Lithuania - Latvia - Estonia - Finland — Sweden
2-	Tunisia - Algeria - Malta - Tchad - Niger - Nigeria - Benin — Central Africa - Cameroon - West of Congo - Gabon - Zaire - Angola - Namibia - Equatorial Guinea - Albania - Macedonia - Croatia - Serbia - Bosnia - Sandžak - Kosovo - Slovenia - Italy - France - Spain - Germany - Denmark - Belgium - Poland - Hungary - Norway - Switzerland - Austria - Czech — Netherlands
3-	Portugal - England - Ireland - Scotland - Island - Morocco - Canary Islands - Sahara - Mauritania - Mali - Senegal - Burkina Faso - Guinea - Ivory Coast - Guinea Bissau - Gambia - Sierra Leon - Liberia - Chana - Togo — Ghana
4-	Cape Verde Islands - Azores Islands - The east of Greenland (Scoresby Sound)
5-	South of Georgia Islands (Grytviken) – Saint-Martin Islands - Das Rucas splint (Brazil) - Central Pacific
6-	Greenland - East of Brazil (Brazilia) - Argentina - Uruguay – Suriname
7-	Guyana - Central Brazil (Manaus) - Bolivia - Paraguay - Dominica - Chile –East of Canada (Quebec)- Venezuela (-7.30)
8-	USA (New York) - Cuba - Jamaica - Haiti - Panama - Colombia - Ecuador - Peru — west of Brazil (Pucaduacreh)
9-	USA (Dallas) – Center of Canada (Winnipeg) - Mexico - Guatemala - Honduras - El Salvador - Belize - Nicaragua - Costa Rica
10-	United States (Denver)- West of Canada (Edmonton)- West of Mexico (La Paz)
11-	United States (Los Angeles) - West of Canada (Vancouver) – pitcairn Islands
12-	Alaska
13-	Islands of French Polynesia – Islands of Hawadan Hawaii (U.S.) - Samoa (-14)

### The rituals of the Lunar months

## 1- Helãl sighting:

At the time of the Helal sighting, perform these acts of worship:

#### a) « Žikr »:

Say Allāh-o-akbar three timesand lā elāha ella-l-lāh three times.

Then say: al ĥamdole-l-lãhe-l-lažĩ ažhaba šahra (the name of the last month) wa ĵãåa bešahre (the name of the new month)

#### b) Recitation:

At the time of Helãl sighting, recite surah Ĥamd seven times to keep eyes safe from pain.

#### c)The Helãl sighting's prayer:

In the Discourse of Custodians of the Revelation , it exists different invocations for this occasion. These invocations are summarized in divine praise and eulogy then attestation of the divinity, creativity and the power of determination of Allãh and finally, that Moon is a creature and an effect of the Supreme Cause like other heavenly bodies.

Recite this invocation generates material and spiritual successes and also protection against losses and damages.

الله اكبرُ الله اكبرُ الله اكبرُ، رَبِّي وَرَبُّكَ الله، لا إِلَهَ إِلَا هُو رَبُّ الْعالَمِينَ، الحَمْدُ للهِ الله اكبرُ الله اكبرُ، رَبِّي وَخَلَقَكَ، وَ قَدَّرَكَ مَنازِلَ ( عِنِي مَنازلِكَ) وَ جَعَلَكَ آيَةً لِلْعَالَمِين، يُباهِي الله بِكَ المَلائِكَةَ اللهُمَّ أَهِلَّهُ عَلَينا بِالْأَمْنِ وَ الْإِيمانِ، وَ السَّلامَةِ وَ الإِيسلامِ، وَ الغِبطةِ وَ السَّرورِ، وَ البَهجةِ وَ الْإِيمانِ، وَ السَّلامَةِ وَ الإِيسلامِ، وَ الغِبطةِ وَ السَّرورِ، وَ البَهجةِ وَ الحُبورِ، وَ ثَبِّتْنا عَلى طاعَتِكَ وَ المُسارَعَةِ فيما يُرضيكَ اللهُمَّ بارِكْ لَنا في المُهرِنا هذا، وَ ارْزُقْنا خَيرَهُ وَ بَرَكَتَهُ، و يُمْنَهُ وَ عَونَهُ وَ قُوَّتَهُ (× فَوْرَهُ)، وَ الصُرفْ عَنَا شَرَّهُ، وَ بَلاءَهُ وَ فِتْنَتَهُ، بِرَحْمَتِكَ يا أَرْحَمَ الرّاحِمِينَ.

Allāh-o-Akbar, Allāh-o-Akbar, Allāh-o-Akbar, rabbī wa rabbōka-l-lāh, lā elāha ellā hōwa rabbō-l-ĕālamīn, al-ĥamdo-lel-lāhel-lažī kalaqanī wa kalaqak, wa qaddaraka manāzela (xfī manāzeleka) wa ĵaĕalaka āyata-l-lelĕālamīn, yobāhel-lāho beka almalādekah. Allāhōmma ahellaho ĕalaynā beldamne wal-īmān, wa s-salāmate waleslām, wal-gebtate wa s-sorōr, wa-l-bahĵate wa-l-ĥobōr, wa çabbetnā ĕalā tāĕateka wa-l-mosāraĕate fīmā yordīka. Allāhomma bārek lanā fī šahrenā hāžā, warzoqnā kayrahō wa barakatah, wa yomnahō wa ĕawnahō wa qōwwatah (x fawzah), wa śref ĕannā šarrah, wa balādahō wa fetnatah, beraĥmateka yā arĥama-r-rāĥemīn.

**Note:** When there is an impediment to see the Helãl in the first night of the month, it is possible to recite this invocation up to the third night.

## 2- Ziyãrat:

Ziyārat of the Holy infallibles and specially of Ëmām Ĥosayn with Ziyārats makšõšeh and Ziyārat jāmeĕeh. If going to the holy shrines is not possible, with respecting the rites of the ziyārat, to performe the ziyārat at a distance from home or from the shrines of the holy people of our residence place or from Ëmāmbargah or from height place such as house roof or from an isolated place like desert.

The visit of every sanctuaries of the Holy Infallibles has great virtues. But visiting the sanctuary which, in our epoch, is less visited have the preeminence. From the last century, the sanctuaries which are the less visited and the more isolated is the Ĥaramain Ĕaskariyin (Ĥaram of Ëmām Hādi and Ĥaram of Ëmām Ĕaskari and Ĥaram Mahdawi in Sāmarrā.

Anxieties and pains tolerated and the potential harm of this ziyãrat trip, considerably increases the reward of the ziyãrat and it is equivalent to support those holy Infallibles and also creates more closeness and their heavenly companionship

#### **3- Prayers:**

#### The first night of each month:

Perform two rakeats prayer, in every rakeat recite surah Ĥamd and surah Aneam and pray Allah the Almighty to protect you from every fears and pains.

#### The first day of month:

Perform two rakĕat prayer + invocation + alms:

- a) In the first day of the month, perform two rakĕats prayer. In the first rakĕat, after surah Ĥamd, recite surah Tawĥid once, and in the second rakĕat recite surah «innã anzalnãho» once.
- b) In the first day of the month, perform two rakeats prayer. In the first rakeat, after

surah Ĥamd, recite surah Tawĥid thirty times, in the second rakĕat, after surah Ĥamd, recite surah «innã anzalnãho » thirty times.

After the prayer of the first day of the month, recite this invocation:

بِسْمِ اللهِ الرَّحْمِنِ الرَّحِيمِ وَ ما مِنْ دَابَّةٍ فِي الْأَرْضِ إِلَّا عَلَى اللهِ رِزْقُها وَ يَعْلَمُ مُسْتَقَرَّها وَ مُسْتَوْدَعَها كُلُّ فِي كِتَابٍ مُبِينٍ بِسْمِ اللهِ الرَّحْمِنِ الرَّحِيمِ وَ إِنْ يَمْسَسْكَ اللهُ بِضِّرِ فَلا كَاشِفَ لَهُ إِلَّا هُ وَ وَإِنْ يُرِدْكَ بِخَيْرٍ فَلا رَادَّ إِنْ يَمْسَسْكَ الله بِضِرِ فَلا كَاشِفَ لَهُ إِلَّا هُ وَ وَهُ وَ الْغَفُ ورُ الرَّحِيمُ بِسْمِ اللهِ لِفَضْلِهِ يُصِيبُ بِهِ مَنْ يَشاءُ مِنْ عِبادِهِ وَ هُ وَ الْغَفُ ورُ الرَّحِيمُ بِسْمِ اللهِ الرَّحْمِنِ الرَّحِيمِ سَيَجْعَلُ اللهُ بَعْدَ عُسْرٍ يُسْراً ما شاءَ الله لا قُوَّةَ إِلَّا بِاللهِ الرَّحْمِنِ الرَّحِيمِ سَيَجْعَلُ اللهُ بَعْدَ عُسْرٍ يُسْراً ما شاءَ الله لا قُوَّةَ إِلَّا بِاللهِ حَسْبُنَا الله وَ نِعْمَ الْوَكِيلُ وَ أُفَوِّضُ أَمْرِي إِلَى اللهِ إِنَّ الله بَصِيرُ بِالْعِبادِ لا إِللهَ إِلَّا أَنْتَ سُبحانَكَ إِنِي كُنْتُ مِنَ الظَّالِمِينَ رَبِّ إِنِي لِيا أَنْزَلْتَ إِلَى مِنْ عَمْ الْوَكِيلُ وَ أُفَوِّضُ أَمْرِي إِلَى اللهِ إِنَّ الله بَصِيرُ بِالْعِبادِ لا إِلهَ إِلَّا أَنْتَ سُبحانَكَ إِنِي فَرْداً وَ أَنْتَ خَيْرُ الْوارِثِينَ .

Besmel-lähe r-raĥmäne r-raĥim wa mä men däbbaten fel-arde ellä ĕalal-lähe rezqohā wa yaĕlamo mostaqar-raha wa mostawdaĕaha kollon fī ketāben mobīn. Besmel-lāhe r-raĥmäne r-raĥim wa ey-yamsaskal-llāho bedorren falā kāšefa laho ellā howa wa ey-yoredka bekairen falā rādda le fadlehe yosībo behe man yašādo men ĕebādehe wa howal-ġafōror-raĥim. Besmel-lāhe r-raĥmāne r-raĥim sayaĵĕalol-llāho baĕda ĕosren yosrā mā šādal-llāho lā qowwata ellā bellāh ĥasbonal-llāh wa neĕmal-wakīlo wa ofawwedo amrī ellal-lāhe ennal-llāha basīron belĕebāde lā ellaha ellā anta sobĥānaka ennī konto menaż-żālemīn rabbe ennī lemā anzalta elayya men kayren faqīron rabbe lā tažarnī fardan wa anta kayrol wāreçīn.

After the prayer and the invocation of the first day of the month, give alms (according to what you are able to give) to purchase for oneself health and protection in this month.

### 4- Śadaqah and alms:

In addition to the sadaqah mentioned above, give sadaqah with an overall intention is a good thing; for the well-being of our Emam, Hazrat Saheb al-amr , and well-being of oneself and our family, to keep away calamities and difficulties and raise blessings and well-being.

# 5- Recitation of the Revelation's Speech and the Discourse of Custodians of the Revelation

In every month, it is recommended to recite a part of the Holy Qoran and it's specially recommended to recite in every lunar month surah Anfāl, Baraåat, Naĥl and Yõnes. But the recitation in order of the Revelation and reading the whole Qoran have special virtues which are not limited to the blessed month of Ramadãn. Otherwise, since reflection is a condition of the recitation and given that understanding the Revelation Speech that's mean the "Silent Qoran", is only possible with the Discourse of Custodians of the Revelation of the Discourse of Custodians of the Revelation is a necessity of the Qoran recitation.

#### 6- Fast in every months:

Fast three days in everymonth: the first Thusday of the month, the Wednesday of the middle of the month and the last Thusday of the month. Fast these three days, remove temptation and its recompense is equivalent to the perpetual fast. This tradition is one of the sunnah of the Holy Prophet that he practiced until his death. Fast the Moonlight Nights (13<sup>th</sup>, 14<sup>th</sup>, and 15<sup>th</sup>) of each month has a lot of virtues. Fast on Wednesday, Thusday and Friday in the month for anyone who have a need, as it has been mentioned in Hediato-z-zãerĩn.

#### 7- Prayer and Invocation:

For every days of the month, it exists some invocations which have been quoted from  $\hat{H}$  adrat  $\hat{H}$  adra

http://aelaa.net/Fa/viewtopic.php?f=52&t=33

### \*Inauspicious days \*

According to the Infallibles , in every lunar month, there is a date that is not suitable for the beginning of important works and for worldly affairs. It is recommended to spend those nights and days in acquisition of knowledges and worships. In the calendar, those dates have been mentioned with a yellow background color.

At the beginning of the month, it is recommended to eat some cheese with walnuts.

<sup>3.</sup>Beĥãr oul-ãnvãr, vol.93 p.187

<sup>4.</sup>Beĥãr oul-ãnvãr, vol.93 p.135

# Perform affairs in inauspicious times

Question: In some legal and religious recommendations and also ancient scientific terms and common beliefs, it exists in auspicious or in appropriate days or times (for the affairs of this world) such as; interlunar days or Moon in sidereal Scorpio sign, or other special days of the month. If someone don't know those times and their negative aspects or knows it but doesn't have the choise to let or change his activities what should he do?

Answer: If someone is not informed about inauspicious times (like Moon in sidereal Scorpio sign that is inauspicious for some wordlyaffairs) or doesn't have the possibility to known it precisely, the Custodians of the Revelation we have transmitted some very easy recommendations:

- 1- Avoidance + spiritual occupations + give alms + fast + prayer + seeking refuge to Allāh. Those acts removed adverse effects of inauspicious times and days. For better comprehension about this subject, we quote some hadiths.
- 2- Šeik Tõsĩ has quoted that Sahl ebn Yaĕqõb met Ëmãm Askarĩ and after he spoke about elections times and about which times are auspicious and inauspicious, Sahl ebnYaĕqõb to Ëmãm asked: Sometimes I have to do a work in inauspicious time, what should I do? Ëmãm said: Due to the blessing of our Welãyat for our šiites, there is a protection that if they travel through the depths of the seas and the deserts among predators and enemies from ĵinns and humans, they will be safe of any worries. So have confident to Allãh the Almighty, and be pur and have sincere consecration to the Welãyat of Immaculate Ëmãms So, wherever you go and for any work you want to do, go and do it and before, the morning of these day, say three times this invocation:

أَصْبَحْتُ اللَّهُمَّ مُعْتَصِماً بِذِمَامِكَ الْمَنِيعِ الَّذِي لَا يُطَاوَلُ وَ لَا يُحَاوَلُ، مِنْشَرِّ كُلِّ طَارِقٍ وَ عَاشِمٍ، مِنْ سَايِرِ مَا خَلَقْتَ وَ مَنْ خَلَقْتَ؛ مِنْ خَلْقِكَ الصَّامِتِ وَ التَّاطِقِ؛ فِي جُنَّةٍ مِنْ كُلِّ مَحُوفٍ بِلِبَاسٍ سَابِغَةٍ حصينةٍ، وَهِيَ وِلَاءِ أَهْلِ بَيْتِ نَبِيِّكَمُ حمّدٍ فِي فِي جُنَّةٍ مِنْ كُلِّ قاصِدٍ لِي بِأَذَيَّةٍ (×قاصِدٍ إِلَى أَذِيَّةٍ) بِجِدارِ حَصِينِ الْإِخْلَاصِ فِي مُحْتَجِباً مِنْ كُلِّ قاصِدٍ لِي بِأَذَيَّةٍ (×قاصِدٍ إِلَى أَذِيَّةٍ) بِجِدارِ حَصِينِ الْإِخْلَاصِ فِي الْإِعْتِرَافِ بِحَقِّهِمْ وَ التَّمَسُّكِ بِحَبْلِهِمْ جَمِيعاً، مُوقِناً بِأَنَّ الْحُقَّ لَهُمْ وَ مَعَهُمْ وَ فِيهِمْ وَ الإِعْتِرَافِ بِحَقِّهِمْ وَ التَّمَسُكِ بِحَبْلِهِمْ جَمِيعاً، مُوقِناً بِأَنَّ الْحُقَّ لَهُمْ وَ مَعَهُمْ وَ فِيهِمْ وَ الإِعْتِرَافِ بِحَقِّهِمْ وَ التَّمَسُكِ بِحَبْلِهِمْ جَمِيعاً، مُوقِناً بِأَنَّ الْحُقَّ لَهُمْ وَ مَعَهُمْ وَ فِيهِمْ وَ الإِعْتِرَافِ بِحَقِّهِمْ وَ التَّمَسُكِ بِحَبْلِهِمْ جَمِيعاً، مُوقِناً بِأَنَّ الْحُقَّ لَهُمْ وَ مَعَهُمْ وَ فِيهِمْ وَ اللَّهُمْ وَلَا لَوْلُ وَأَعادي مَن عادوا، أَجَانِبُ مَنْ جَانَبُوا، فصل على محمّد وآل عمرة، وَ أَعِذْنِي اللَّهُمَّ بِهِمْ مِنْ شَرِّ كُلِّ مَا أَتَقِيهِ، يَا عَظِيمُ حَجَزْتُ (×عَجَزَتِ) اللَّهُمَّ بِهِمْ مِنْ شَرِّ كُلِّ مَا أَتَقِيهِ، يَا عَظِيمُ حَجَزْتُ (×عَجَزَتِ) اللَّهُمْ فَهُمْ لَا يُبْصِرُونَ. إِنَّا جَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًا فَقَى شَدَا فَاعُمْ فَهُمْ لَا يُبْصِرُونَ.

Asbaĥto allāhomma moĕtaseman bezemāmekal maniĕ allaži lā yoṫāwalo wa lā yoĥāwalo, men šarre kolle tāreqen wa ǧāšem, men sāyere mā kalaqta wa man kalaqta; men kalqeka ś-sāmete wa nnāteq; fi ĵonnaten men kolle makōfen belebāsen sābeǧaten ĥasīnah, wa heya welāde ahle bayte nabiyyeka moĥammaden (x salla-llāho alayhe wa āleh) moĥtaĵeban men kolle qāseden li bedažiyyaten (x qāseden elā ažīyyaten) beĵedāre ĥasīnel-eklās fel-eĕterāfe beĥaqqehem wa ttamassoke beĥablehem ĵamiĕā, moqenan be dannal-ĥaqqa lahom wa maĕahom wa fīhem wa behem, owāli man wālaw, wa oĕadi man ĕado, oĵanebo man ĵanabo, fasalle ĕalā Moĥammad wa āle Moĥammad, wa aĕežniy-allāhomma behem men šarre kolle mā attaqīh, yā ĕazīmo ĥaĵazto (x ĕaĵazate) l-daĕādiya ĕanni bebadīĕe-ssamāwāte wal-ard, ennā ĵaĕalnā men bayne aydīhem saddan wa men kalfehem saddan fa daǧšaynāhom fa hom lā yobseron.

And also say the same prayer three times in the evening (only instead of saying:asbaĥtoallāhomma... say:amsaito allāhomma...then, you will take place in a divin fortress and you will be safe from any negative effets of those times. Then,Ëmam added: If you want to do something in inauspicious time, before doing it, recite those surahs; Ĥamd, Falaq, Nãs, Tawĥid, Ãyat al- Korsĩ, Qadr and the verses 190 to 194 of surah Ãle Ĕemrãn. After this, recite surah Ãle Ĕemrãn until the end and recite this invocation:

اللَّهُمَّ بِكَ يَصُولُ الصَّائِلُ، وَ بِقُدْرَتِكَ يَطُولُ الطَّائِلُ، وَ لَا حَوْلَ لِكُلِّ ذِي حَوْلٍ إِلَّا مِنْكَ، وَ لَا قُوَّةً بِمَثَارِهَا دُو القُوّة إِلَّا مِنْكَ( × وَ لا قوّةً بِمَثَارِهَا دُو القُوّة إِلَّا مِنْكَ)، أَسْتَلُكَ بِصَفْوتِكَ مِنْ خَلْقِكَ، وَ خِيرَتِكَ مِنْ بَرِيَّتِكَ، مُحَمَّدٍ فَيْنَ نَبِيّكَ، وَ عَلَيْهِمُ السَّلَامُ، صَلِّعَلَيهِ (×صل على محمّد) و عَلَيْهِمْ، وَ عَثْرَتِهِ وَ سُلَالَتِهِ؛ عَلَيْهِ وَ عَلَيْهِمُ السَّلَامُ، صَلِّعَلَيهِ (×صل على محمّد) و عَلَيْهِمْ، وَ اكْفِنِي شَرَّ هَذَا اليوم وَ ضَرَرَهُ (× ضرّه)، وَ ارْزُقْنِي خَيْرَهُ وَ يُمْنَهُو بَرَكَاتَهُ، وَ اقْضِ لِي الْعُفِي شَرَّ هَذَا اليوم وَ ضَرَرَهُ (× ضرّه)، وَ ارْزُقْنِي خَيْرَهُ وَ يُمْنَهُو بَرَكَاتَهُ، وَ اقْضِ لِي مُتَصَرَّفَاقِي (×منصرفي) بِحُسْنِ الْعَاقِيَةِ (×العافية) وَ بُلُوغِ الْمَحَبَّةِ وَ الظَّفَرِ بِالْأُمْنِيَّةِ، وَ كِفَايَةِ الطَّاغِيَةِ الْعُويَةِ (×العوية – المغوية)، وَ كُلِّ ذِي قُدْرَةٍ لِي عَلَى أَذِيَّةٍ، وَ كِفَايَةِ الطَّاغِيَةِ الْعُويَةِ (خَلْقِيقِةِ فِيهِ يُسْرًا (× برَّا)، حَتَى لَا يَصُدَّنِي صَادُّ عَنِ الْمُرَادِ؛ وَ حَتَى أَكُونَ فِي جُنَّةٍ وَ عِصْمَةٍ وَ نِعِمَةٍ؛ مِنْ كُلِّ بَلَاهٍ وَ نِقِمَةٍ، وَ أَبْدِلْنِيفيهِ مِنَ الْمُرَادِ؛ وَ حَتَى الْمُرَادِ؛ وَ الشَعْلِ فِيهِ يُسْرًا (× برَّا)، حَتَى لَا يَصُدَّ فِي صَادُّ عَنِ الْمُرَادِ؛ وَ مَنْ الْعُولِيقِ فِيهِ يُسْرًا (× برَّا)، حَتَى لَا يَصُدَّ فِي صَادُّ عَنِ الْمُرَادِ؛ وَ مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ، وَهُوَ السَّمِيعُ الْبَصِيرُ، يَا لَكُمْ وَلُ إِلَيْكَ تَصِيرُ، يَا لَا يَصُدَّ الْمُورُ إِلَيْكَ تَصِيرُ، يَا لَيْسَ كَمِثْلِهِ شَيْءٌ، وَهُوَ السَّمِيعُ الْبَصِيرُ، وَ الْأُمُورُ إِلَيْكَ تَصِيرُ، يَا لَيْسَ كَمِثْلِهِ شَيْءٌ، وَهُوَ السَّمِيعُ الْبَصِيرُ،

Allāhomma beka yašõlo ssaael, wa beqodrateka yatõlo ttaael, wa la ĥawla lekolle ži ĥawlen ella bek, wa la qowwatan yamtaroha (x yamtazoha) žõ qowwaten ella menk (x wa la qowwatan bemaçareha žol-qowwate ella menk), asaaloka besafwateka men kalqek, wa kiyarateka men bariyyatek, Moĥammaden (x sallallāho alayhi wa aleh) nabiyyeka wa četratehi wa solalatehi alayhi wa aleyhimo ssalam, salle čalayhi (x salle čala Moĥammad) wa alayhim, wa-kfeni šarra hažalyawm wa dararaho (x darraho) wa-rzoqni kayraho wa yomnaho wa barakatah, waqde li fi motasarrafati (x monsarafi) beĥosnel-čaqebat (x čafiyah) wa bologelmaĥabbate wa-żzafare belaomniyyah, wa kefayate ttagiyatel-gawiyyah (x alqawiyyah, al-magwiyyah), wa kolle zi qodraten li čala aziyyah, ĥatta akona fi jonnate w-wa česmate w-wa nečmaten men kolle balae w-wa neqmah, wa abdelni fihe menal-makawefe amna, wa mena-l-čawaaeqe fihe yosra (x barra) ĥatta la yasoddani saddon čanel morad; wa la yaĥolla bi tareqo m-men aza-l-čebad, ennaka čala kolle šayaen qadir, wal-omoro elayka tasir, ya man laysa kameçlehi šaya, wa howa ssamičol-basir.

3-It also quoted that: If in inauspicious time you should perform an affair, so, after every Prayers call Allāh with this invocation to be safe from any calamities:

Lã ĥawla wa lã gowwata ellã bellãh, ofarreĵo behã kolla korbah, lã ĥawla wa lã qowwata ella bellah, aĥallo beha kolla ĕoqdah, la ĥawla wa la qowwata ella bellãh, aĵlõ behã kolla żolmah, lã ĥawla wa lã qowwata ellã bellãh, aftaĥo behã kolla bãb, lã ĥawla wa lã gowwata ellã bellãh, astaĕĩno behã ĕalã kolle šeddatewwa mośībah, lã ĥawla wa lã gowwata ellã bellãh, astaĕĩno behã ĕalã kolle amre yyanzelo bi, lã ĥawla wa lã gowwata ellã bellãh, aĕtasemo behã men kolle maĥžõren oĥažeroh, la ĥawla wa la gowwata ella bellah;astawjebo beha-l-ĕafwa wal-ĕafiyata wa r-reżã mena-llãh, lã ĥawla wa lã gowwata ellã bellãh, tofarrego (x tafrogo) behã aĕdãåa-llãh, wa ğalabat ĥojjato-llãh, wa baqeya wajhollãh, lã ĥawla wa lã gowwata ellã bellãh, allãhomma rabbal-arwãĥel-fãniyah, wa rabba-lššoĕõre-l-motamaĕĕeṫah, aîsãdel-bãliyah, rabba wa rabbal-ĵolõdel wa momazzagah (x al-motamazzegah), wa rabbal-ĕeżãme nnakerah, wa rabba ssãĕatel-gãaemah, asaaloka yã rabbe, an tosalliya ĕalā Moĥammade wwa (× ĕalā) ahle baytehe İtaherın, wa-feal bi ... (ask what you want) bekafiyye loİfeka ya žal-jalāle wa-l-ekrām; āmīna āmīna yā rabbal-ālamīn.

It is worth noting that, in other case and generally for relief to any affair, calling Allāh with this noble invocation can be also benefit enšãå-allāh.

# The beginning of the religious ephemeride

Tuesday night, the night before the day of Tuesday is the first of the blessed month of Ramadãn 1434 lunar hijri

which is equivalent to:

1174the Era of Saĥeb al-amry 1487Moĥammad Nativity 12538 from the creation of Ādamy

whichis equivalent to:

18th Cancer from Tropical calendar: 18th Tir 1392 Solar Hijri
9th July 2013 the Jesus Nativity

26th Ĥazĩrãn (Babylonian Eskandar Žolqarnayn)

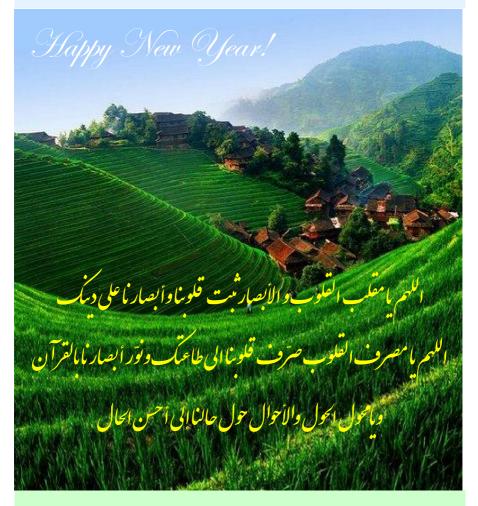
Sun's position in sidereal zodiac : Gemini

Moon's position: Gemini in sidereal zodiac and Cancer in tropical zodiac

Rise time of the fixed star of Al-Hanĕa in Arabic calendar and rise time of the fixed star of Al-Dabarān Conjunction of the Moon with the fixed stars of al-Žerãĕ

Moon's position in the mansion of Al-Tarf

# The blessed month of Ramadan 1434 lunar hijri



Happy New Year for the followers of the Truth

#### Invocation at the moment of the turn of the year

اللهُمَّ يا مقلب القلوب و الأبصار ثبت قلوبنا وأبصار ثبت قلوبنا وأبصارنا على دينكاللهُمَّ يا مصرف القلوب صرّف قلوبنا الى طاعتك ونوّر أبصارنا بالقرآنويا محول الحول والأحوال حول حالنا إلى أحسن الحال

Allāhomma yā moqallebal-qolõbe wal-ābsar çabbet qolõbana wa absarana ĕala dînek. Allahomma ya mosarrefal-qolõb, sarref qolõbana ala taĕatek wa nawwer absarana bel-qoran, wa ya moĥawwela-l-ĥawle wal-aĥwal ĥawwel ĥalana ela aĥsanel-ĥal

- O Allāh, the one who changing the hearts and the discernments, keep our hearts and discernments for Your religion.
  - O Allāh, the one who making the hearts attentive, make our hearts attentive to Your obedience and our discernment illuminated by the Qurān.
- O Allāh, the one who changes situations and circumstances, change our circumstance to the best of circumstances.

### Rites and rituals for the Lunar New Year

1-In the Discourse of Custodians of the Revelation , the lunar year, for the followers of the Truth, starts with the blessed month of Ramadan and ends with the month of Šaeban.

To get more details about this topic, refer to the weekly **Rãhe Ãsemãn n°1**:

http://www.aelaa.net/Fa/viewtopic.php?f=52&t=35#p1084

- 2-The last day of the month of Šaĕbãn, at sunset and when the night is beginning, the lunar new year is starting. So, the first night of the blessed month of Ramadãn precedes its first day.
- 3- In the School of the Revelation, for starting the New Year, there is specific acts of worship to ensure that the year will start in obedience and adoration.
- 4- This spiritual beginning allows that the followers of the Truth begin the New Year in success, enšãa-allãh, and benefit from a better protection against mistakes and calamities in the new year.
- 5- The acts of worship for beginning the lunar new year have been published independently in the book: *The rites and rituals* for the beginning and the end of the Lunar Year.

Click on the following link to download it:

http://www.aelaa.net/Fa/viewtopic.php?f=174&t=590&p=4535#p4535

ays	34			Zolq.			Moor	ı's Positio	on	Mans rise t	_	Anwãả Setting
Neekdays Meekdays	Ramadãn 1434	Cancer	Tir 392	Ĥazĩrãn Eskandar Zolq.	July 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Tue	1	18	18	26	9	Leo 13:48	Cnc 14:36 House	Al-Ĵabhah 05:12	South of Al-Nagrah 13:31	Al-Haqĕah Al-Žerãĕ	Al- Dabarãn AlHanĕah	Al-Šawlah Al-Naĕãm
Wed	2	19	19	27	10	Leo	Cnc House	Al-Zobrah <mark>06:56</mark>	Al-Naçrah	Al-Haqĕah Al-Žerãĕ	AlDabarãn (Bellatrix) Al-Žerãĕ	Al-Šawlah Al-Naĕãm
Thu	3	20	20	28	11	Leo	Cnc House	Al-Sarfah 08:22	Al-Ťarf 21:56	Al-Haqĕah Al-Žerãĕ	Al-Žerãĕ	Al-Šawlah Al-Naĕãm
Fri	4	21	21	29	12	Vir 01:12	Leo 01:58	Ĕawwãả 09:32	South of Ĵabhah 20:48 Zobrah 13:59	Al-Haqĕah Al-Žerãĕ	Al- Haqĕah Al-Žerãĕ	Al-Šawlah Al-Naĕãm
Sat	5	22	22	30	13	Vir	Leo	Al-Semãk 10:20	South of Al-Sarfah 09:04	Al-Haqĕah Al-Žerãĕ	Al- Haqĕah Al-Žerãĕ	Al-Šawlah Al-Naĕãm
Sun	6	23	23	Tammõz	14	Lib 10:41	Vir 11:25	Al-Ğafr 10:41	South of Ĕawwãå 03:12	Al-Haqĕah Al-Žerãĕ	Al- Haqĕah Al-Žerãĕ	Al-Šawlah Al-Naĕãm
Mon	7	24	24	2	15	Lib	Vir	Al-Zobãnā <mark>10:30</mark>	Corvi 11:54 Al-Semãk 18:37	Al-Hanĕah Al-Naçrah	Al- Haqĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Tue	8	25	25	3	16	Sco 17:24	Lib 18:07	Al-Eklîl 09:46	South of Al-Ğafr 16:01	Al-Hanĕah Al-Naçrah	Al- Haqĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Wed	9	26	26	4	17	Sco	Lib	Al-Qalb 08:26	Al-Zobãnā 17:13	Al-Hanĕah Al-Naçrah	AlHaqĕah (Betelgeuse) Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Thu	10	27	27	5	18	Sco	Lib	Al-Šawlah 06:30	17:29	Al-Hanĕah Al-Naçrah	AlHaqĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Fri	11	28	28	6	19	Sag 20:54	Sco 21:33	Al-Naĕãm 04:00	North of Al-Qalb 09:30	Al-Hanĕah Al-Naçrah	AlHaqĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Sat	12	29	29	7	20	Sag	Sco Fall	Al-Baldah 01:01	North of Al-Šawlah 22:24	Al-Hanĕah Al-Naçrah	Al- Haqĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Sun	13	30	30	8	21	Cap 21:39	Sag 22:17	Saĕd Al-žãbeĥ 21:39 Saĕd Al- Bolaĕ18:01	North of Al-Naĕãm 21:29	Al-Hanĕah Al-Naçrah	Al- Haqĕah (Saiph) Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Mon	14	<b>Leo</b> 18:56	31	9	22	Cap	Sag	Saĕd Al- Soĕõd 14:19	Al-Baldah 21:42	Al-Hanĕah Al-Naçrah	Al- Haqĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Tue	15	Leo	Amordãd	10	23	Aqu 21:07	Cap 21:45 Detriment	Saĕd Al- Åkbeyah 10:42	Saĕd Al-žãbeĥ 22:41 Altair 00:11 Saĕd AlBolaĕ 10:34	Al-Hanĕah Al-Naçrah	Al- Hanĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm

#### لاإله الا الله محمّد رسول الله على و إلله وأولاده المعصومين حجج الله وأزمحمد بزالحسيزهو القائم بأمر الله

Lã elãha ellal-lah, Moĥammad rasõlol-lah, Ěaliyyan waliol-lãh, wa ennaho wa aõlādahol-maĕasõmīn ĥoĵjaĵol-lah, wa anna Moĥammad ebnal-Ĥasan, howal-qãaemo be amerel-lah

# The twenty-third night of the blessed month of Ramaðan

# Laylat al-Qadr

Beginning of the New Year for the followers of The Truth May Allāh make us honest and worthy of the presence of Ĥadrat Qodsiyyeh Waĵhollāh

اللهم يامقلب القلوب والأبصار ثبت قلوبنا وأبصار ناعلى دينك اللهم يامصرّف القلوب صرّوف

. قلوبنا الى طاعبك ونوّر قلوبنا و أبصار نابالقرآن ويامحول الحول والأحوال حول حالنا إلى أحسن الحال

Allãhomma yã moqallebal-qolõbe wal-ābsār çabbet qolõbanā wa absāranā ĕalā dīnek. Allāhomma yā mosarrefal-qolõb, sarref qolõbanā alā tāĕatek wa nawwer ābsāranā bel-qorān, wa yā moĥawwela-l-ĥawle wal-aĥwāl ĥawwel ĥālanā elā aĥsanel-ĥāl

- O Allāh, the one who changing the hearts and the discernments, keep our hearts and discernments for Your religion.
  - O Allãh, the one who making the hearts attentive, make our hearts attentive to Your obedience and our discernment illuminated by the Qurãn.
  - O Allāh, the one who changes situations and circumstances, change our circumstance to the best of circumstances.

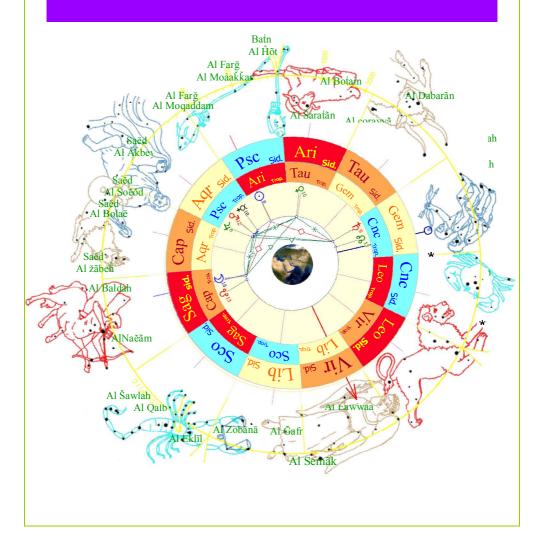
وَجَهْتُ وَجْهِي لِلَّذِي فَطَرَ السَّمَوَاتِ وَ الأَرْضِ \* عَالِمِ الْغَيْبِ وَ الشَّهَادَةِ \* عَلَى مِلَّةِ إِبْرَاهِيمَ وَ دِينِ مُحَمَّدٍ \* وَ وِلاَيَةِ عَلِيٍّ وَ مِنْهَاجَ أَمِيرِ المُؤْمِنِينَ وَ هُدَى عَلِيٍّ بنِ أَبِي طَالِب \* وَ الإِيتِمَامِ وَدِينِ مُحَمَّدٍ \* وَ وِلاَيَةِ عَلِيٍّ وَ مِنْهَاجَ أَمِيرِ المُؤْمِنِينَ وَ هُدَى عَلِيٍّ بنِ أَبِي طَالِب \* وَ الإِيتِمَامِ بِالأَثِمَةِ مِنْ آلِ مُحَمَّدٍ (الحسن و الحسين والسجاد والباقر والصادق والرضا والجواد والهادي والعسكري والمهدي) صَلوَاتُكَ عَلَيْهِمْ \* حَنِيفًا مُسْلِمًا \*وَ مَا أَنا مِنَالْمُشْرِكِينِ \*إنَّ صَلاتِي وَ نُشُكِي وَ تَحْيَايَ وَ مَمَاتِي للهِ رَبِّ العَالَمِينِ \* لا شَرِيكَ لَهُ وَ بِذَلِكَ أُمِرْتُ وَ أَنا مِنَ المُسْلِمِينِ \* لا شَرِيكَ لَهُ وَ بِذَلِكَ أُمِرْتُ وَ أَنا مِنَ المُسْلِمِينِ \* لا شَرِيكَ لَهُ وَ بِذَلِكَ أُمِرْتُ وَ أَنا مِنَ المُسْلِمِينِ \* لا شَرِيكَ لَهُ وَ بِذَلِكَ أُمِرْتُ وَ أَنا مِنَ المُسْلِمِينِ \* لا أَمْسَلِمِينِ \*

Wajjahto wajhī lellažī fataras-samawāte wa-l-ard, ĕālemel-ğaybe waš-šahādah, ĕalā mellate Ebrāhīma wa dīne Moĥammad, wa welāyate Ĕaliyyen wa menhāje Amīre-l-moảmenīn, wa hodā Ĕaliyye ebne Abī Tāleb, wa-l-ītmāme be-l-ademate men āle Moĥammad (al-Ĥasan, al-Ĥosayn, al-Sajjād, al-Bāqer, al-Sādeq, al-Redā, al-Ĵawād, al-Hādi, al-Ĕaskari wal-Mahdi) salawātoka ĕalayhem. Ĥanīfan, mosleman, wa mā anā mena-l-mošrekīn. Enna salātī wa nosokī wa maĥyāya wa mamātī lellahe rabbe-l-ĕālamīn, lā šarīka lah wa bežaleka omerto wa anā mena-l-moslemīn, lā elāha ġairoka wa lā maĕbōda sewāk. Allāhomma-j-ĕalnī mena-l mosallemīm.

Verily, I have turned my face towards Him Who has created the heavens and the earth, the All-Knower of the unseen and the seen. according to the Ibrahim tradition and the religion of Muhammad, the Welayat of Ěalī, the commander of the believers, and the guidance of Ěalī ibn Abi Taleb, taking as Ëmāms, the Ëmāms of Muhammad's Family (al-Ĥasan, al-Ĥosayn, al-Saĵjād, al-Bāqer, al-Sādeq, al-Redā, al-Ĵawād, al-Hādi, al-Ěaskari wal-Mahdi). I am monotheistic and I am not polytheistic. Verily, my prayer, my ritual, my life and my death are for Allâh, the Lord of the Worlds: for so I am commanded and I am Muslim. O my Lord put me amongst the people who are muslim.

### Laylat al-Qadr astrological chart at the beginning of the new year for the followers of the Truth

# At Sunset on 23th night of Ramadan in MAKKAH TIME



ays	4		2	olq.			Moon	ı's positi	ion	Mans rise t		Anwãả
Neekdays Neekdays	Ramadãn 1434	Leo	Amordãd 1392	Tammõz Eskandar Zolq.	July 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	Setting of rival mansion at Faĵr in Arabic calendar and Observed
Wed	16	2	2	11	24	Aqu	Cap Detriment	Al-Farğ 1 07:22	Saĕd AlSoĕõd 01:36 Nashira08:13	Al-Hanĕah Al-Naçrah	AlHanĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Thu	17	3	3	12	25	Pcs 21:22	Aqu 22:01	Al-Farğ 2 04:27	Saĕd Al- Åkbeyah 22:36	Al-Hanĕah Al-Naçrah	AlHanĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Fri	18	4	4	13	26	Pcs	Aqu	Batn Al-Ĥõt 02:06	Al-Farğ 1 23:31 Homam00:42	Al-Hanĕah Al-Naçrah	AlHanĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Sat	19	5	5	14	27	Ari 00:29	Pcs 01:11	Al-Šaraiān 00:29	Kerb 02:14 Al-Farğ 2 05:23	Al-Hanĕah Al-Naçrah	AlHanĕah Al-Žerãĕ	Al-Naĕãm Al-Naĕãm
Sun	20	6	6	15	28	Ari	Pcs	Al-Botain 23:37	Batn Al-Ĥõt 09:28 çaĕlab16:31	Al-Žerãĕ Al-Ťarf	AlHanĕah Al-Žerãĕ	Al-Baldah Al-Naĕãm
Mon	21	7	7	16	29	Tau 07:43	Ari 08:29	AlÇorayyã 23:33	Al-Šaratān 08:29	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ Al-Žerãĕ	Al-Baldah Al-Baldah
Tue	22	8	8	17	30	Tau	Ari	Al-Dabarãn 00:15	Al-Botain 07:46	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ AlNaçrah	Al-Baldah Al-Baldah
Wed	23	9	9	18	31	Gem 18:42	Ari	Al-Haqĕah 01:32	South of Al-Çorayyã 09:43	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ AlNaçrah	Al-Baldah Al-Baldah
Thu	24	11	10	19	August	Gem	Tau 19:30 Exaltation	Al Hanĕah 03:19	AlĎĩqah02:37 <b>Al-Dabarãn</b> 06:00	Al-Žerãĕ Al-Ťarf	Al-Žerãě Al- Naçrah	Al-Baldah Al-Baldah
Fri	25	11	11	21	2	Gem	Tau Exaltation	Al-Žerãĕ 05:22	Al-Haqĕah 04:47	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ AlNaçrah	Al-Baldah Al-Baldah
Sat	26	12	12	21	3	Cnc 07:30	Gem 08:17	Al-Naçrah 07:30	Al-Hanĕah 11:46 Tejat 18:36	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ AlNaçrah	Al-Baldah Al-Baldah
Sun	27	13	13	22	4	Cnc	Gem	Al-Tarf 09:32	South of Al-Žerãĕ 14:58	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ AlNaçrah	Al-Baldah Al-Baldah
Mon	28	14	14	23	5	Cnc	Gem	Al-Ĵabhah <mark>11:23</mark>	Al-Žerãĕ	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ (Sirius) AlNaçrah	Al-Baldah Al-Baldah
Tue	29	15	15	24	6	Leo 19:58	Can 20:45 House	Al-Zobrah 12:59	South of Al-Naçrah 19:41	Al-Žerãĕ Al-Ťarf	Al-Žerãě Al-Naçrah	Al-Baldah Al-Baldah
Wed	30	16	16	25	7	Leo	Can	Al-Sarfah 14:16	Al-Tarf 03:53	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ AlNaçrah	Al-Baldah Al-Baldah

ays	4		)2	.Zolq.	3		Moo	n's positio	on	Mans rise t	_	Anwãả Setting
meekdays Night Day	Šawwãl 1434	Teo	Amordãd 1392	Tammõz Eskandar Zolq	August 2011	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Thu	1	17	17	26	8	Vir 06:57	Leo 07:43	Ĕawwãả 15:14	South of Al- Ĵabhah 02:36	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ Al-Naçrah	Al-Baldah Al-Baldah
Fri	2	18	18	27	9	Vir	Leo	Al-Semãk 15:52	AlZobrah21:54 AlSarfah14:36	Al-Žerãĕ Al-Ťarf	Al-Žerãĕ Al-Naçrah	Al-Baldah Al-Baldah
Sat	3	19	19	28	10	Lib 16:08	Vir 16:52	Al-Ğafr 16:08	South of Ĕawwãå 08:40	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Sun	4	20	20	29	11	Lib	Vir	Al-Zobãnā <mark>16:01</mark>	Corvi 17:26	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Mon	5	21	21	30	12	Lib	Vir	Al-Eklîl 15:33	Al-Semãk 00:14	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Tue	6	22	22	31	13	Sco 23:17	Lib 00:00	Al-Qalb 14:37	South of Al-Ğafr 21:54	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Wed	7	23	23	Ãb	14	Sco	Lib	Al-Šawlah 13:14	Al-Zobãnā 23:37	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Thu	8	24	24	2	15	Sag 04:04	Sco 04:45	Al-Naĕãm 11:24	Al-Eklĩl 00:32 Al-Qalb <mark>17:05</mark>	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Fri	9	25	25	3	16	Sag	Sco Fall	Al-Baldah 09:07	North of Al-Šawlah 06:24	AlNaçrah Al-Ĵabhah	AlŽerãĕ Al-Ťarf	Saĕd Al- žãbeĥ Al-Baldah
Sat	10	26	26	4	17	Cap 6:25	Sag 07:04	Saĕd Al-žãbeĥ 06:25	North of Al-Naĕãm 06:15	AlNaçrah Al-Ĵabhah	AlNaçrah Al-Tarf	Saĕd Al- žãbeĥ Saĕd Al- žãbeĥ
Sun	11	27	27	5	18	Cap	Sag	Saĕd Al-Bolaĕ 03:24	Al-Baldah 07:11	Al Naçrah Al-Ĵabhah	Al- Na <b>ç</b> rah Al-Tarf	Saĕd Al- žãbeĥ Saĕd Al- žãbeĥ
Mon	12	28	28	6	19	Aqu 7:06	Cap 07:45 Detriment	Saĕd Al-Soĕõd 00:11	Saĕd Al- žãbeĥ 08:43 Altair 10:14	Al Naçrah Al-Ĵabhah	Al Na <b>ç</b> rah Al-Tarf	Saĕd Al- žãbeĥ Saĕd Al- žãbeĥ
Tue	13	29	29	7	20	Aqu	Cap Detriment	Saĕd Al-žãbeĥ 20:54 Al-Farğ 1 17:43	Saĕd Al- Bolaĕ 20:46 Saĕd Al- Soĕõd11:55 Nashira18:43	Al Nagrah Al-Ĵabhah	Al Na <b>ç</b> rah Al-Tarf	Saĕd Al- žãbeĥ Saĕd Al- žãbeĥ
Wed	14	30	30	8	21	Pcs 7:44	Aqu 08:22	Al-Farğ 1 14:45	Saĕd Al- Åkbeyah 08:57	AlNaçrah Al-Ĵabhah		Saĕd Al- žãbeĥ Saĕd Al- žãbeĥ
Thu	15	31	31	9	22	Pcs	Aqu	Baṫn Al-Ĥõt 12:12	Al-Farğ 1 09:40 Homam10:49	AlNaçrah Al-Ĵabhah	AlNa <b>ç</b> rah (Canopus) Al Ĵabhah	Saĕd Al- žãbeh Saĕd Al- žãbeh

.S			2				Moo	n's positio	on	Mans		Anwãả
Night Day	Šawwāl 1434	Virgo	Šahriwar 1392	$ ilde{A}b$ Eskandar Žolq.	August 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	Setting of rival mansion at Fajr in Arabic calendar and Observed
Fri	16	Virgo 02:02	1	10	23	Ari 10:13	Pcs 10:54	AlŠaraiãn 10:13	Kerb 11:55 Al-Farğ 2 15:01	Al-Ťarf AlZobrah	AlNaçrah AlĴabhah	Saĕd Al- Bolaĕ Saĕd Al- žãbeĥ
Sat	17	2	2	11	24	Ari	Pcs	Al-Botain 08:51	Baṫn Al-Ĥõt 18:29	Al-Ťarf AlZobrah	AlNaçrah AlĴabhah	Saĕd Al- Bolaĕ Saĕd Al- žãbeĥ
Sun	18	3	3	12	25	Tau 16:13	Ari 16:58	AlÇorayyã 08:15	Aç- çaĕlab 01:22 Al-Šaratãn 16:58	Al-Ťarf AlZobrah	AlNaçrah AlĴabhah	Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ
Mon	19	4	4	13	26	Tau	Ari	Al-Dabarãn <mark>08:23</mark>	South of Al-Botain 15:46	Al-Ťarf AlZobrah	AlNaçrah AlĴabhah	Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ
Tue	20	5	5	14	27	Tau	Ari	Al-Haqĕah <mark>09:14</mark>	17:17	Al-Ťarf AlZobrah	AlNaçrah AlĴabhah	Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ
Wed	21	6	6	15	28	Gem 02:07	Tau 02:55 Exaltation	Al-Hanĕah 10:39	AlĎīqah9:58 Al-Dabarān 13:18	Al-Ťarf AlZobrah	Al-Ťarf Al-Ĵabhah	Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ
Thu	22	7	7	16	29	Gem	Tau Exaltation	Al-Žerãĕ 12:30	Al-Haqĕah 11:55	Al-Ťarf AlZobrah	Al-Ťarf Al-Ĵabhah	Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ Saĕd Al-
Fri	23	8	8	17	30	Cnc 14:33	Gem 15:21	Al-Naçrah 14:33	TH THUÇUM	Al-Ťarf AlZobrah	Al-Ťarf Al-Ĵabhah	Bolaĕ Saĕd Al- Bolaĕ Saĕd Al-
Sat	24	9	9	18	31	Cnc	Gem	Al-Tarf 16:34	Al-Hanĕah 18:49 Tejat 01:39	Al-Ťarf AlZobrah	Al-Ťarf Al-Ĵabhah	Bolaĕ Saĕd Al- Bolaĕ Saĕd Al-
Sun	25	10	10	19	Sept.	Cnc	Gem	Al-Ĵabhah 18:26	South of Al-Žerãĕ 22:01	Al-Ťarf AlZobrah	Al-Ťarf Al-Ĵabhah	Bolaĕ Saĕd Al- Bolaĕ
Mon	26	11	11	20	2	Leo 03:01	Cnc 03:48 House	Al-Ĵabhah	South of Al-Nacrah 02:44	Al-Ťarf AlZobrah	Al-Ťarf Al-Ĵabhah	Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ
Tue	27	12	12	21	3	Leo	Cnc House	Al-Zobrah 20:00	Al-Ťarf 10:51	Al-Tarf AlZobrah	Al-Ťarf Al-Ĵabhah	Bolaĕ
Wed	28	13	13	22	4	Vir 13:44	Leo 14:29	Al-Sarfah 21:09	South of Al- Ĵabhah 09:25	Al-Ťarf AlZobrah		Saĕd Al- Bolaĕ Saĕd Al- Bolaĕ Saĕd Al-
Thu	29	14	14	23	5	Vir	Leo	Ĕawwãå 21:55	South of Al-Zobrah 02:17	Al-Ĵabhah Al-Ŝarfah		Soĕõd

48

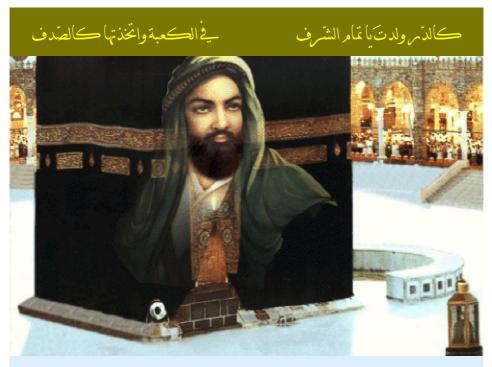
ıys	34		92	old.	2013		Moor	n's positio	on	Mans rise t	•	Anwãả Setting
Night Day	Žĩ-Qaĕdah 1434	Virgo	Šahriwar 1392	$ ilde{A}b$ Eskandar Žolq.	September 20	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Fri	1	15	15	24	6	Vir	Leo	Al-Semãk 22:15	Sarfah21:01 Ĕawwãå 14:51	Al- Ĵabhah Al-Ŝarfah	Al-Ťarf Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Sat	2	16	16	25	7	Lib 22:13	Vir 22:56	Al-Ğafr 22:13	Ĕawwãå	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Sun	3	17	17	26	8	Lib	Vir	Al- Zobãnā 21:47	Corvi 23:10 Al-Semãk 05:52	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Mon	4	18	18	27	9	Sco 04:44	Lib 05:26	Al-Eklîl 21:02	South of Al-Ğafr 03:21	Al- Ĵabhah Al-Śarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Tue	5	19	19	28	10	Sco	Lib	Al-Qalb 19:59	Al-Zobãnā 04:58	Al- Ĵabhah Al-Ŝarfah	Al-Ĵabhah (Regulus) Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Wed	6	20	20	29	11	Sag 09:35	Sco 10:17 Fall	Al-Šawlah 18:38 Naĕãm 17:00	Al-Eklîl 06:01	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Thu	7	21	21	30	12	Sag	Sco Fall	Al-Baldah 15:06	Al-Qalb22:46 Al-Šawlah 12:21	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Fri	8	22	22	31	13	Cap 12:56	Sag 13:36	Saĕd Al-žãbeĥ 12:56	North of Al-Naĕãm 12:45	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Sat	9	23	23	Aylõl	14	Cap	Sag	Saĕd Al- Bolaĕ 10:31	Al-Baldah 14:24	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah Al-Zobrah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Sun	10	24	24	2	15	Aqu 15:05	Cap 15:45 Detriment	Saĕd al- soĕõd 07:58	Saĕd Al- žãbeĥ16:44 Altair 18:18	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah AlŜarfah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Mon	11	25	25	3	16	Aqu	Cap Detriment	Saĕd Al- Åǩbeyah 05:17	Saĕd Al-Bolaĕ 05:09	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah AlŜarfah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Tue	12	26	26	4	17	Pcs 16:58	Aqu 17:38	Al-Farğ 1 02:39	Saĕd Al- Soĕõd20:44 Nashira 03:32 Åǩbeyah 18:13	Al- Ĵabhah Al-Śarfah	Al- Ĵabhah AlŜarfah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Wed	13	27	27	5	18	Pcs	Aqu	Al Farğ 2 00:08	Saĕd Al- Åk̆beyah	Al- Ĵabhah Al-Ŝarfah	Al- Ĵabhah AlŜarfah	Saĕd Al-Soĕõd Saĕd Al-Soĕõd
Thu	14	28	28	6	19	Pcs	Aqu	Baṫn Al-Ĥõt 21:51	Al-Farğ 1 19:17 Homam 20:27	Al- Zobrah Al-Ĕawwãå	Al- Ĵabhah AlŜarfah	Saĕd Al- Åkbeyah Saĕd Al- Åkbeyah
Fri	15	29	29	7	20	Ari 19:58	Pcs 20:38	Al- Šaratãn 19:58	Kerb 21:40 Al Farğ 2 00:45	Al-Zobrah Ĕawwãả	Al- Ĵabhah Ĕawwãå	Saĕd Al- Àǩbeyah Saĕd Al- Àǩbeyah

49

ıys	34		32	:old:	3		Moor	n's positio	on	Mans rise t		Anwãả
weekdays weekdays	Žĩ-Qaĕdah 1434	Virgo	Šahriwar 1397	Ay1õ1 Eskandar Žolq.	September 201	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	Setting of rival mansion atFaĵr in Arabic calendar Observed
Sat	16	30	30	8	21	Ari	Pcs	Al-Botain 18:32 AlÇorayyã 17:41	Bain Al- Ĥõt 04:04 Aç-çaĕlab 10:53	Al- Zobrah Ĕawwãå	Al- Ĵabhah Ĕawwãå	Şaĕd Al- Åkbeyah Şaĕd Al- Åkbeyah
Sun	17	31	31	9	22	Tau 01:33	Ari 02:17	Al- Dabarãn 17:29	Al- Šaratãn 02:17	Al- Zobrah Ĕawwãå	Al- Ĵabhah Ĕawwãå	Saĕd Al- Àkbeyah Saĕd Al- Àkbeyah
Mon	18	<b>Lib.</b> 23:44	Mehr	10	23	Tau	Ari	Al-Haqĕah <mark>17:55</mark>	Al-Botain 00:45	AlZobrah Ĕawwãå	AlZobrah Ĕawwãå	Saĕd Al- Àkbeyah Saĕd Al- Àkbeyah
Tue	19	2	2	11	24	Gem 10:34	Tau 11:21 Exaltation	Al Haqĕah	South of AlÇorayyã 01:51	Al- Zobrah Ĕawwãå	Al- Zobrah Ěawwãå	Saĕd Al- Akbeyah Saĕd Al- Akbeyah
Wed	20	3	3	12	25	Gem	Tau Exaltation	AlHanĕah 18:59	Al-Ďíqah 18:18 Al-Dabarãn 21:35	Al- Zobrah Ĕawwãå	Al- Zobrah Ĕawwãå	Saĕd Al- Åkbeyah Saĕd Al- Åkbeyah
Thu	21	4	4	13	26	Gem	Tau Exaltation	Al-Žerãĕ 20:31	Al-Haqĕah 19:58	AlZobrah Ĕawwãå	AlZobrah Ĕawwãå	Saĕd Al- Àkbeyah Saĕd Al- Akbeyah
Fri	22	5	5	14	27	Cnc 22:25	Gem 23:13	AlNaçrah 22:25	Al-Hanĕah 02:40 Tejat 09:29	AlZobrah Ĕawwãå	AlZobrah Ĕawwãå	Saĕd Al- Akbeyah Saĕd Al- Akbeyah
Sat	23	6	6	15	28	Cnc	Gem	Al-Ťarf 00:25	South of Al-Žerãĕ 05:51	AlZobrah Ĕawwãå	AlZobrah Ěawwãå	Saĕd Al- Akbeyah Saĕd Al- Akbeyah
Sun	24	7	7	16	29	Leo 10:58	Cnc 11:45 House	AlĴabhah 02:22	South of Al-Nagrah 10:39	Al- Zobrah Ĕawwãå	Al- Zobrah Ěawwãå	Saĕd Al- Àkbeyah Saĕd Al- Àkbeyah
Mon	25	8	8	17	30	Leo	Cnc House	AlZobrah 04:01	Al- Naçrah	AlZobrah Ĕawwãả	AlZobrah Ěawwãå	Saĕd Al- Àkbeyah Saĕd Al- Àkbeyah
Tue	26	9	9	18	Oct.	Leo	Cnc House	Al-Sarfah 05:17	Al-Tarf South of Al-Ĵabhah 17:33	Al- Zobrah Ěawwãå	Al- Zobrah Ěawwãå	Saĕd Al- Àkbeyah Saĕd Al- Àkbeyah
Wed	27	10	10	19	2	Vir 21:52	Leo 22:37	Ĕawwãå 06:02	South of Al-Zobrah 10:25	Al-Sarfah Al-Semãk	Al- Zobrah Ěawwãå	Al-Farğ 1 Saĕd Al- Åǩbeyah
Thu	28	11	11	20	3	Vir	Leo	Al- Semãk 06:16	South of Al-Sarfah 05:03	Al- Sarfah Al-Semãk	Al- Sarfah Ĕawwãå	Al-Farğ 1 Saĕd Al- Àkbeyah
Fri	29	12	12	21	4	Lib 06:00	Vir 06:43	Al-Ğafr 06:00	South of <u>Ěawwãå</u> 22:44	Al-Sarfah Al-Semãk	Al-Sarfah Ĕawwãå	Al-Farğ 1 Saĕd Al- Åǩbeyah
Sat	30	13	13	22	5	Lib	Vir	AlZobãnā 05:12	Corvi 06:35 Al-Semãk 13:09	Al-Sarfah Al-Semãk	Al-Sarfah Eawwãå	Al-Farğ 1 Al-Farğ 1

The annual le	etter of the	Public Er	nhemeris Cal	lendar numbe	er 1435
---------------	--------------	-----------	--------------	--------------	---------

ays	4			호	3		Moor	n's positio	on	Mans rise t		Anwãả
Night Day	Žĩ-Ĥejĵah 1434	Libra	Mehr 1392	Aylől Eskandar Žolq.	October 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Faĵr Sunrise	Setting of rival mansion at Faĵr in Arabic calendar and Observed
Sun	1	14	14	23	6	Sco 11:33	Lib 12:14	Al-Eklîl 04:01	South of Al-Ğafr 10:11	Al-Sarfah Al-Semãk	Al-Sarfah Ĕawwãå	Al Farğ 2 <mark>Al-Farğ</mark> 1
Mon	2	15	15	24	7	Sco	Lib	Al-Qalb 02:28	Al-Zobãnā 11:16	Al-Sarfah Al-Semãk	Al-Sarfah Ĕawwãå	Al Farğ 2 Al-Farğ 1
Tue	3	16	16	25	8	Sag 15:21	Sco 16:02 Fall	Al-Šawlah 00:40	Al-Eklîl 11:51	Al-Sarfah Al-Semãk	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Wed	4	17	17	26	9	Sag	Sco Fall	Al-Naĕãm 22:39	North of Qalb 04:21 North of Šawlah17:47	Al-Sarfah Al-Semãk	Ĕawwãả Ĕawwãả	Al Farğ 2 Al-Farğ 1
Thu	5	18	18	27	10	Sag	Sco Fall	Al-Baldah 20:31	Al-Šawlah	Al-Sarfah Al-Semãk	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Fri	6	19	19	28	11	Cap 18:17	Sag 18:57	Saĕd Al- žãbeĥ18:17 Saĕd Al- Bolaĕ16:00	North of Al-Naĕãm 18:07	Al-Sarfah Al-Semãk	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Sat	7	20	20	29	12	Cap	Sag	Saĕd Al- Soĕõd 13:44	Al-Baldah 19:56	Al-Sarfah Al-Semãk	Ĕawwãả Ĕawwãả	Al Farğ 2 Al-Farğ 1
Sun	8	21	21	30	13	Aqu 21:00	Cap 21:40 Detriment	Saĕd Al- Åk̈beyah 11:31	Saěd Al- žãbeĥ 22:41 Altair 00:16 Saěd Al- Bolaě 11:22	Al-Sarfah Al-Semãk	Ĕawwãả Ĕawwãả	Al Farğ 2 Al-Farğ 1
Mon	9	22	22	Tešrīnol- Awwal	14	Aqu	Cap Detriment	Al-Farğ 1 09:24	Saĕd Al- Soĕõd3:19 Nashira 10:18	Al-Sarfah Al-Semãk	Ĕawwãả Ĕawwãả	Al Farğ 2 Al-Farğ 1
Tue	10	23	23	2	15	Pcs 00:05	Aqu 00:46	Al Farğ 2 07:27	Saĕd Al- Åk̈beyah 01:22	Ĕawwãå Al-Ğafr	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Wed	11	24	24	3	16	Pcs	Aqu	Batn Al-Ĥõt 05:43	Al-Farğ 1 03:05 Homam 04:18	Ĕawwãå Al-Ğafr	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Thu	12	25	25	4	17	Ari 04:18	Pcs 04:59	Al-Šaratān 04:18	Kerb 06:02 Al Farğ 2 09:11	Ĕawwãå Al-Ğafr	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Fri	13	26	26	5	18	Ari	Pcs	Al-Botain 03:12	Baṫn Al- Ĥõt <mark>12:52</mark>	Ĕawwãå Al-Ğafr	Ĕawwãå Ĕawwãå	Al Farğ 2 Al-Farğ 1
Sat	Lunar eclipse	27	27	6	19	Tau 10:27	Ari 11:10	AlÇorayyã 02:33	Aç-çaĕlab 19:44 šaratãn 11:10	Ĕawwãå Al-Ğafr	Ĕawwãå Al-Semãk	Al Farğ 2 Al-Farğ 1
Sun	15	28	28	7	20	Tau	Ari	Al-Dabarãn 02:23	South of Al-Botain 09:37	Ĕawwãå Al-Ğafr	Ĕawwãå Al-Semãk	Al Farğ 2 Al-Farğ 1



والكعبة وجهها تجاهالنجف

فاستقبلت الوجوه شطى الكعبة

### 6 Ži-Ĥeĵĵah Manifestation of the Truth in the Kaĕbah and apparition of ĥazrat in qiblah

congratulations to all the Alawites around the world

To get more details about this subject, refer to the educational weekly Rãh Ãsemãn n°61 that you can download in the web site of the astro publications of Ĥayãt-aĕlã Foundation:

http://aelaa.net/Fa/viewtopic.php?f=52&t=35&start=60#p1155

# Penumbral Eclipse of the Moon on the 14th Ži-Ĥeĵĵah 1434

#### Date of the eclipse:

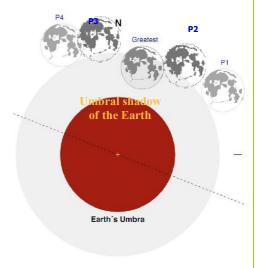
Saturday 14<sup>th</sup> Ži-Ĥejjah 1434=27th Mehr=27th Libra 1392=19th October 2013

**Location :** This Eclipse will be visible in the Americas (South America and eastern of North America), Africa, Europe, western Asia (including Makkah Mukarramah, Hejaz (Saudi Arabia), Iraq, Iran) and China.

The 14th Ži-Ĥejjah penumbral lunar eclipse is the 52th member of Saros Series 117 with a penumbral magnitude of 0.7649.

In the Sariĕa, the criterion which determines the obligation of the signs prayer is the observation with naked eye of the eclipse from the Earth's surface. The penumbral eclipse of the Moon becomes noticeable when penumbral shadow of the Earth cast onto the two-thirds of the full Moon and dims its surface.

The eclipse of the 14th Ži-Ĥiĵĵah will begin at 00:50 KMT (P1) but it's only around 02:37 KMT that Penumbra will cover the two-thirds of the Moon's face (P2) causing the moon to darken and appear to change color on the southern half of the Moon.



At this moment, the signs prayer is obligatory. The color of the Moon will change and reach its maximum at the middle of the eclipse at 02:51 KMT. After that, the color of the Moon will diminish until approximately 03:05 KMT (P3). After this point, the color change of the Moon will no longer be visible. So, according the Šariĕa, it will be the end of the eclipse and the end of the obligation of the signs prayer despite that, in fact, the eclipse, as an astronomical event, will continue until 04:50 KMT (P4).

#### The path of the eclipse:

In the following map; the grey-shaded areas are the zones where the penumbral eclipse will happen.

In the other areas, the eclipse will not be visible.

The center of this penumbral eclipse on the Earth will happen in Ghana in Africa.

#### Observation areas of all the phases of the eclipse:

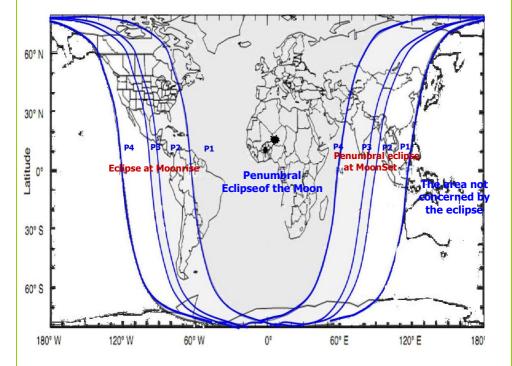
The observation of all the phases of this penumbral eclipse will be possible in the areas between P3, in Asia and P2, in America where the eclipse will start after moonrise and will end before moonset.

In those areas, the eclipse will be the longer.

#### Observation areas of some phases of the eclipse:

The observation of certain phases of this penumbral eclipse of the Moon will be possible in areas between P2 and P3, in the Americas, where the eclipse will begin before moonrise. Noting that in some countries of this zone, the eclipse will end in the rising Moon.

In the areas between P2 and P3, in Asia, the penumbral eclipse will end after moonset but in some countries the eclipse will end in the setting Moon (this is the case of the countries that P2 line is crossing).



## Perform signs prayer

According to calculation, it is possible to determine the moment of the penumbral eclipse when the Moon will begin to change color, but in all cases, the criterion which determines the obligation of signs prayer is the observation; that is to say, from the beginning of the penumbral eclipse until the mid eclipse, it should be possible to see that the Moon has changed of color and became darker. In this case, the signs prayer is obligatory.

The beginning of the time of signs prayer is the beginning of the eclipse. It is not appropriate to delay the fulfillment of the prayer beyond the mid-eclipse. The time of signs prayer terminates with the end of the eclipse.

In the table below those times have been listed. The obligation of signs prayer is starting with the beginning of the eclipse. In the table, the hours of the beginning of the eclipse have been mentioned in the first column. As, it is not appropriate to delay the signs prayer after the middle of the eclipse (when the eclipse reaches its full development), the hours of the mid-eclipse have been mentioned in the second column. In this column, when no hour has been mentioned, it means that in this city, the eclipse will happen after the second half of the eclipse: in those areas, the signs prayer must be immediately performed, without delay in any case. The hours of the end of the eclipse have been listed in the last column: the hours mentioned in this column are also the hours of the end of the obligation of the signs prayer.

#### **Eclipse total duration: 28 minutes**

#### The hours of lunar eclipse in the eight Heavens (Local Time : LMT)

The eight Heavens	The beginning of the penumbral lunar eclipse	The mid eclipse	The end of the penumbral lunar eclipse
Mecca(Mokarramah)	02:37	02:51	03:05
Medine (Munawwarah)	02:37	02:51	03:05
<b>Najaf -</b> Naĵaf Ašraf	02:37	02:51	03:05
Karbala -Karbalã Moĕlã	02:37	02:51	03:05
Kãżemain (Šarifain)	02:37	02:51	03:05
Mashhad(Moqaddas)	03:07	03:21	03:35
Samarra -Sāmarrā Ğarīb	02:37	02:51	03:05
Al Qods Bayt-oul-Maqdes	01:37	01:51	02:05

#### The hours of the lunar eclipse in Islamic countries (Local Time : LMT)

Countrie's names	The beginning of the penumbral lunar eclipse	The mid eclipse	The end of the penumbral lunar eclipse P3
Dhaka (Bangladesh)	05:37	05:51	06:02 at Moonset
India	05:07	05:21	05:35
Pakistan - Turkmenistan - Uzbekistan -Tajikistan – Western Kazakhstan (Sagyz)	04:37	04:51	05:05
Afghanistan	04:07	04:21	04:35
Oman- UAE - Azerbaijan - Armenia - Nakhchivan – Georgia	03:37	03:51	04:05
Iran	03:07	03:21	03:35
Hejazi (Saudi Arabia)-Iraq- Bahrain-Kuwait-Qatar-Yemen	02:37	02:51	03:05
Turkey - Cyprus - Syria - Lebanon - Palestine - Jordan - Egypt – Libya	01:37	01:51	02:05
Tunisia – Algeria	00:37	00:51	01:05

#### The hours of the lunar eclipse where muslims live (Local Time : LMT)

Countrie's names	Beginning of the penumbral lunar eclipse P2	Mid eclipse	End of the Penumbral lunar eclipse P3
Yumen (China)	07:37		07:49 at Moonset
Kashqar- Yarkand (Western China) - Chovd (Western Mongolia)	07:37	07:51	08:05
Western half of Bhutan- Kyrgyzstan - Eastern half of Kazakhstan (Astana) - Russia (Omsk)	05:37	05:51	06:05
Nepal	05:22	05:36	05:50

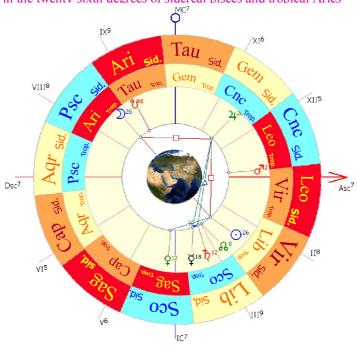
Countrie's names	Beginning of the penumbral lunar eclipse	Mid eclipse	End of the Penumbral lunar eclipse
	P2		P3
Eritrea - Djibouti - Ethiopia - Sudan- Somalia- Kenya - Uganda - Madagascar - Qamar - Tanzania - Western Russia (Moscow)	02:37	02:51	03:05
Rwanda - Eastern Congo – Malawi - Zambia - Mozambique - Zimbabwe - Botswana - Southern Africa - Burundi - Lesotho - Swaziland - Greece - Romania - Bulgaria - Moldova - Ukraine - Belarus - Lithuania - Latvia - Estonia - Finland – Sweden	01:37	01:51	02:05
Malta - Tchad - Niger - Nigeria - Benin – Central Africa - Cameroon - Western Congo - Gabon - Zaire - Angola - Namibia - Equatorial Guinea - Albania - Macedonia - Croatia - Serbia - Bosnia - Sandžak - Kosovo - Slovenia - Italy - France - Spain - Germany - Denmark - Belgium - Poland - Hungary - Norway - Switzerland - Austria - Czech - Netherlands	00:37	00:51	01:05
Portugal - England - Ireland - Scotland - Island – Morocco -Canary Islands - Sahara - Mauritania - Mali - Senegal - Burkina Faso - Guinea - Ivory Coast - Guinea Bissau - Gambia - Sierra Leon - Liberia - Chana - Togo – Ghana	23:37	23:51	00:05
Cape Verde Islands - Azores Islands - The eastern Greenland (Scoresby Sound)	22:37	22:51	23:05
Southern Georgia Islands (Grytviken) – Saint-Martin Islands - Das Rucas (Brazil) - Central Pacific	21:37	21:51	22:05
Greenland - Eastern Brazil (Brazilia) - Argentina - Uruguay – Suriname	20:37	20:51	21:05
Central Brazil (Manaus) - Guyana - Bolivia - Paraguay - Dominica - Chile –Eastern Canada (Quebec)	19:37	19:51	20:05
Venezuela	19:07	19:21	19:35

57

Countrie's names	Beginning of the penumbral lunar eclipse P2	Mid eclipse	End of the Penumbral lunar eclipse P3
USA (New York) - Cuba - Jamaica - Haiti - Panama - Colombia - Ecuador - Peru –west of Brazil (Pucaduacreh)	18:37	18:51	19:05
Dallas (USA)	17:43 at Moonset	17:51	18:05
USA( San Antonio)	17:53 at Moonset		18:05
Center of Canada (Winnipeg) - Guatemala - Honduras - El Salvador - Belize - Nicaragua - Costa Rica	17:37	17:51	18:05
Western Mexico( Frontera)	17:40 at Moonset	17:51	18:05

# Astrological chart of the mid eclipse of the 14th Ži-Ĥeĵĵah 1434

The mid eclipse will occur at the Moon's descending node in the twenty-sixth degrees of sidereal pisces and tropical Aries



58

### Ğadîr Komm

### the biggest ĕaid of Allāh



Notification of the prophetic mission and completion of the heavenly religion by the declaration of the divine caliphate and the affirmation of the infinite truth in Ğadîr Komm

Congratulations to all the Alawites

To get more details about this subject refer to the divin calendar of the month of Žĩ-Ĥeĵĵah *in the welãyat and barãåat times* web site of Ĥayãtaĕlã Foundation:

http://www.Aelaa.net/Fa/viewforum.php?f=165

ays	34		2	olq.	3		Moo	n'spositio	n	Mans rise t	_	Anwãả Setting
Night Day	Žĩ-Ĥejjah 1434	Libra	Mehr 1392	$Ayl\~ol$ Eskandar $\~c$ olq.	October 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Mon	16	29	29	8	21	Tau	Ari	AlHaqĕah 02:43	South of Çorayyã 10:35	Ĕawwãå Al-Ğafr	Ĕawwãå Al-Semãk	Al Farğ 2 Al Farğ 2
Tue	17	30	30	9	22	Gem 19:14	Tau 20:00 Exaltation	AlHanĕah 03:33	AlĎĩqah 02:54 Al-Dabarãn 06:09	Ĕawwãå Al-Ğafr	Ĕawwãå Al-Semãk	Al Farğ 2 Al Farğ 2
Wed	18	Sco. 09:11	Ãbãn	10	23	Gem	Tau Exaltation	Al-Žerãĕ 04:53	Al- Haqĕah 04:20	Ĕawwãå Al-Ğafr	Ĕawwãå Al-Semãk	Al Farğ 2 Al Farğ 2
Thu	19	2	2	11	24	Cnc 06:36	Gem 07:24	Al-Naçrah 06:36	Al-Hanĕah 10:50 Tejat 17:37	Ĕawwãå Al-Ğafr	Ĕawwãå Al-Semãk	Al Farğ 2 Al Farğ 2
Fri	20	3	3	12	25	Cnc	Gem	Al-Tarf 08:31	South of Al-Žerãĕ 13:59	Ĕawwãå Al-Ğafr	Ĕawwãả Al-Semãk	Al Farğ 2 Al Farğ 2
Sat	21	4	4	13	26	Cnc	Gem	Al-Ĵabhah 10:32	Al-Žerãĕ	Ěawwãå Al-Ğafr	Ěawwãå Al-Semãk	Al Farğ 2 Al Farğ 2
Sun	22	5	5	14	27	Leo 19:11	Cnc 19:59 House	Al- Zobrah 12:25	South of Al-Naçrah 18:54	Ĕawwãå Al-Ğafr	Ĕawwãả Al-Semãk	Al Farğ 2 Al Farğ 2
Mon	23	6	6	15	28	Leo	Cnc House	Al- Sarfah 13:58	Al-Ťarf 03:29	Al-Semãk Al-Zobãnā	AlĔawwãå Al-Ğafr	Batn Al-Ĥõt Al Farğ 2
Tue	24	7	7	16	29	Vir 6:45	Leo 07:31	Ĕawwãå 15:02	South of AlĴabhah 02:23	Al-Semãk Al-Zobãnā	Ĕawwãå Al-Ğafr	Batn Al-Ĥõt Al Farğ 2
Wed	25	8	8	17	30	Vir	Leo	Al-Semãk 15:30	South of AlZobrah 19:27 South of AlŠarfah 14:16	Al-Semãk Al-Zobãnā	Ěawwãå Al-Ğafr	Bain Al-Ĥõt Al Farğ 2
Thu	26	9	9	18	31	Lib 15:22	Vir 16:05	Al-Ğafr 15:22	South of Ĕawwãå 08:03	Al-Semãk Al-Zobãnā	Ĕawwãå Al-Ğafr	Baṫn Al-Ĥõt Al Farğ 2
Fri	27	10	10	19	Nov.	Lib	Vir	Al-Zobãnā 14:33	Corvi 15:54	Al-Semãk Al-Zobãnā	Ĕawwãå Al-Ğafr	Baṫn Al-Ĥõt Al Farğ 2
Sat	28	11	11	20	2	Lib	Vir	Al-Eklîl 13:10	AlSemãk 22:27	Al-Semãk Al-Zobãnā	Ĕawwãå Al-Ğafr	Bain Al-Ĥõt Al Farğ 2
Sun	29 Solar eclipse		12	21	3	Sco 20:35	Lib 21:16	Al-Qalb 11:15	South of Al-Ğafr 19:15	Al-Semãk Al-Zobãnā	Ĕawwãå Al-Ğafr	Batn Al-Ĥõt Al Farğ 2
Mon	30	13	13	22	4	Sco	Lib	Al- Šawlah 08:56	Al- Zobãnā 19:52	Al- Semãk Al-Zobãnā	Al-Semãk (Arcturus) Al-Ğafr	Baṭn Al-Ĥõt Al Farğ 2

# The annular, total and partial Solar eclipse 29th of Žĩ-Ĥeĵĵah 1434

**Date of the eclipse:** According Mean Time KMT, Kaěbah – Makkah) Sunday 29th Žĩ-Ĥejîah 1434= 12 Scorpio= 12th Ãbãn 1392=3th November 2013

**Location:** Eastern North America, from Central America to northern Brazil and Peru, Africa, southern Europe and Middle East (Hejaz, Iraq, from Syria to western Iran).

#### **Eclipse path:**

This is the 23th eclipse of Saros Series 142.

The eclipse will start from eastern America at 13:04:34 KMT and will continue its path, crossing the Atlantic Ocean, the Middle East, southern Europe and Africa and will end in western Africa at 18:28:22 KMT. The maximum eclipse will occur at 15:47:36 KMT in the Atlantic Ocean with a magnitude of 1.0159.

#### About the map of the eclipse path:

The area determined by a pink line on the left side of the map, shows the area where the eclipse will begin.

The area determined by a pink line on the rightside of the map, shows the areas where the eclipse will end.

In the area determined by a pink line on the left side of the map, the solar eclipse will begin at the end of the night. In those areas the Sun will rise eclipsed.

The area determined by a pink line, on the extreme left side of the map without blue line, designates the zone where the eclipse will be visible at sunrise. In this area, the eclipse will begin from the mid eclipse. In the countries of this area, the signs prayer must be immediately performed.

The area determined by a pink line on the left side of the map with blue lines, designates the mid eclipse and the phases of the eclipse after sunrise.

In the area determined by a pink line on the right side of the map, the night will begin before the end of the eclipse, so, the Sun will set eclipsed and the end phases of the eclipse will not be observed.

The area determined by a pink line on the extreme right side of the map with blue lines, designates the area of the mid eclipse and the phases after it, that will happen before sunset.

The area determined by a pink line on the right side of the map with blue lines, designates the mid eclipse and the phases after it, which will happen after sunset. In this area, it will be only in the late afternoon, before sunset, that the beginning of

the eclipse will be visible. In this area, nor mid eclipse nor the end of the eclipse will not be observed.

In the countries of this area, signs prayer must be immediately performed, before sunset.

Outside of this zone, in areas determined by blue lines, all the phases of the eclipse will be observed.

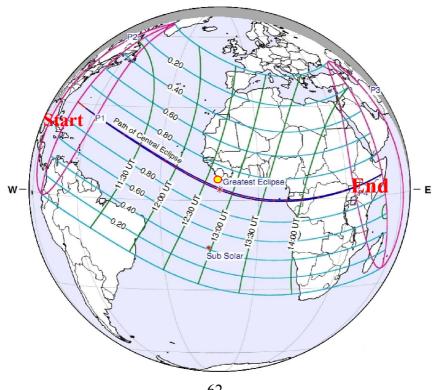
The blue strip, in the middle of the map, which corresponds to an area of 57.7 km wide, indicates the area where the eclipse will be the longer.

#### Visibility of the eclipse in Iran:

In the western half of Iran (from Sari to Bandar Abbas and throughout the west of the country), the partial eclipse will be visible before sunset.

In this zone, the signs prayer must be performed. In this first half of the country, the eclipse will begin at 16:50 local time and will continue until sunset.

In the second half of the country, which is included in the area determined by the pink lines on the map, only some phases of the beginning of the eclipse will be visible since that the rest of the eclipse will occur after sunset. So, in those regions of Iran, it will be only the beginning of the eclipse until sunset that eclipse will be visible.



## Perform signs prayer

The beginning of the time of signs prayer is the beginning of the eclipse. It is not appropriate to delay the fulfillment of the prayer beyond the mid-eclipse. The time of signs prayer terminates with the end of the eclipse.

In the table below those times have been listed. The obligation of signs prayer is starting with the beginning of the eclipse. In the table, the hours of the beginning of the eclipse have been mentioned in the first column. As, it is not appropriate to delay the signs prayer after the middle of the eclipse (when the eclipse reaches its full development), the hours of the mid-eclipse have been mentioned in the second column. In this column, when no hour has been mentioned, it means that in this city, the eclipse will happen after the second half of the eclipse: in those areas, the signs prayer must be immediately performed, without delay in any case. The hours of the end of the eclipse have been listed in the last column: the hours mentioned in this column are also the hours of the end of the signs prayer.

Characteristics of Solar Eclipse in the eight Heavens (in local time: LMT)

The eight Heavens	beginning of eclipse	Sun's altitude	Maximum eclipse	Sun's altitude	Sun's azimuth	End of Eclipse	Sun's altitude	Magnitude	Maximum eclipse
<b>Mecca</b> Mekkah Mokarramah	16:13	19	17:15	05	251	17:41 at Sunset	00	0.520	41.4%
<b>Medine</b> Madinah Munawwarah	16:14	18	17:12	05	251	17:38 at Sunset	00	0.440	32.6%
<b>Najaf</b> Naĵaf Ašraf	16:18	10	17:05	00	252	17:08 at Sunset	00	0.288	17.7%
<b>Karbala</b> Karbalã Moĕlã	16:18	10	17:04	01	251	17:08 at Sunset	00	0.272	16.3%
<b>Kãżemain</b> Kãżemain Šarifain	16:18	09	17:03	00	252	17:06 at Sunset	00	0.258	15.4%
<b>Mashhad</b> Mašhad Moqaddas									
<b>Samarra</b> Sãmarrã Ğarīb	16:18	09	17:01	01	251	17:06 at Sunset	00	0.235	13.2%
Al Qods Bayt-oul-Maqdes	15:12	18	15:59	09	246	16:43	00	0.239	13.5%

**Characteristics of Solar Eclipse in the Muslims countries** (in local time: LMT)

Cities names	The beginning of eclipse	Sun's altitude	Maximum eclipse	Sun's altitude	Sun's azimuth	End of Eclipse	Sun's altitude	Magnitude	Maximum eclipse
Tehran	16:50	02	17:04 at Sunset	00	251	17:04 at Sunset	00	0.128	05.4%
Qom	16:49	02	17:08 at Sunset	00	252	17:08 at Sunset	00	0.166	07.9%
Isfahan	16:49	03	17:08 at Sunset	00	252	17:08 at Sunset	00	0.185	09.3%
Tabriz	16:50	05	17:20 at Sunset	00	251	17:20 at Sunset	00	0.161	07.6%
Shiraz	16:50	04	17:09 at Sunset	00	251	17:09 at Sunset	00	0.220	11.9%
Yazd	16:50	01	16:58 at Sunset	00	251	16:58 at Sunset	00	0.099	03.7%
Ahvaz	16:49	06	17:22 at Sunset	00	252	17:22 at Sunset	00	0.290	17.9%
Kermanshah	16:49	06	17:24 at Sunset	00	252	17:24 at Sunset	00	0.240	13.6%
Rasht	16:50	03	17:09 at Sunset	00	251	17:09 at Sunset	00	0.140	06.2%
Bushehr	16:49	05	17:17 at Sunset	00	253	17:17 at Sunset	00	0.294	18.3%
Bandar Abbas	16:50	01	16:57 at Sunset	00	252	16:57 at Sunset	00	0.096	03.5%
Baghdad	16:18	09	17:03	00	252	17:06 at Sunset	00	0.258	15.4%

The annual letter of the Public Ephe	emeris Calendar number 1435
--------------------------------------	-----------------------------

Koweit	16:18	08	16:57 at Sunset	00	253	16:57 at Sunset	00	0.348	23.3%
Al Manāma	16:19	07	16:51 at Sunset	00	253	16:51 at Sunset	00	0.364	24.9%
Doha	16:20	06	16:49 at Sunset	00	253	16:49 at Sunset	00	0.353	23.8%
Abu Dhabi	17:20	04	17:39 at Sunset	00	253	17:39 at Sunset	00	0.244	13.9%
Aden	16:19	16	17:24	01	254	17:30 at Sunset	00	0.799	74.6%
Riyadh	16:18	11	17:09 at Sunset	00	253	17:09 at Sunset	00	0.207	10.9%
Damas	15:14	16	15:58	08	246	16:38 at Sunset	00	0.478	36.7%
Ankara	16:19	14	16:45	09	241	17:09	05	0.063	01.9%
Shirvan Armenia	17:22	05	17:53	00	250	17:54 at Sunset	00	0.115	04.6%
Baku Azerbaijan	17:22	02	17:32 at Sunset	00	250	17:32 at Sunset	00	0.070	02.2%
Oman	15:13	17	16:00	08	246	16:42 at Sunset	00	0.239	13.5%
Beirut	15:13	16	15:57	08	245	16:37 at Sunset	00	0.194	10.0%
Algeria	13:14	37	13:55	34	205	14:35	30	0.102	03.8%
Cairo	15:07	22	15:58	13	244	16:45	04	0.257	15.0%
Benghazi	13:52	31	14:40	23	233	15:24	15	0.172	08.4%
Rabat Morocco	11:33	40	12:31	41	187	13:30	37	0.213	11.5%
				65	-				

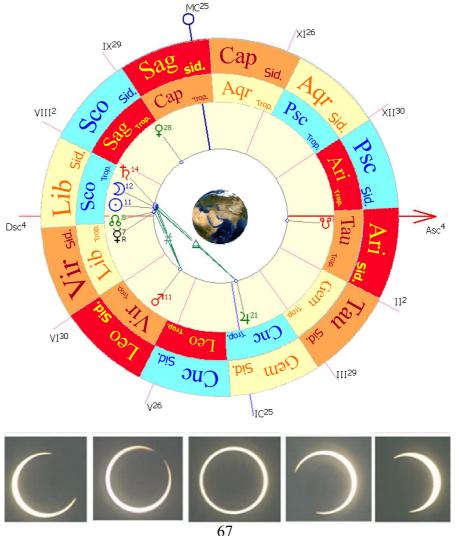
#### Characteristics of Solar Eclipse where some Muslims lives (in local time: LMT)

Cities names	The beginning of eclipse	Sun's altitude	Maximum eclipse	Sun's altitude	Sun's azimuth	End of Eclipse	Sun's altitude	Magnitude	Maximum eclipse
Porto-Novo Benin	12:46	68	14:28	54	233	15:28	35	0.813	76.7%
Yaounde Cameroon	13:17	63	14:53	43	245	16:15	24	0.879	84.9%
Bangui Central Africa	13:37	53	15:06	33	249	16:21	15	0.881	85.1%
Congo Brazzaville	13:34	60	15:04	39	254	16:21	21	0.877	84.7%
Moqadisho Somalia	16:23	18	17:29	03	255	17:41	00	0.881	84.9%
Khartoum Sudan	15:05	29	16:16	14	250	17:17	00	0.630	54.0%
Tunis Tunisia	13:38	33	14:13	30	217	14:47	25	0.081	02.7%
Addis Abeba Ethiopia	13:14	25	14:24	08	253	15:00 atSunset	00	0.860	82.3%
Madrid Spain	13:00	34	13:35	34	191	14:10	32	0.077	02.5%
Lisbon, Portugal	11:35	35	12:23	36	181	13:10	35	0.146	06.5%
Quebec Canada	06:33 at Sunrise	00	06:33 at Sunrise	00	112	07:12	06	0.453	35.0%
New York United States	06:32 at Sunrise	00	06:32 at Sunrise	00	110	07:11	06	0.558	45.6%
Washington United States	06:40 at Sunrise	00	06:40 at Sunrise	00	109	07:10	05	0.445	33.2%
Natal Brazil	07:48	41	08:56	57	109	10:12	74	0.399	28.5%
Caracas Venezuela	06:21 at Sunrise	00	07:05	10	108	08:10	23	0.440	32.6%
Bogota Colombia	05:43 at Sunrise	00	06:06	05	106	06:43	14	0.196	10.1%

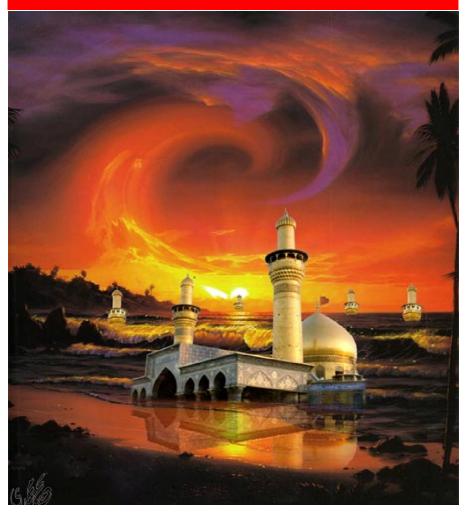
66

# **Astrological chart** of the mid eclipse

The mid eclipse will occur at the Moon's ascending node in the twelve degrees of sidereal Libra and tropical Scorpio.



# The month of Moharram al-haram The days of mourning for martyrdom of Ëmam Ĥosayn



ıys	35		۵,	al	13		Moo	n'spositio	n	Mans rise t	_	Anwãả Setting
Night Day	Moĥarram 1435	Scorpio	Åbån 1392	Tešrīn al-Awwal	November 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Faĵr Sunrise	of rival mansion at Faĵr in Arabic Calendar and Observed
Tue	1	14	14	23	5	Sag	Sco 23:54 Fall	Al-Naĕãm 06:20	North of Al-Qalb 11:52	Al-Semãk Al-Zobãnā	Al-Semãk (Arcturus) Al-Ğafr	Batn Al-Ĥõt Al Farğ 2
Wed	2	15	15	24	6	Sag	Sco Fall	Al-Baldah 03:33	North of Al-Šawlah 00:54	Al-Semãk Al-Zobãnā	Al-Semãk Al-Ğafr	Batn Al-Ĥõt Al Farğ 2
Thu	3	16	16	25	7	Cap 00:44	Sag 01:22	Saĕd Al- žãbeh 00:44	North of Al-Naĕam 00:33	Al-Semãk Al-Zobãnā	Al-Semãk Al-Ğafr	Batn Al-Ĥõt Al Farğ 2
Fri	4	17	17	26	8	Cap	Sag	Saĕd Al-Bolaĕ 21:56	Al-Baldah 01:48	Al-Semãk Al-Zobãnā	Al-Semãk AlZobãnā	Bain Al-Ĥõt Al Farğ 2
Sat	5	18	18	27	9	Aqu 02:30	Cap 03:09 Detriment	Saĕd Al- Soĕõd19:19 Saĕd Al- Åǩbeyah 16:54	Saĕd Al- žãbeĥ 04:10 Altair 05:44 Saĕd Al- Bolaĕ 16:46	Al-Semãk AlZobãnā	Al-Semãk AlZobãnā	Batn Al-Ĥõt Al Farğ 2
Sun	6	19	19	28	10	Aqu	Cap Detriment	Al Farğ 1 14:48	Saĕd Al- Soĕõd 08:43 Nashira15:42	Al-Ğafr Al-Eklîl	Al-Semãk AlZobãnā	Al-Šaratān Al Farğ 2
Mon	7	20	20	29	11	Pcs 05:36	Aqu 06:18	Al Farğ 2 13:03	Saĕd Al- Åǩbeyah 06:54	Al-Ğafr Al-Eklîl	Al-Semãk AlZobãnā	Al-Šaratān Al Farğ 2
Tue	8	21	21	30	12	Pcs	Aqu	Baṫn Al-Ĥõt 11:38	Al Farğ 2 08:58 Homam10:12	Al-Ğafr Al-Eklîl	Al-Semãk AlZobãnā	Al-Šaratān Al Farğ 2
Wed	9	22	22	31	13	Ari 10:39	Pcs 11:22	AlŠaratān 10:39	Kerb 12:26 Farğ 2 15:37	Al-Ğafr Al-Eklîl	Al-Semãk AlZobãnā	Al-Šaratān Batn Al-Ĥõt
Thu	10	23	23	Tešrinol Ãǩar	14	Ari	Pcs	Al-Botain 10:01	Al Farğ 2	Al-Ğafr Al-Eklîl	Al-Ğafr AlZobãnā	Al-Šaratãn Batn Al-Ĥõt
Fri	11	24	24	2	15	Ari	Pcs	AlÇorayyã 09:48	Bain Al-Ĥôt 19:51 Aççaĕlab02:51	Al-Ğafr Al-Eklîl	Al-Ğafr AlZobãnā	Al-Šaratān Al-Šaratān
Sat	12	25	25	3	16	Tau 17:50	Ari 18:33	Al- Dabarãn 09:59	Al-Šaratān 18:33 South of Botain17:17	Al-Ğafr Al-Eklĭl	Al-Ğafr AlZobãnā	Al-Šaratān Al-Šaratān
Sun	13	26	26	4	17	Tau	Ari	AlHaqĕah 10:31	Al-Botain	Al-Ğafr Al-Eklîl	Al-Ğafr AlZobãnā	Al-Šaratān Al-Šaratān
Mon	14	27	27	5	18	Gem 03:07	Tau 03:53 Exaltation	AlHanĕah 11:27	South of Çorayyã18:26 AlĎîqah10:46 Al-Dabarãn 14:03	Al-Ğafr Al-Eklîl	Al-Ğafr AlZobãnā	Al-Šaratān Al-Šaratān
Tue	15	28	28	6	19	Gem	Tau Exaltation	Al-Žerãĕ 12:46	Al-Haqĕah 12:12	Al-Ğafr Al-Eklîl	Al-Ğafr (Alphekka) AlZobãnā	Al-Šaratān Al-Šaratān

ays	.35		2	ar	13		Moo	n'spositio	n	Mans rise t	_	Anwãả Setting
y the Meekdays	Moĥarram 1435	Scorpio	Åbån 139.	Tešrīn al-Ãǩar	November 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Wed	16	29	29	7	20	Cnc 14:23	Gem 15:11	Al-Naçrah 14:23	Al-Haqĕah	Al-Ğafr Al-Eklĭl	Al-Ğafr Al-Zobãnā	Al-Šaratān Al-Šaratān
Thu	17	30	30	8	21	Cnc	Gem	Al-Tarf 16:14	Al-Hanĕah 18:36 Tejat 01:22	Al-Ğafr Al-Eklîl	Al-Ğafr Al-Zobãnā	Al-Šaratān Al-Šaratān
Fri	18	Sag. 06:49	Þar	9	22	Cnc	Gem	Al-Ťarf	South of Al-Žerãĕ 21:41	Al-Ğafr Al-Eklĭl	Al-Ğafr Al-Zobãnā	Al-Šaratān Al-Šaratān
Sat	19	2	2	10	23	Leo 02:57	Cnc 03:45 House	Al-Ĵabhah 18:15	South of Al-Nacrah 02:38	AlZobãnā Al-Qalb	Al-Ğafr AlZobãnā	Al-Botain Al-Šaratãn
Sun	20	3	3	11	24	Leo	Cnc House	Al-Zobrah 20:16	Al-Tarf 11:30	AlZobãnā Al-Qalb	Al-Ğafr AlZobãnā	Al-Botain Al-Šaratãn
Mon	21	4	4	12	25	Vir 15:11	Leo 15:57	Al-Sarfah 22:07	South of Al-Ĵabhah 10:44	AlZobãnā Al-Qalb	Al-Zobãnā AlZobãnā	
Tue	22	5	5	13	26	Vir	Leo	Ĕawwãå 23:37	South of Al-Zobrah 04:07	AlZobãnā Al-Qalb	AlZobãnā Al-Eklĩl	Al-Botain Al-Botain
Wed	23	6	6	14	27	Vir	Leo	Al-Semãk 00:37	South of Sarfah 23:21 South of Ěawwãå17:32	AlZobãnā Al-Qalb	AlZobãnā Al-Eklîl	Al-Botain Al-Botain
Thu	24	7	7	15	28	Lib 01:00	Vir 01:44	Al-Ğafr 01:00	Ĕawwãå	AlZobãnā Al-Qalb	AlZobãnā Al-Eklîl	Al-Botain Al-Botain
Fri	25	8	8	16	29	Lib	Vir	Al-Zobãnā 00:37	Corvi 02:01 Semãk 08:40	AlZobãnā Al-Qalb	AlZobãnā Al-Eklĩl	Al-Botain Al-Botain
Sat	26	9	9	17	30	Sco 07:03	Lib 07:44	Al-Eklîl 23:33	South of Al-Ğafr 05:42	Al-Zobãnā Al-Qalb	AlZobãnā Al-Eklĩl	Al-Botain Al-Botain
Sun	27	10	10	18	Dec.	Sco	Lib	Al-Qalb 21:46	Al-Zobãnā 06:23	AlZobãnā Al-Qalb	AlZobãnā Al-Eklĩl	Al-Botain Al-Botain
Mon	28	11	11	19	2	Sag 09:31	Sco 10:10 Fall	Al-Šawlah 19:23 Al-Naĕãm 16:30	Al-Eklîl 06:09	AlZobãnā Al-Qalb	AlZobãnā Al-Eklîl	Al-Botain Al-Botain
Tue	29	12	12	20	3	Sag	Sco Fall	Al-Baldah 13:15	North of Al-Qalb21:56 South of Al-Šawlah 10:41	Al-Zobãnā Al-Qalb	AlZobãnā Al-Eklĩl	Al-Botain Al-Botain
Wed	30	13	13	21	4	Cap 09:49	Sag 10:27	Saĕd Al- žãbeĥ 09:49	South of Al-Naĕam 09:39	Al-Zobãnā Al-Qalb	AlZobãnā Al-Qalb	Al-Botain Al-Botain

#### Month of Safar

Following of the mourning for Ëmãm Ĥosayn and days of grief and captivity of the House Hold of the Prophet salla I-lãho ĕalayka yã mawlã yã abã Moĥammad al-Ĥassan al-Moĵtabã

The seventh day of the month of Śafar

the martyrdom of Ĥadrat Ēmãm Ĥasan Moĵtabā



The eighteenth day of Śafar is the commemoration of the martyrs of the Śeffin battle. Ĥadrat Mawlā himself made the funeral prayer and buried them himself (Ěamãr, Oweys, ǩazīmeh, Abol Heyçam and ...). This place is also the qadamgah and moṡallã of Ĥadrat Mawlā, Ĥadrat Ëmãm Ĥasan Moĵtabā and Ĥadrat Ëmãm Ĥosayn. The importance of this place is so remarkable that it is worthy recommended to go there for ziyãrat and spendding a few days near the martyrs. Allãh grants this success to all believers.

Today a shrine has been built in Ar-Raqqah in Syria. This shrine is the result the efforts of Ayatollāh Fehrī. May Allāh help to complete this great work, its development and maintenance.

To get more details about this topic refer to the divin calendar of the month of Safar in welāyat and barādat times website of Ĥayãt-aĕlã Foundation: http://www.Aelaa.net/Fa/viewforum.php?f=167

ays	2		7	ar	2013		Moo	n'spositio	n	Mans rise t	_	Anwãả Setting
Night Day	Safar 143	Sagittarius	Þar 1392	Tešrîn al-Ãkar	December 20	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Faĵr Sunrise	of rival mansion at Faĵr in Arabic calendar Observed
Thu	1	14	14	22	5	Cap	Sag	Saĕd Al- Bolaĕ 06:19	Al-Baldah 10:03	AlZobãnā Al-Qalb	AlZobãnā Al-Qalb	Al-Botain Al-Botain
Fri	2	15	15	23	6	Aqu 09:53	Cap 10:32 Detriment	Saĕd Al- Soĕõd 02:57	Saĕd Al- Žãbeĥ 11:30 Altair 13:01	Al-Eklîl Al-Šawlah	AlZobãnā Al-Qalb	Al- Çorayyã Al-Botain
Sat	3	16	16	24	7	Aqu	Cap Detriment	Saĕd Al- Åǩbeyah 23:50	Saĕd Al- Bolaĕ 23:41 Saĕd Al- Soĕõd15:10	Al-Eklîl Al-Šawlah	AlZobãnā Al-Qalb	Al- Çorayyã Al-Botain
Sun	4	17	17	25	8	Pcs 11:34	Aqu 12:15	Al Farğ 1 Ĕawwãål 21:07	Nashira 21:59 Saĕd Al- Åkbeyah 12:50	Al-Eklîl Al-Šawlah	AlZobãnā Al-Qalb	Al- Çorayyã Al-Botain
Mon	5	18	18	26	9	Pcs	Aqu	Al Farğ 2 18:52 Bain Al-Ĥõt 17:10	Al Farğ 1 Ĕawwãål 14:32 Homam15:45	Al-Eklîl Al-Šawlah	AlZobãnā Al-Qalb	Al- Çorayyã Al-Botain
Tue	6	19	19	27	10	Ari 16:06	Pcs 16:48	Al-Šaratãn 16:06	Al Farğ 1	Al-Eklîl Al-Šawlah	AlZobãnā Al-Qalb	AlÇorayyã Al-Botain
Wed	7	20	20	28	11	Ari	Pcs	Al-Botain 15:33	Kerb 17:52 Al Farğ 2 21:04	Al-Eklîl Al-Šawlah	AlZobãnā Al-Qalb	Al- Çorayyã Al-Botain
Thu	8	21	21	29	12	Ari	Pcs	AlÇorayyã 15:33	Bain Al- Ĥot 01:28 Aç-çaĕlab 08:31	Al-Eklîl Al-Šawlah	Al-Zobãnā Al-Qalb	Al- Çorayyã Al- Çorayyã
Fri	9	22	22	30	13	Tau 23:40	Ari 00:25	AlDabarãn <mark>16:01</mark>	Al-Šaratān 00:25	Al-Eklîl Al-Šawlah	Al-Eklĭl Al-Qalb	Al-Çorayyã AlÇorayyã
Sat	10	23	23	Kãnônol Awwal	14	Tau	Ari	AlHaqĕah 16:53	South of Al-Botain 23:27	Al-Eklîl Al-Šawlah	Al-Eklîl Al-Qalb	Al- Çorayyã AlÇorayyã
Sun	11	24	24	2	15	Gem 09:40	Tau 10:27 Exaltation	AlHaqĕah	South of Al-Çorayyã 00:54 AlĎĩqah17:26	Al-Eklîl Al-Šawlah	Al-Eklîl Al-Qalb	Al- Çorayyã Al- Çorayyã
Mon	12	25	25	3	16	Gem	Tau Exaltation	Al-Hanĕah 18:07	Al-Dabarãn 20:43	Al-Eklîl Al-Šawlah	Al-Eklîl Al-Qalb	AlÇorayyã AlÇorayyã
Tue	13	26	26	4	17	Gem	Tau Exaltation	Al-Žerãĕ 19:35	Al-Haqĕah 19:01	Al-Eklîl Al-Šawlah	Al-Eklîl Al-Qalb	AlÇorayyã AlÇorayyã
Wed	14	27	27	5	18	Cnc 21:16	Gem 22:04	Al-Naçrah 21:16	Al-Hanĕah 01:31 Tejat 08:17	Al-Eklîl Al-Šawlah	Al-Eklîl Al-Qalb	AlÇorayyã AlÇorayyã
Thu	15	28	28	6	19	Cnc	Gem	Al-Tarf 23:07	South of Al-Žerãĕ 04:34	Al-Qalb Al-Naĕãm	Al-Eklîl Al-Qalb	AlDabarãn AlÇorayyã

ays	16			/al	13		Moo	n'spositio	n	Mans rise t		Anwãả Setting
weekdays htgiN htgiN	Safar 1435	Sagittarius	Ážar 1392	Kãnôn al-Awwal	December 2013	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Fri	16	29	29	7	20	Leo 09:47	Cnc 10:36 House	Al-Ĵabhah 01:07	South of Al-Nagrah 09:30	Al-Qalb Al-Naĕãm	Al-Eklîl Al-Qalb	Al- Dabarãn Al- Dabarãn
Sat	17	30	30	8	21	Leo	Cnc House	Al-Zobrah 03:08	Al- Naçrah	Al-Qalb Al-Naĕãm	Al-Eklîl Al-Qalb	Al- Dabarãn Al- Dabarãn
Sun	18	<b>Cap</b> 20:12	Dey	9	22	Leo	Cnc House	Al-Sarfah 05:05	Al-Tarf 18:25	Al-Qalb Al-Naĕãm	Al-Qalb Al-Qalb	Al- Dabarãn Al- Dabarãn
Mon	19	2	2	10	23	Vir 22:19	Leo 23:06	Ěawwãả 06:52	South of Al-Ĵabhah 17:50 South of Al-Zobrah 11:26	Al-Qalb Al-Naĕãm	Al-Qalb (Vega) Al-Šawlah	Al- Dabarãn Al- Dabarãn
Tue	20	3	3	11	24	Vir	Leo	Al-Semãk 08:19	South of Al-Sarfah 07:01	Al-Qalb Al-Naĕãm	Al-Qalb Al-Šawlah	Al- Dabarãn Al- Dabarãn
Wed	21	4	4	12	25	Lib 09:17	Vir 10:03	Al-Ğafr 09:17	South of Ěawwãả 01:38	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Dabarãn
Thu	22	5	5	13	26	Lib	Vir	Al-Zobãnā 9:37	Alğorãb (Corvi) 11:03	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Dabarãn
Fri	23	6	6	14	27	Sco 16:58	Lib 17:40	Al-Eklîl 09:15	Al-Semãk 17:53 South of Al-Ğafr15:35	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Dabarãn
Sat	24	7	7	15	28	Sco	Lib	Al-Qalb 08:06	Al-Zobãnā 16:56	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Dabarãn
Sun	25	8	8	16	29	Sco	Lib	Al-Šawlah 06:14	Al-Eklîl 17:12	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Dabarãn
Mon	26	9	9	17	30	Sag 20:37	Sco 21:16 Fall	Al-Naĕãm 03:41	North of Al-Qalb 09:10	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Dabarãn
Tue	27	10	10	18	31	Sag	Sco Fall	Al-Baldah 00:34	North of Al-Šawlah 21:59	Al-Qalb Al-Naĕãm	Al-Qalb Al-Naĕãm	Al- Dabarãn Al- Haqĕah
Wed	28	11	11	19	Jan 2014	Cap 21:01	Sag 21:39	Saĕd Al- žãbeĥ 21:01 Saĕd Al- Bolaĕ <mark>17:12</mark>	North of Al-Naĕãm 20:51	Al-Šawlah Al-Baldah	Al-Qalb Al-Naĕãm	Al- Haqĕah Al- Haqĕah
Thu	29	12	12	20	2	Cap	Sag	Saĕd Al- Soĕõd 13:20	Al- Baldah 20:51	Al-Šawlah Al-Baldah	Al-Qalb Al-Naĕãm	Al-Haqĕah Al-Haqĕah

## Yã Rasõlo-llãh, Yã ĕes mato-llãh



The early days of the month of Rabiĕ al-awwal the days of mourning for Moĥammadi, Moĥseni and Ĕaskari

صلَى الله عليك بارسول اللهصلَى الله عليكم ياأهل بيت النبوة Salla-llãho ĕalayka yã Rasõlo-llãh salla-llãho ĕalaykom yã Ahle bayte nobowwat

To get more details about this subject refer to the divin calendar of the month of Rabiĕ al-awwal in the *welāyat and barāåat times* web site of Ĥayāt-aĕlã Foundation:

www.aelaa.net/Fa/viewforum.php?f=168

# بامولاتي بافاطمة الرّهراء أغيثيني

Yã Mawlāti Yã Fãt ëmah Zahrã Ağiçini



View of Rawdato-Nnabi and the main door of the house of ĥazrat Mawlā and Fātëmah through which Gabriel didn't enter without permission. When ĥazrat Moĥammad wanted to enter in this house, he laid his two hands on the both sides of the door and with a loud voice so that the people of the mosque hear, he recited the verse of the holy Qoran about the virtues of the Ahlol-Bayt and said salam to them andif he didn't hear answer, he turned and went away. This same door has beenbroken and burned and three people were done martyrs. The Muslims (with the exception of a few persons) watch this drama without saying anything. (In the left side of the picture; the door of the houde of Fātēmah to hold it, the Wahhabis have put some shelves on doorstep and they have eliminated the inscription that was above the door).

ıys	435			val	4		Moo	n'spositio	n	Mans rise t	_	Anwãå Setting
Night Day	Rabiĕ al-awwal 1435	Capricorn	Dey 1392	Kãnôn al-Awwal	January 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar Observed
Fri	1	13	13	21	3	Aqu 20:03	Cap 20:41 Detriment	Saĕd Al- Åk̈beyah 09:32	Saĕd Al-žãbeĥ 21:37 Altair 23:06 Saĕd Al-Bolaĕ 09:25	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Sat	2	14	14	22	4	Aqu	Cap Detriment	Al Farğ 1 06:02	Saĕd Al- Soĕõd 00:20 Nashira06:54	Al-Šawlah Al-Baldah	Al-Qalb Al-Naĕãm	Al-Haqĕah Al-Haqĕah
Sun	3	15	15	23	5	Pcs 19:58	Aqu 20:38	Al Farğ 2 03:00	Saĕd Al- Åkbeyah 21:12	Al-Šawlah Al-Baldah	Al-Qalb Al-Naĕãm	Al-Haqĕah Al-Haqĕah
Mon	4	16	16	24	6	Pcs	Aqu	Batn Al- Ĥõt 00:32	Al Farğ 1 21:59 Homam 23:09	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Tue	5	17	17	25	7	Ari 22:45	Pcs 23:28	Al-Šaratãn 22:45	Kerb 00:30 Al Farğ 2 03:37	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Wed	6	18	18	26	8	Ari	Pcs	Al-Botain 21:41	Batn Al-Ĥõt 07:27 Aç-çaĕlab 14:25	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Thu	7	19	19	27	9	Tau 05:24	<b>Ari</b> 06:09	AlÇorayyã 21:21	Al-Šaratãn 06:09	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Fri	8	20	20	28	10	Tau	Ari	Al- Dabarãn 21:41	South of Al-Botain 05:06	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Sat	9	21	21	29	11	Gem 15:26	Tau 16:14 Exaltation	Al-Haqĕah 22:34	06:37	Al-Šawlah Al-Baldah	Al-Šawlah (Albireo) Al-Baldah	Al-Haqĕah Al-Haqĕah
Sun	10	22	22	30	12	Gem	Tau Exaltation	Al-Hanĕah 23:54	Al-Dîqah 23:15 Al-Dabarân 02:33	Al-Šawlah Al-Baldah		Al-Haqĕah Al-Haqĕah
Mon	11	23	23	31	13	Gem	Tau Exaltation	Al-Žerãĕ 01:34	Al-Haqĕah 01:00	Al-Šawlah Al-Baldah	Al-Baldah	Al-Haqĕah Al-Haqĕah
Tue	12	24	24	Kãnõnol ÃKar	14	Cnc 03:25	Gem 04:14	Al-Naçrah 03:25	Al-Hanĕah 07:41 Tejat 14:29	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm (Acumen) AlBaldah	Al-Haqĕah Al-Haqĕah
Wed	13	25	25	2	15	Cnc	Gem	Al-Tarf 05:22	South of Al-Žerãĕ10:49	Al-Naĕãm Saĕd Al- žãbeĥ		Al-Haqĕah Al-Haqĕah
Thu	14	26	26	3	16	Leo 16:01	Cnc 16:49 House	Al-Ĵabhah <mark>07:21</mark>	South of Al-Nagrah 15:45	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm (Deneb) AlBaldah	Al-Haqĕah Al-Haqĕah
Fri	15	27	27	4	17	Leo	Cnc House	Al-Zobrah 09:19	Al- Naçrah	Al-Naĕãm Saĕd Al- žãbeĥ		Al-Haqĕah Al-Haqĕah

## The ninth day of Rabie al-awwal The great festivity of Mohammad's family



The seventeenth day of Rabiĕ al-awwal

The Birthday Festival
of the Prophet and Wasi

Hadrat Habibo-llah Mohammad al-Motsafa And Hadrat Haq nateq Jaefer Sadeq

We convey our congratulations to Ĥadrat Waĵhollãh,the real qiblah of Allãh's servants, Mawlãnã Śãĥeb al-amr, the Master of the Order (May our souls be his ransom)

tys	:35			ır	4		Moo	n'spositio	n	Mans rise t		Anwãå Setting
weekdays weekdays	Rabiě al-awwal 1435	Capricorn	Dey 1392	Kãnõn al-Ãkar	January 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Sat	16	28	28	5	18	Leo	Cnc House	Al-Sarfah 11:12	Al-Tarf 00:33	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Al-Baldah	Al-Hanĕah Al-Hanĕah
Sun	17	29	29	6	19	Vir 04:24	Leo 05:12	Ĕawwãả 12:57	Al-Ĵabhah 23:55 Al-Zobrah 17:33	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Mon	18	<b>Aqu</b> 06:52	30	7	20	Vir	Leo	Al-Semãk 14:30	South of Al-Sarfah 13:11	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Tue	19	2	Bahman	8	21	Lib 15:43	Vir 16:31	Al-Ğafr 15:43	South of Ěawwãả 07:59	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Wed	20	3	2	9	22	Lib	Vir	Al-Zobãnā 16:31	Alğorãb (Corvi) 17:59	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Thu	21	4	3	10	23	Lib	Vir	Al-Eklîl 16:46	Al-Semãk 01:00	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Fri	22	5	4	11	24	Sco 00:43	Lib 01:28	Al-Qalb 16:22	South of Al-Ğafr 23:19	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm (Altair) Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Sat	23	6	5	12	25	Sco	Lib	Al-Šawlah 15:18	Al-Zobãnā 01:32	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Naĕãm Saĕd Al- žãbeĥ	Al-Hanĕah Al-Hanĕah
Sun	24	7	6	13	26	Sag 06:12	Sco 06:54 Fall	Al-Naĕãm 13:32	Al-Eklîl 02:41	Al-Naĕãm Saĕd Al- žãbeĥ	AlBaldah Saĕd Al-Bolaĕ	Al-Hanĕah Al-Hanĕah
Mon	25	8	7	14	27	Sag	Sco Fall	Al-Baldah 11:05	North of Al-Qalb19:13 North of Al-Šawlah 08:26	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ Al-Hanĕah
Tue	26	9	8	15	28	Cap 08:05	Sag 08:43	Saĕd Al- žãbeĥ 08:05	North of Al-Naĕãm 07:55	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ Al-Hanĕah
Wed	27	10	9	16	29	Cap	Sag	Saĕd Al-Bolaĕ 04:35	Al-Baldah 08:17	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ Al-Hanĕah
Thu	28	11	10	17	30	Aqu 07:33	Cap 08:11 Detriment	Saĕd Al-Soĕõd 00:50	Saĕd Al- žãbeĥ09:07 Altair10:35	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ Al-Hanĕah
Fri	29	12	11	18		Aqu	Cap Detriment	Saĕd Al- Åkbeyah 20:57 Al-Farğ 1 17:08	Saĕd Al-Bolaĕ 20:50 Saĕd Al- Soĕõd11:32 Nashira17:59	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ Al-Hanĕah
Sat	30	13	12	19	Feb.	Pcs 06:45	Aqu 07:23	Al Farğ 2 13:35	Saĕd Al- Åkbeyah 07:56	Al-Baldah Saĕd Al- Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ Al-Hanĕah

ays	135		92	ır	4		Moor	n's Positio	on	Mans rise t	_	Anwãả Setting
Night Day	Rabiĕ al-Ãǩar 1435	Aquarius	Bahman 139	Kãnôn al-Ãkar	February 201	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Sun	1	14	13	20	2	Pcs	Aqu	Baṫn A1- Ĥõt 10:27	Al Farğ 1 07:59 Homam 09:07	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ AlHanĕah
Mon	2	15	14	21	3	Ari 07:55	Pcs 08:36	Al-Šaratān <mark>07:55</mark>	Kerb 09:35 Al Farğ 2 12:36	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ AlHanĕah
Tue	3	16	15	22	4	Ari	Pcs	Al-Botain 06:02	Bain Al-Ĥõt 15:29	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ AlHanĕah
Wed	4	17	16	23	5	Tau 12:47	Ari 13:31	AlÇorayyã 04:58	Çaĕlab 22:14 Al-Šaratãn 13:31	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Bolaĕ	Al-Žerãĕ AlHanĕah
Thu	5	18	17	24	6	Tau	Ari	AlDabarãn 04:39	South of Al-Botain 11:55	Al-Baldah Saĕd Al-Bolaĕ	Al Baldah Saĕd Al- Soĕõd	Al-Žerãě AlHanĕah
Fri	6	19	18	25	7	Tau	Ari	Al-Haqĕah 05:05	South of Al-Çorayyã 13:01	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al- Soĕõd	Al-Žerãĕ AlHanĕah
Sat	7	20	19	26	8	Gem 21:45	Tau 22:31 Exaltation	Al-Hanĕah 06:08	Al-Dĩqah 05:29 Al-Dabarãn 08:45	Al-Baldah Saĕd Al-Bolaĕ	AlBaldah Saĕd Al-Soĕõd	Al-Žerãĕ AlHanĕah
Sun	8	21	20	27	9	Gem	Tau Exaltation	Al-Žerãĕ 07:41	Al-Haqĕah 07:08	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	AlBaldah Saĕd Al-Soĕõd	AlNaçrah Al-Žerãĕ
Mon	9	22	21	28	10	Cnc 09:33	Gem 10:21	Al-Naçrah 09:33	Al-Hanĕah 13:49	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	AlNaçrah Al-Žerãĕ
Tue	10	23	22	29	11	Cnc	Gem	Al-Ťarf 11:33	Tejat 20:38 South of AlŽerãĕ 17:01	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	AlNaçrah Al-Žerãĕ
Wed	11	24	23	30	12	Cnc	Gem	Al-Ĵabhah 13:35	Al-Žerãĕ	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	AlNaçrah Al-Žerãĕ
Thu	12	25	24	31	13	Leo 22:15	Cnc 23:05 House	Al-Zobrah 15:32	South of Al-Naçrah 21:59	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	AlNa <b>ç</b> rah Al-Žerãĕ
Fri	13	26	25	Šobāi	14	Leo	Cnc House	Al-Sarfah 17:19	Al-Tarf 06:45	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	AlNa <b>ç</b> rah Al-Žerãĕ
Sat	14	27	26	2	15	Vir 10:25	Leo 11:13	Al-Sarfah	South of Al-Ĵabhah 05:58	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	AlNaçrah Al-Žerãĕ
Sun	15	28	27	3	16	Vir	Leo	Ĕawwãả 18:56	South of Al-Zobrah 23:29	Saĕd Al-žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-žãbeĥ Al Farğ 1	AlNagrah Al-Žerãĕ

ays	435		2	žolq.	14		Moor	n's Positio	on	Mans rise t	-	Anwãå Setting
weekdays weekdays	Rabiĕ al-Ãkar 1435	Aquarius	Bahman 1392	Šobãi Eskandar Žolq.	February 201	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Mon	16	29	28	4	17	Vir	Leo	Al-Semãk 20:17	South of AlSarfah 19:02 South of Eawwãå 13:40	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-Bolaĕ Al Farǧ 1	Al-Naçrah Al-Žerãĕ
Tue	17	30	29	5	18	Lib 21:22	Vir 22:10	Al-Ğafr 21:22	Ěawwãả	Saěd Al- žãbeĥ Saěd Al-Soěõd	Saĕd Al-Bolaĕ Al Farğ 1	Al-Naçrah Al-Žerãĕ
Wed	18	Pcs. 21:00	30	6	19	Lib	Vir	Al-Zobãnā 22:07	Corvi 23:36 Al-Semãk 06:37	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Naçrah Al-Žerãĕ
Thu	19	2	Esfand	7	20	Sco 06:33	Lib 07:18	Al-Eklîl 22:31	South of Al-Ğafr 05:07	Saěd Al- žãbeĥ Saěd Al-Soěõd	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Naçrah Al-Naçrah
Fri	20	3	2	8	21	Sco	Lib	Al-Qalb 22:25	Al-Zobãnā 07:46	Saĕd Al- žãbeĥ Saĕd Al-Soĕõd	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Naçrah Al-Naçrah
Sat	21	4	3	9	22	Sag 13:11	Sco 13:55 Fall	Al-Šawlah 21:52	Al-Eklîl 09:33	Saĕd Al- Bolaĕ Saĕd Al- Åǩbeyah	Saĕd Al-Bolaĕ Şaĕd Al- Akbeyah	Al-Tarf Al-Naçrah
Sun	22	5	4	10	23	Sag	Sco Fall	Al-Naĕãm 20:45	North of Al-Qalb2:37 North of AlŠawlahl 6:18	Saĕd Al- Bolaĕ Şaĕd Al- Aǩbeyah	Saĕd Al-Bolaĕ Şaĕd Al- Aǩbeyah	Al-Tarf Al-Naçrah
Mon	23	6	5	11	24	Cap 16:51	Sag 17:31	Al-Baldah 19:04 Saĕd Al- žãbeĥ <mark>16:51</mark>	North of Al-Naĕãm 16:41	Saĕd Al- Bolaĕ Saĕd Al- Åk̈beyah	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Ťarf Al-Naçrah
Tue	24	7	6	12	25	Cap	Sag	Saĕd Al- Bolaĕ 14:07	Al-Baldah 17:56	Saĕd Al- Bolaĕ Saĕd Al- Åǩbeyah	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Ťarf Al-Ťarf
Wed	25	8	7	13	26	Aqu 17:55	Sag	Saĕd Al- Soĕõd 11:01	Al-Baldah	Saĕd Al- Bolaĕ Saĕd Al- Åǩbeyah	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Ťarf Al-Ťarf
Thu	26	9	8	14	27	Aqu	Cap 18:35 Detriment	Saĕd Al- Åkbeyah 07:39	Saĕd Al- Žãbeĥ 19:32 Altair 21:02 Saĕd Al- Bolaĕ 7:31	Saĕd Al- Bolaĕ Saĕd Al- Åǩbeyah	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Tarf Al-Tarf
Fri	27	10	9	15	28	Pcs 17:52	Cap Detriment	Al Farğ 1 04:10	Saĕd Al- Soĕõd 22:30 Nashira 05:01	Saĕd Al- Bolaĕ Şaĕd Al- Akbeyah	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Al-Tarf Al-Tarf
Sat	28	11	10	16	Mars	Pcs	Aqu 18:31	Al Farğ 2 00:45	Saĕd Al- Åk̈beyah 19:05	Saĕd Al- Bolaĕ Saĕd Al- Åkbeyah	Saĕd Al-Soĕõd Saĕd Al- Åǩbeyah	Al-Tarf Al-Tarf
Sun	29	12	11	17	2	Pcs	Aqu	Batn Al- Ĥõt 21:30	Farğ 1 19:04 Homam 20:11	Saĕd Al-Bolaĕ Saĕd Al- Åk̈beyah	Saĕd Al-Soĕõd Saĕd Al- Åǩbeyah	Al-Ťarf Al-Ťarf

80

ays	35		2	.olg.			Moor	n's Positio	on	Mans rise	_	Anwãå Setting
weekdays htgiN	Ĵomãdāal-õlā 1435	Pisces	Esfand 1392	Šobãt Eskandar Zolq.	Mars 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Mon	1	13	12	18	3	Ari 18:40	Pcs 19:20	Al-Šaratãn 18:40 Al-Botain 16:18	Kerb 20:19 Al Farğ 2 23:16	Saĕd Al-Bolaĕ Saĕd Al- Åk̈beyah	Saĕd Al- Åǩbeyah Al-Farğ 1	Al-Ťarf Al-Ťarf
Tue	2	14	13	19	4	Ari	Pcs	Al-Çorayyã 14:36	Batn Al-Ĥõt 01:30 Aç-çaĕlab 08:05	Saĕd Al-Bolaĕ Saĕd Al- Akbeyah	Saĕd Al- Åkbeyah Al-Farğ 1	Al-Ťarf Al-Ťarf
Wed	3	15	14	20	5	Tau 22:12	Ari 22:55	Al-Dabarãn 13:37	22:55	Saĕd Al-Bolaĕ Saĕd Al- Åǩbeyah	Saĕd Al- Åkbeyah Al-Farğ l	Al-Ťarf Al-Ťarf
Thu	4	16	15	21	6	Tau	Ari	Al-Haqĕah 13:22	South of Al-Botain 20:41	Saĕd Al-Bolaĕ Saĕd Al- Åk̈beyah	Saĕd Al- Åkbeyah Al-Farğ l	Al-Ťarf Al-Ťarf
Fri	5	17	16	22	7	Gem 05:37	Tau 06:23 Exaltation	Al-Hanĕah 13:51	South of Al-Çorayyã 21:07 AlĎĩqah 13:11 Al-Dabarãn 16:25	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åǩbeyah Al-Farğ 1	Al-Ĵabhah Al-Ťarf
Sat	6	18	17	23	8	Gem	Tau Exaltation	Al-Žerãĕ 14:57	Al-Haqĕah 14:24	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åkbeyah Al Farğ 2	Al-Ĵabhah Al-Ťarf
Sun	7	19	18	24	9	Cnc 16:33	Gem 17:22	Al-Naçrah 16:33	Al-Haqĕah	Saĕd Al-Soĕõd Al-Farğ l	Saĕd Al- Åk̈beyah Al Farğ 2	Al-Ĵabhah Al-描arf
Mon	8	20	19	25	10	Cnc	Gem	Al-Tarf 18:26	Al-Hanĕah 20:47 Tejat 03:35	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Ĵabhah Al-Ťarf
Tue	9	21	20	26	11	Cnc	Gem	Al-Ťarf	South of Al-Žerãĕ 23:54	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Ĵabhah Al-Ťarf
Wed	10	22	21	27	12	Leo 05:09	Cnc 05:58 House	Al-Ĵabhah 20:28	South of Al-Naçrah 04:52	Saĕd Al-Soĕõd Al-Farğ 1	Al-Farğ 1 Al Farğ 2	Al-Ĵabhah Al-Ťarf
Thu	11	23	22	28	13	Leo	Cnc House	Al-Zobrah 22:27	Al-Tarf 13:39	Saĕd Al-Soĕõd Al-Farğ 1	Al-Farğ 1 Al Farğ 2	Al-Ĵabhah Al-Ťarf
Fri	12	24	23	Þãr	14	Vir 17:17	Leo 18:05	Al-Sarfah 00:14	South of Al-Ĵabhah 12:52	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Ĵabhah Al-Ťarf
Sat	13	25	24	2	15	Vir	Leo	Ĕawwãå 01:45	South of Al-Zobrah 06:18	Saĕd Al-Soĕõd Al-Farǧ 1	Saĕd Al- Åkbeyah Al Farğ 2	Al-Ĵabhah Al-Ťarf
Sun	14	26	25	3	16	Vir	Leo	Al-Semãk 02:57	South of Al-Sarfah 01:39	Saĕd Al-Soĕõd Al-Farǧ l	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Ĵabhah Al-Ťarf
Mon	15	27	26	4	17	Lib 03:46	Vir 04:32	Al-Ğafr 03:46	South of Eawwãả 20:09	Saĕd Al- Soĕõd Al-Farğ 1	Saĕd Al- Åkbeyah Al Farğ 2	Al-Ĵabhah Al-Ĵabhah

lays	1435			olq.			Moor	n's Positio	on	Mans rise t	_	Anwãả Setting
weekdays Night Day	Ĵomãdā al-õlā 14	Pisces	Esfand 1392	$\widetilde{A} \check{z} \widetilde{a} \mathbf{\Gamma}$ Eskandar Zolq.	Mars 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
The	16	28	27	5	18	Lib	Vir	AlZobãnā 04:11	Algorãb 05:39 Al-Semãk 12:36	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åǩbeyah Al Farǧ 2	AlĴabhah AlĴabhah
Wed	17	29	28	6	19	Sco 12:14	Lib 12:58	Al-Eklîl 04:17	Al-Ğafr 10:48	Saĕd Al-Soĕõd Al-Farğ 1	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Ĵabhah Al-Ĵabhah
Thu	18	30	29	7	20	Sco	Lib	Al-Qalb 03:57	Al-Zobãnā 13:15	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Zobrah Al-Ĵabhah
Fri	19	<b>Arries</b> 19:58	Far. 1393	8	21	Sco	Lib	Al-Šawlah 03:18	Al-Eklĩl 15:00	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Zobrah Al-Ĵabhah
Sat	20	2	2	9	22	Sag 18:39	Sco 19:22	Al-Naĕãm 02:15	North of Al-Qalb 08:10	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åǩbeyah Al Farğ 2	Al-Zobrah Al-Ĵabhah
Sun	21	3	3	10	23	Sag	Sco Fall	Al-Baldah 00:50	North of Al-Šawlah 22:01	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åkbeyah Batn Al-Ĥõt	Al-Zobrah Al-Ĵabhah
Mon	22	4	4	11	24	Cap 23:03	Sag 23:44	Saĕd Al-žãbeĥ 23:03	North of Al-Naĕãm 22:53	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åk̈beyah Batn Al-Ĥõt	Al-Zobrah Al-Ĵabhah
Tue	23	5	5	12	25	Cap	Sag	Saĕd Al- Bolaĕ 20:55 Saĕd Al- Soĕõd18:30	Al- Baldah 00:51	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åǩbeyah Baṫn Al-Ĥõt	Al-Zobrah Al-Ĵabhah
Wed	24	6	6	13	26	<b>Aqu</b> 01:39	Cap 02:19 Detriment	Saĕd Al- Åǩbeyah 15:50	Saĕd Al-žãbeĥ 03:19 Altair 04:53 Saĕd Al- Bolaĕ15:43	Saĕd Al- Åk̈beyah Al Farğ 2	Saĕd Al- Åkbeyah Bain Al-Ĥõt	Al-Zobrah Al-Ĵabhah
Thu	25	7	7	14	27	Aqu	Cap Detriment	Al-Farğ 1 13:03	Saĕd Al- Soĕõd 07:11 Nashira13:56	Saĕd Al- Åk̈beyah Al Farǧ 2	Saĕd Al- Åǩbeyah Baṫn Ĥõt	Al-Zobrah Al-Ĵabhah
Fri	26	8	8	15	28	Pcs 03:11	Aqu 03:50	Al Farğ 2 10:13	Saĕd Al- Åkbeyah 04:25	Saĕd Al- Åkbeyah Al Farğ 2	Saĕd Al- Åǩbeyah BaṫnĤõt	Al-Zobrah Al-Ĵabhah
Sat	27	9	9	16	29	Pcs	Aqu	Batn Al-Ĥõt 07:27	Al-Farğ 1 04:58 Homam06:07	Saĕd Al- Åk̈beyah Al Farğ 2	Saĕd Al- Åǩbeyah Batn Al-Ĥõt	Al-Zobrah Al-Ĵabhah
Sun	28	10	10	17	30	Ari 04:53	Pcs 05:34	AlŠaratān 04:53	Kerb 06:33 Al Farğ 2 09:32	Saĕd Al- Åkbeyah Al Farğ 2	Saĕd Al- Åkbeyah Batn Ĥõt	Al-Zobrah Al-Ĵabhah
Mon	29	11	11	18	31	Ari	Pcs	Al-Botain 02:38	Baṫn AlĤõt 11:48 çaĕlab18:21	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åǩbeyah Baṫn Ĥõt	Al-Zobrah Al-Ĵabhah
Tue	30	12	12	19	April	Tau 08:20	Ari 09:02	AlÇorayyã 00:49	South of Al-Šaratan 09:02	Saĕd Al- Åǩbeyah Al Farğ 2	Saĕd Al- Åǩbeyah Baṫn Ĥõt	Al-Zobrah Al-Ĵabhah

ays	435	1	93	Zolq.			Moo	n's Positio	on	Mans rise t	-	Anwãả Setting
weekdays htgiN bay	Ĵomãdā al-oǩrā 1435	Aries Sign	Farwardin 1393	$\widetilde{A} \check{z} \widetilde{a} r$ Eskandar Zolq.	April 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Wed	1	13	13	20	2	Tau	Ari	Al-Dabarãn 23:33	South of Al-Botain 06:29	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Ŝarfah Al-Ĵabhah
Thu	2	14	14	21	3	Gem 14:48	Tau 15:33 Exaltation	Al-Haqĕah 22:52	South of Al-Çorayyã 06:28	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Šarfah Al-Ĵabhah
Fri	3	15	15	22	4	Gem	Tau Exaltation	Al-Hanĕah 22:51	AlĎĩqah 22:13 Al-Dabarãn 01:22	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Šarfah Al-Ĵabhah
Sat	4	16	16	23	5	Gem	Tau Exaltation	Al-Žerãĕ 23:29	Al- Haqĕah 22:56	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Ŝarfah Al-Ĵabhah
Sun	5	17	17	24	6	Cnc 00:40	Gem 01:27	Al-Naçrah 00:40	Al-Hanĕah 04:51 Tejat 11:33	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Šarfah Al-Ĵabhah
Mon	6	18	18	25	7	Cnc	Gem	Al-Tarf 02:16	South of Al-Žerãĕ 07:42	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Sarfah Al-Ĵabhah
Tue	7	19	19	26	8	Leo 12:50	Cnc 13:39 House	Al-Ĵabhah 04:10	South of Al-Nacrah 12:33	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Ŝarfah Al-Ĵabhah
Wed	8	20	20	27	9	Leo	Cnc House	Al-Zobrah <mark>06:09</mark>	Al-Naçrah	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Sarfah Al-Ĵabhah
Thu	9	21	21	28	10	Leo	Cnc House	Al-Sarfah 08:00	Al-Tarf 21:23	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Batn Al-Ĥõt	Al-Šarfah Al-Zobrah
Fri	10	22	22	29	11	Vir 01:08	Leo 01:56	Ĕawwãå 09:36	Al-Ĵabhah 20:41 Al-Zobrah 14:09	Al-Farğ 1 Batn Al-Ĥõt	Al Farğ 2 Bain Al-Ĥõt	Al-Sarfah Al-Zobrah
Sat	11	23	23	30	12	Vir	Leo	Al-Semãk 10:49	South of Al-Sarfah 09:32	Al-Farğ 1 Ĕawwãå Batn AlĤõt	Al Farğ 2 Bain Al-Ĥõt	Al-Sarfah Al-Zobrah
Sun	12	24	24	31	13	Lib 11:33	<b>Vir</b> 12:19	Al-Ğafr 11:33	South of Eawwãả 03:59	Al-Farğ 1 Batn Al-Ĥõt	Al-Farğ 2 Batn Al-Ĥõt	Al-Sarfah Al-Zobrah
Mon	13	25	25	Naysãn	14	Lib	Vir	AlZobãnā 11:47	Alğorãb (Corvi) 13:13	Al Farğ 2 Al-Šaratãn	Al Farğ 2 Bain Al-Ĥõt	Ĕawwãå Al-Zobrah
Tue	14 Lunar eclipse	26	26	2	15	Lib	Vir	Al-Eklîl 11:31	Al-Semãk — 20:04 Al-Ğafr 17:57	Al Farğ 2 Al-Šaratãn	Al Farğ 2 Batn Al-Ĥõt	Ĕawwãå Ĕawwãå
Wed	15	27	27	3	16	Sco 19:20	Lib 20:04	Al-Qalb 10:47	Al-Ğafr	Al Farğ 2 AlŠaratãn	Al Farğ 2 AlŠaratan	Ĕawwãå Ĕawwãå

# Penumbral, Partial and Total Eclipse of the Moon: 14th Ĵomãdā al-oǩrā 1435

#### Date of the eclipse:

Tuesday 14<sup>th</sup>Ĵomãdā al-oǩrā 1435=26<sup>th</sup> Farwardin =27<sup>th</sup>Aries 1393= 15<sup>th</sup>April 2014

#### **Location:**

This eclipse will be visible in western Africa (from western Nigeria to Algeria), western Europe (Spain and Portugal), the Americas (North and South America), from Australia to eastern Asia (Indonesia and Philippines to Japan and Eastern Russia).

In those areas the signs prayer is obligatory.

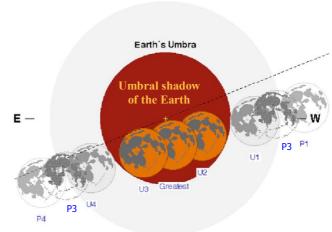
In Makkah Mukarramah, Hejazi and Iran , the eclipse will not visible and there is no signs prayer.

This is the 56th eclipse of Saros Series 122.

Umbral magnitude: 1.2907 Penumbral magnitude: 2.3182

#### The legend of the codes of diagram:

P1: first point of exterior contact times with the penumbra P2: The penumbra covers two-thirds of the moon's surface= the beginning of the penumbral eclipse U1: first point of external point of contact with the shadow= the beginning of the partial eclipse U2: the beginning of the total eclipse U3: the end of the total



U4: the end of the partial eclipse

eclipse

P3: the last point where penumbra covers two-thirds of the moon's surface= the end of the penumbral eclipse

P4: last point of exterior contact times of the Moon's penumbral shadow

#### The hours of the penumbral, total and partial eclipse:

In the Šariěa, the criterion which determines the obligation of the signs prayer is the observation with naked eye of the eclipse from the Earth's surface. The penumbral eclipse of the Moon becomes noticeable when penumbral shadow of the Earth cast onto the two-thirds of the full Moon and dims its surface.

The eclipse will begin at 07:54 KMT (P1) but it's only around 08:37 KMT that Penumbra will cover the two-thirds of the Moon's face (P2) causing the moon to darken and appear to change color on the southern half of the Moon.

At this moment, the signs prayer is obligatory. Before this, color change and darkening of the Moon are not perceptible.

The partial eclipse will begin at 08:58 KMT (U1) and will finish at 12:33 KMT (U4).

The total eclipse (U2) will begin at 10:07 KMT and will end at 11:25 KMT (U3).

The total eclipse will reach its maximum at 10:47 KMT and until approximately 13:16 KMT, two-thirds of the moon are in darkness (P3).

After this point, the color change of the Moon will no longer be visible So, according the Šariĕa, it will be the end of the eclipse and the end of the obligation of signs prayer despite that, in fact, the eclipse, as an astronomical event, will continue until 13:38 KMT (P4).

#### The areas of visibility of the penumbral, total and partial eclipses:

In the following map; the grey-shaded areas are the zones where the penumbral eclipse will happen.

In the other areas, the eclipse will not be visible.

The center of the eclipse will happen in the middle of the Pacific Ocean.

About the areas of the penumbral lunar eclipse located between P1 and P4:

- 1) In western Africa to the Americas: the eclipse will occur in the setting Moon.
- 2) In western Asia and Australia, the eclipse will occur in the rising Moon.

## Observation areas of all the phases of the penumbral, partial and total eclipses:

In grey-shaded areas located between P3, in America and P2, in the Pacific Ocean, all the phases of the eclipse will be observed after moonrise and the eclipse will end before moonset.

In those areas, the eclipse will be the longer.

In grey-shaded areas located between U1, in Africa and U4, in America, the partial eclipse will begin after moonrise and will end before moonset.

In those areas, the partial eclipse will be the longer.

In grey-shaded located between U3, in western America and U2, in western Australia, the total eclipse will begin after moonrise and will end before moonset. In this area the total eclipse will be the longer.

#### Observation areas of some phases of the penumbral, partial and total eclipse:

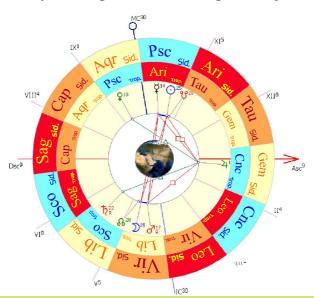
From western America to Africa: In areas located between P3 and U4, the end of the penumbral eclipse of the Moon will happen after moonset, therefore the eclipse in those areas will not be visible. Similarly, for the end of the partial eclipse in the areas between U3 and U4. Between U2 and U3, for the total eclipse, between U1 and U2, for the partial eclipse, between U1 and P2 for penumbral eclipse, the observation of the eclipse will not be possible in areas where the eclipse will occur after moonset but in areas where the eclipse will coincide with Moonset, the eclipse will be visible.

#### In western Asia and Australia:

In areas located between P3 and U4, the end of the penumbral eclipse will occur before moonrise, therefore the eclipse will not be visible. Similarly, in the areas between U3 and U4 for the end of the partial eclipse. Between U2 and U3, for the total eclipse, between U1 and U2, for the beginning of the partial eclipse and between U1 and P2, for the beginning of the penumbral eclipse, the observation of the eclipse will not be impossible given that the eclipse will occur after moonrise but areas where the eclipse will coincide with moonrise, the eclipse will be visible. On the map, the white areas, between P1 and P2, in Africa and Europe and the areas between P4 and P3, in Asia and Australia, the penumbral eclipse only will occur but it will not be perceptible because the penumbra will cover less than two-thirds of the full Moon and the color change of the Moon will not perceptible. In those areas, according to the criteria of the Šariĕa, there is no eclipse and no signs prayer.

#### Astrological chart of the mid eclipse of the 14th Ĵomãdal-oǩrā 1435

The mid eclipse will occur at the Moon's ascending node in the twenty-sixth degrees of sidereal virgo and tropical Libra.



## Perform signs prayer

According to calculation, it is possible to determine the moment of the penumbral eclipse when the Moon will begin to change color, but in all cases, the criterion which determines the obligation of signs prayer is the observation; that is to say, from the beginning of the penumbral eclipse until the mid eclipse, it should be possible to see that the Moon has changed of color and became darker. In these case, the signs prayer is obligatory.

The beginning of the time of signs prayer is the beginning of the eclipse. It is not appropriate to delay the fulfillment of the prayer beyond the mid-eclipse. The time of signs prayer terminates with the end of the eclipse.

In the table below those times have been listed. The obligation of signs prayer is starting with the beginning of the eclipse. In the table, the hours of the beginning of the eclipse have been mentioned in the first column. As, it is not appropriate to delay the signs prayer after the middle of the eclipse (when the eclipse reaches its full development), the hours of the mid-eclipse have been mentioned in the second column. In this column, when no hour has been mentioned, it means that in this city, the eclipse will happen after the second half of the eclipse: in those areas, the signs prayer must be immediately performed, without delay in any case. The hours of the end of the eclipse have been listed in the last column: the hours mentioned in this column are also the hours of the end of the signs prayer.

Eclipse Partial duration :2 hours and 18 minutes
Eclipse total duration: 1 hours and 18 minutes
Penumbral, Partial and Total lunar eclipse duration: 4 hours and 39 minutes

#### The hours of the lunar eclipse in Islamic countries (Local Time : LMT)

Countries names	beginning of the Penumbral Eclipse P2	beginning of the Partial Eclipse U1	beginning of the Total Eclipse U2	Mid eclipse	End of the Total Eclipse U3	End of the Partial Eclipse U4	End of the Penumbral Eclipse P3
Cordoba (Spain)	06:37						6:43 at Moonset
Lisbon (Portugal)	05:37						6:00 at Moonset
Rabat (Morocco)	05:37						5:56 at Moonset
Mali( Gao, Mali)	05:37						5:44 at Moonset
Tamale, Ghana (Ghana)	05:37						5:52 at Moonset
Kankan, Guinea	05:37	05:58				06:27 at Moonset	

Countries names	beginning of the Penumbral Eclipse P2	beginning of the Partial Eclipse U1	beginning of the Total Eclipse U2	Mid eclipse	End of the Total Eclipse U3	End of the Partial Eclipse U4	End of the Penumbral Eclipse P3
Monrovia, Liberia (Liberia)	05:37	05:58				06:36 at Moonset	
Dakar, Senegal (Senegal)	05:37	05:58				06:57	
Iceland, Reykjavik	05:37	05:58				05:59 at Moonset	
Praia, Cape Verde	04:37	04:58	06:07		06:22 at Moonset		
Rio de Janeiro (Brazil)	02:37	02:58	04:07	04:47	05:25	06:13 at Moonset	
Paramaribo (Suriname)	02:37	02:58	04:07	04:47	05:25	06:33	6:39 at Moonset
Argentina- Uruguay	02:37	02:58	04:07	04:47	05:25	06:33	07:16
Georgetown, Guyana	01:37	01:58	03:07	03:47	04:25	05:33	5:51 at Moonset
Quebec, Canada	01:37	01:58	03:07	03:47	04:25	05:33	6:03 at Moonset
Bolivia- Paraguay- Dominican- Chile	01:37	01:58	03:07	03:47	04:25	05:33	06:16
Caracas, Venezuela	01:07	01:28	02:37	03:17	03:55	05:03	5:54 at Moonset
United States (New York) - Cuba - Jamaica - Haiti - Panama - Colombia - Ecuador - Peru – West of Brazil	00:37	00:58	02:07	02:47	03:25	04:33	05:16
USA (Dallas)- Centre of Canada (Winnipeg) - Mexico – Guatemala- Honduras- El Salvador- Belize- Nicaragua- Costa Rica-	23:37	23:58	01:07	01:47	02:25	03:33	04:16
U.S. (Denver)- Western Canada (Edmonton)- Western Mexico (La Paz)	22:37	22:58	00:07	00:47	01:25	02:33	03:16

,	Γhe annual lette	r of the Publi	c Ephemeris	Calendar numb	per 1435		
United States (Los Angeles) – West of Canada (Vancouver)	21:37	21:58	23:07	23:47	00:25	01:33	02:16
Eastern Alaska	20:37	20:58	22:07	22:47	23:25	00:33	01:16
Islands of French Polynesia – Islands of Hawadan Hawaii (U.S.)	19:37	19:58	21:07	21:47	22:25	23:33	00:16
Wellington, New Zealand	17:43 at Moonrise	17:58	19:07	19:47	20:25	21:33	22:16
Eastern Russia Petropavlovsk			20:22 at Moonrise		20:25	21:33	22:16
Eastern Russia (Magadan)		20:12 at Moonrise				20:33	21:16
Sydney (Australia)			17:28 at Moonrise	17:47	18:25	19:33	20:16
Hobart,Tasmania			17:33 at Moonrise	17:47	18:25	19:33	20:16
Port Moresby (New Guinea)			18:05 at Moonrise		18:25	19:33	20:16
Adelaide River(Australia)		18:39 at Moonrise				19:03	19:46
Tokyo (Japan)		18:14 at Moonrise				18:33	19:16
Seoul (Korea)	19:10 at Moonrise						19:16
Indonesia( Hollandia)		17:37 at Moonrise				18:33	19:16
Perth (West of Australia)	17:55 at Moonrise						18:16
Butuan (Philippines)	17:49 at Moonrise						18:16

ys	5		~	Ą.			Moo	n's Positio	on	Mans rise t	_	Anwãå
Night Neekdays	Ĵomãdāal-oǩrā 1435	Aries	Farwardin 1393	Naysãn Eskandar Zolq.	April 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	Setting of rival mansion at Faĵr in Arabic calendar and Observed
Thu	16	28	28	4	17	Sco	Lib	Al-Šawlah <mark>09:40</mark>	Al-Zobãnā 19:53	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå Ĕawwãå
Fri	17	29	29	5	18	Sag 00:44	Sco 01:26 Fall	Al-Naĕãm 08:12	Al-Eklîl 21:09 North of Al-Qalb14:01	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ěawwãå Ĕawwãå
Sat	18	30	30	6	19	Sag	Sco Fall	Al-Baldah 06:26	North of Al-Šawlah 03:40	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå Ĕawwãå
Sun	19	Tau. 06:56	31	7	20	Cap 04:28	Sag 05:09	Saĕd Al-žãbeĥ 04:28	North of Al-Naĕãm 04:18	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå Ĕawwãå
Mon	20	Tau.	Ordi- behešt	8	21	Cap	Sag	Saĕd Al-Bolaĕ 02:19	Al- Baldah 06:16	Al Farğ 2 Al-Šaratan	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå AlSarfah
Tue	21	2	2	9	22	Aqu 07:18	Cap 07:59 Detriment	Saĕd Al-Soĕõd 00:04	Saěd Al-žãbeĥ 09:00 Altair 10:34	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå AlŜarfah
Wed	22	3	3	10	23	Aqu	Cap Detriment	Saĕd Al- Åk̈beyah 21:45	Saĕd Al- Bolaĕ 21:36 Saĕd Al- Soĕõd 13:25	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå AlŜarfah
Thu	23	4	4	11	24	Pcs 09:55	Aqu 10:36	Al-Farğ 1 19:25 Al Farğ 2 17:10	Nashira 20:19 Saĕd Al- Åǩbeyah 11:12	Al Farğ 2 Al-Šaratan	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå AlŜarfah
Fri	24	5	5	12	25	Pcs	Aqu	Batn Al-Ĥõt 15:00	Al-Farğ 1 12:26 Homam13:37	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå AlŜarfah
Sat	25	6	6	13	26	Ari 13:01	Pcs 13:42	AlŠaratān 13:01	Kerb 14:43 Al Farğ 2 17:46	Al Farğ 2 Al-Šaratãn	Batn Al-Ĥõt AlŠaratãn	Ĕawwãå AlŚarfah
Sun	26	7	7	14	27	Ari	Pcs	Al-Botain 11:15	Al Farğ 2	Batn Al-Ĥõt Al-Botain	Batn Al-Ĥõt AlŠaratãn	AlSemãk AlŜarfah
Mon	27	8	8	15	28	Tau 17:23	Ari 18:07	AlÇorayyã 09:47	Batn Al-Ĥōt 20:35 çaĕlab 3:13 South of Al-Šaratān 18:07	Baṫn Al-Ĥõt Al-Botain		AlSemãk AlŚarfah
Tue	28 Solar eclipse	9	9	16	29	Tau	Ari	Al- Dabarãn 08:43	South of Al-Botain 15:41	Bain Al-Ĥõt Al-Boiain	Bain Al-Ĥõt AlŠaraiãn	AlSemãk AlŠarfah
Wed	29	10	10	17	30	Tau	Ari	AlHaqĕah 08:03	South of Al-Çorayyã 15:38	Batn Al-Ĥõt Al-Botain	Batn Al-Ĥõt AlŠaratãn	AlSemãk AlSarfah

90

# The annular and partial Solar eclipse

28th of Ĵomãdā al-okrā 1435

Invisible in Makkah, Middle Eastand Iran In those areas there is no signs prayer.

**Date of the eclipse:** According Mean Time KMT, Kaĕbah - Makkah, Tuesday 28th Ĵomãdā al-okrā 1435= 9 th Taurus= 9th Ordibehešt 1393=29th April 2014

**Location:** From Australia, southern Indonesia, Antarctic, Pacific Ocean to the waters of eastern south of Africa.

#### **Eclipse path:**

This is the 21th eclipse of Saros Series 148. The eclipse will start in Atlantic Ocean in southern of Africa at 06:52:38 KMT and will continue its path, crossing the Antarctic and the Atlantic Ocean and will end in Australia at 11:14:28 KMT.



The maximum eclipse will occur at 09:03:24 KMT in the Antarctic with a magnitude of 0.9842.

#### About the map of the eclipse path:

The area determined by a pink line on the left side of the map, shows the zone where the eclipse will begin. The area determined by a pink line on the right side of the map, shows the zone where the eclipse will end. In the area determined by a pink line on the left side of the map, the solar eclipse will begin at the end of the night. In those areas the Sun will rise eclipsed. In the area without blue lines, the solar eclipse will be visible at sunrise from the mid eclipse. In those areas the signs prayer must be immediately performed. In the area with blue lines, the solar eclipse will be visible after sunrise from de mid eclipse. The area determined by a pink line on the right of the map, represents the end of the solar eclipse but since that the eclipse will begin with the beginning of the night, the Sun will set eclipsed. In this zone, in the area without blue line, Sun before mid eclipse will set. And before sunset it will be only the firsts phases of the eclipse which will be visible. In this zone, the signs prayer must be performed before sunset. The area determined by a pink line with blue lines, designates the middle of the eclipse and the phases after it after sunset. Outside of this zone, in areas determined by pink line with blue lines, all the phases of the eclipse will be observed. The eclipse will be the longer in Antarctic as annular solar eclipse. In other areas it is a partial eclipse will happen.

#### Annular Solar Eclipse of 2014 Apr 29

Geocentric Conjunction = 05:37:49.4 UT J.D. = 2456776.734600 Greatest Eclipse = 06:03:24.3 UT J.D. = 2456776.752364

Eclipse Magnitude = 0.9842 Gamma = -1.0001

Member = 21 of 75Saros Series = 148 Sun at Greatest Eclipse Moon at Greatest Eclipse (Geocentric Coordinates) (Geocentric Coordinates) N R.A. = 02h25m52.9sR.A. = 02h26m45.9s $Dec. = +14^{\circ}26'54.2"$ Dec. = +13°31'06.5" $S.D. = 00^{\circ}15^{\circ}52.9^{\circ}$  $S.D. = 00^{\circ}15^{\circ}38.4^{\circ}$  $H.P. = 00^{\circ}00^{\circ}08.7^{\circ}$  $H.P. = 00^{\circ}57^{\circ}24.1^{\circ}$ 0.60 0.80 reatest Edipse - E Annular External/Internal External/Internal Contacts of Penumbra Contacts of Umbra P1 = 03:52:38.1 UTU1 = 05:57:49.6 UTP4 = 08:14:27.7 UTU4 = 06:09:20.1 UTS

#### Local Circumstances at Greatest Eclipse

k1 = 0.2724880k2 = 0.2722810

 $70.9 \, s$ 

 $\Delta T =$ 

Δb = 0.0" Δl = 0.0"

0 1000 2000 3000 4000 5000 Kilometers

Geocentric Libration (Optical + Physical)

> $1 = 4.76^{\circ}$  $b = 1.28^{\circ}$

 $c = -20.10^{\circ}$ 

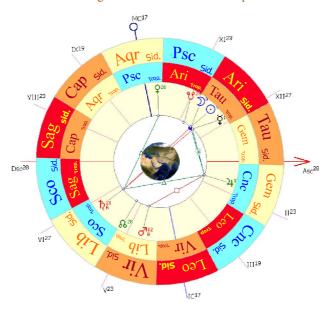
Brown Lun. No. = 113(

#### **Characteristics of Solar Eclipse in the Muslims countries** (in local time: LMT)

Cities names	Beginning of eclipse	Sun's altitude	Maximum eclipse	Sun's altitude	Sun's azimuth	End of eclipse	Sun's altitude	Magnitude	Maximum eclipse
Canberra (Australia)	16:08	13	17:12	01	289	17:20 at Sunset	00	0.565	46.1%
Adelaide (Australia)	15:25	23	16:36	10	296	17:33 at Sunset	00	0.608	51.2%
Australia (Perth)	13:17	41	14:42	32	317	15:59	19	0.590	49.2%
Sydney (Australia)	16:13	11	17:14 at Sunset	00	287	17:14 at Sunset	00	0.522	41.4%
Southport (Australia)	16:30	09	17:13 at Sunset	00	286	17:13 at Sunset	00	0.357	24.1%
Brisbane (Australia)	16:31	09	17:16 at Sunset	00	286	17:16 at Sunset	00	0.353	23.7%
Alice Springs (Australia)	15:44	29	16:47	17	295	17:44	05	0.378	26.2%
Hobart (Tasmania)	15:50	13	17:00	02	292	17:14 at Sunset	00	0.719	64.4%
Ruteng (Indonesia)	14:57	39	15:15	35	295	15:34	31	0.024	04.0%

#### Astrological chart of the mid eclipse

The mid eclipse will occur at the Moon's descending node in the ninth degrees of sidereal Aries and tropical Taurus



ays	5		93	Zolq.			Moo	n's Positio	on	Mans rise t	Anwãả Setting	
weekdays htgiN htgiN	Raĵab 143	Taurus	Ordibehešt 139	Naysãn Eskandar Zolq.	May 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Thu	1	11	11	18	May	Gem 23:55	Tau 00:40 Exaltation	Al-Hanĕah <mark>07:56</mark>	Al-Dîqah 07:18 Al-Dabarân 10:25	Bain al-Ĥõt Al-Boiain	Batn al-Ĥõt Al-Šaratãn	Al-Semãk Ěawwãå
Fri	2	12	12	19	2	Gem	Tau Exaltation	Al-Žerãĕ 08:19	Al- Haqĕah 07:46	Baṭn al-Ĥōt Al-Boṭain	Batn al-Ĥõt Al-Šaratãn	Al-Semãk Ěawwãå
Sat	3	13	13	20	3	Cnc 09:14	Gem 10:00	Al-Naçrah 09:14	Al- Haqĕah 13:21	Bain al-Ĥõt Al-Boiain	Bain al-Ĥõt Al-Šaraiãn	Al-Semãk Ěawwãå
Sun	4	14	14	21	4	Cnc	Gem	Al-Ťarf 10:34	Tejat 19:59 South of Al-Žerãĕ 15:57	Batn al-Ĥõt Al-Botain	Batn al-Ĥõt AlŠaratãn	Al-Semãk Ĕawwãå
Mon	5	15	15	22	5	Cnc	Gem	Al-Ĵabhah 12:18	Al-Žerãĕ	Batn al-Ĥõt Al-Botain	Bain al-Ĥõt AlŠaraian	Al-Semãk Ěawwãå
Tue	6	16	16	23	6	Leo 20:55	Cnc 21:45	Al-Zobrah 14:13	South ofAl- Nagrah 20:38	Batn al-Ĥõt Al-Botain	Bain al-Ĥõt AlŠaraiãn	Al-Semãk Ěawwãå
Wed	7	17	17	24	7	Leo	Cnc House	Al-Sarfah 16:10	Al-Ťarf 05:30	Bain al-Ĥõt Al-Boiain	Batn al-Ĥõt Al-Botain	Al-Semãk Ĕawwãå
Thu	8	18	18	25	8	Vir 09:24	Leo 10:13	Ĕawwãả 17:57	South of Al-Ĵabhah 04:55	Baṫn al-Ĥõt Al-Boṫain	Baṫn al-Ĥõt Al-Boṫain	Al-Semãk Ěawwãå
Fri	9	19	19	26	9	Vir	Leo	Ĕawwãả	South of Al-Zobrah 22:32 South of Al-Sarfah 18:06	Bain al-Ĥôt Al-Boiain	Batn al-Ĥõt Al-Botain	Al-Semãk Al-Semãk
Sat	10	20	20	27	10	Vir	Leo	Al-Semãk 19:23	South of Ĕawwãả 12:42	Batn al-Ĥõt Al-Botain	Bain al-Ĥõt Al-Boiain	Al-Semãk Al-Semãk
Sun	11	21	21	28	11	Lib 20:19	Vir 21:05	Al-Ğafr 20:19	Ĕawwãả	Al-Šaratãn AlÇorayyã	AlŠaratān Al-Botain	Al-Ğafr Al-Semãk
Mon	12	22	22	29	12	Lib	Vir	Al-Zobãnā 20:38	Corvi 22:05 Al-Semãk 04:56	Al-Šaratān AlÇorayyā	AlŠaratān Al-Botain	Al-Ğafr Al-Semãk
Tue	13	23	23	30	13	Sco 04:07	Lib 04:51	Al-Eklîl 20:21	Al-Ğafr 02:44	Al-Šaratān AlÇorayyā	AlŠaratān Al-Botain	Al-Ğafr Al-Semãk
Wed	14	24	24	Ayãr	14	Sco	Lib	Al-Qalb 19:25 Al-Šawlah 17:57	Al-Zobãnā 04:25	Al-Šaratãn AlÇorayyã	AlŠaratān Al-Botain	Al-Ğafr Al-Semãk
Thu	15	25	25	2	15	Sag 08:44	Sco 09:25 Fall	Al-Naĕãm 16:01	Al-Eklîl 05:13	Al-Šaratān AlÇorayyā	AlŠaratãn Al-Botain	Al-Ğafr Al-Semãk



Universal mission of the Seal of the prophets,

Ĥadraté Moĥammad al-Mostafa

ays			)3	q.			Moor	n's Positio	on	Mans rise t	_	Anwãå
weekdays weekdays	Raĵab 1435	Taurus	Ordibehešt 1393	Ayãr Eskandar Zolq.	May 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Faĵr Sunrise	Mansion Observed Fajr Sunrise	Setting of rival mansion at Faĵr in Arabic calendar and Observed
Fri	16	26	26	3	16	Sag	Sco Fall	Al-Baldah 13:44	North of Al-Šawlah 11:02	AlŠaratān Çorayyā	AlŠaratān Al-Botain	Al-Ğafr Al-Semãk
Sat	17	27	27	4	17	Cap 11:12	Sag 11:52	Saĕd Al-Žãbeĥ <mark>11:12</mark>	North of Al-Naĕãm 11:02	AlŠaratān Çorayyā	AlŠaratān Al-Botain	Al-Ğafr Al-Semãk
Sun	18	28	28	5	18	Cap	Sag	Saĕd Al- Bolaĕ <mark>08:31</mark>	Al-Baldah 12:23	AlŠaratān Çorayyā	AlŠaratān Çorayyā	Al-Ğafr Al-Semãk
Mon	19	29	29	6	19	Aqu 12:5	Cap 13:38 Detriment	Saĕd Al-Soĕõd 05:50	Saĕd Al- Žãbeĥ14:38 Altair 16:11	AlŠaratān Çorayyā	AlŠaratān Çorayyā	Al-Ğafr Al-Semãk
Tue	20	30	30	7	20	Aqu	Cap	Saĕd Al- Åk̈beyah 03:14	Saĕd Al- Bolaĕ 3:06 Saĕd Al- Soĕõd18:49	AlŠaratān Çorayyā	AlŠaratān (Algol) Çorayyā	Al-Ğafr Al-Semãk
Wed	21	<b>Gem</b> 6:00	31	8	21	Pcs 15:18	Aqu 15:59	Al-Farğ 1 00:47	Nashira 01:41 Saĕd Al-Åǩbeyah 16:35	AlŠaratān Çorayyā	AlŠaratān Çorayyā	Al-Ğafr Al-Semãk
Thu	22	1	Ķordãd	9	22	Pcs	Aqu	Al Farğ 2 22:35	Al-Farğ 1 18:03	AlŠaratān Çorayyā	AlŠaratān Çorayyā	Al-Ğafr Al-Semãk
Fri	23	2	2	10	23	Pcs	Aqu	Batn Al- Ĥõt 20:38	Homam 19:15	AlŠaratān Çorayyā	AlŠaratān Çorayyā	Al-Ğafr Al-Semãk
Sat	24	3	3	11	24	<b>Ari</b> 19:01	Pcs 19:44	Al-Šaratãn 19:01 Al-Botain 17:41	Kerb 20:45 Al Farğ 2 23:52	Al-Botain AlDabaran		AlZobãnā Al-Ğafr
Sun	25	4	4	12	25	Ari	Pcs	AlÇorayyã <mark>16:42</mark>	Batn Al-Ĥõt 03:14 çaĕlab10:00	Al-Botain AlDabaran		AlZobãnā Al-Ğafr
Mon	26	5	5	13	26	Tau 00:28	Ari 01:11	AlDabarãn <mark>16:04</mark>	South of Al-Šaratãn 01:11	Al-Boṫain AlDabarãn	AlŠaratān Çorayyā	AlZobãnā Al-Ğafr
Tue	27	6	6	14	27	Tau	Ari	AlHaqĕah 15:46	South of Al-Botain 23:09	Al-Botain AlDabaran	AlŠaratān Çorayyā	AlZobãnā Al-Ğafr
Wed	28	7	7	15	28	Gem 07:48	Tau 08:33 Exaltation	AlHanĕah 15:52	South of AlÇorayyã 23:26 AlDiqah15:13 Al-Dabarãn 18:22	Al-Botain AlDabaran	AlŠaratãn Çorayyã	AlZobãnā Al-Ğafr
Thu	29	8	8	16	29	Gem	Tau Exaltation	Al-Žerãĕ 16:20	Al-Haqĕah 15:49	Al-Botain A-Dabarãn	AlŠaratān Çorayyā	AlZobãnā Al-Ğafr
Fri	30	9	9	17	30	Cnc 17:13	Gem 18:01	Al-Naçrah 17:13	Al-Haqĕah	Al-Botain AlDabarãn	Al-Botain Çorayyã	AlZobãnā Al-Ğafr

ays	5		3	olg.			Moor	n's Positio	on	Mans rise t	Anwãả Setting	
weekdays htgiN bay	Šaĕbãn 143	Gemini	Kordãd 1393	Ayãr Eskandar Zolq.	May 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Sat	1	10	10	18	31	Cnc	Gem	Al-Tarf 18:29	Al-Hanĕah 21:21 Tejat 03:57	Al-Botain Al Dabarãn	Al-Botain Al Dabarãn	Al- Zobãnā <b>Al-Ğaf</b> r
Sun	2	11	11	19	June	Cnc	Gem	Al-Ťarf	South of Al-Žerãĕ 23:50	Al-Botain Al Dabarãn	Al-Botain Al Dabarãn	Al- Zobãnā Al- Zobãnā
Mon	3	12	12	20	2	Leo 04:44	Cnc 05:31 House	Al-Ĵabhah 20:06	South of Al- Nagrah 04:27	Al-Botain Al Dabarãn	Al-Botain Al Dabarãn	Al- Zobãnā Al- Zobãnā
Tue	4	13	13	21	3	Leo	Cnc House	Al-Zobrah 22:00	Al-Tarf 13:17	Al-Botain Al Dabarãn	Al-Botain Al Dabarãn	Al- Zobãnā Al- Zobãnā
Wed	5	14	14	22	4	Vir 17:20	Leo 18:09	Al-Sarfah 00:00	South of Al-Ĵabhah 12:49	Al-Botain Al Dabarãn	Al-Botain Al Dabarãn	Al- Zobãnā Al- Zobãnā
Thu	6	15	15	23	5	Vir	Leo	Ĕawwãå 01:58	South of Al-Zobrah 06:36	Al-Botain Al Dabarãn	Al-Botain Al Dabarãn	Al- Zobãnā Al- Zobãnā
Fri	7	16	16	24	6	Vir	Leo	Al-Semãk 03:42	South of Al-Sarfah 02:24	AlÇorayyã AlHaqĕah	Al-Botain Al Dabarãn	Al-Eklĩl Al- Zobãnā
Sat	8	17	17	25	7	Lib 05:00	Vir 05:48	Al-Ğafr 05:00	South of Ěawwãả 21:16	AlÇorayyã AlHaqĕah	Al-Botain Al Dabarãn	Al-Eklîl Al- Zobãnā
Sun	9	18	18	26	8	Lib	Vir	AlZobãnā 05:44	Corvi 07:11 Al-Semãk 14:09	AlÇorayyã AlHaqĕah	Al-Botain Al Dabarãn	Al-Eklîl Al- Zobãnā
Mon	10	19	19	27	9	Sco 13:38	Lib 14:22	Al-Eklîl 05:47	Al-Ğafr 12:14	AlÇorayyã AlHaqĕah	Al-Botain Al Dabarãn	Al-Eklîl Al- Zobãnā
Tue	11	20	20	28	10	Sco	Lib	Al-Qalb 05:05	Al-Zobãnā 14:06	AlÇorayyã AlHaqĕah	Al- Çorayyã Al- Dabarãn	Al-Eklĭl Al- Zobãnā
Wed	12	21	21	29	11	Sag 18:23	Lib	Al-Šawlah 03:40	Al-Eklîl 14:54	AlÇorayyã Al-Haqĕah	Al- Çorayyã Al- Dabarãn	Al-Eklĩl Al- Zobãnā
Thu	13	22	22	30	12	Sag	Sco 19:04 Fall	Al-Naĕãm 01:38	North of Al-Qalb 07:15	Al-Çorayyã Al-Haqĕah	Al- Çorayyã Al- Dabarãn	Al-Eklĭl Al- Zobãnā
Fri	14	23	23	31	13	Sag	Sco Fall	Al-Baldah 23:03	North of Al-Šawlah 20:24	Al-Çorayyã Al-Haqĕah	Al- Çorayyã Al- Dabarãn	Al-Eklîl Al- Zobãnā
Sat	15	24	24	Ĥazĩrãn	14	Cap 20:05	Sag 20:44	Saĕd Al- žãbeĥ20:05 Saĕd Al- Bolaĕ16:51	North of Al-Naĕam 19:55	Al-Çorayyã Al-Haqĕah	Al- Çorayyã Al- Dabarãn	Al-Eklîl Al-Eklîl

## The month of Šaĕabān: the month of the manifestation of Hadrat Mawlā Sāĥeb al-amr



The nativity of hadrat Mahdi on 8th Šaĕabān and presentation of his Excellence to the Shias on 15th Šaĕabān.

#### To download the books about this subject, refer to the following addresses:

The nativity letters of Hadrat Saheb al-amr

http://Aelaa.net/Fa/viewtopic.php?f=173&t=564&p=4258#p4258

A cup from the jar of Mahdawi knowledge

http://Aelaa.net/Fa/viewtopic.php?f=52&t=35&start=40#p1140

Anthology of Qoranic verses about Ĥadrat Mahdi

http://Aelaa.net/Fa/viewtopic.php?f=52&t=35&start=40#p1140

The Mahdawi's knowledge in Revelation's Speech; from the Discourse of the Custodians of the Revelation

http://www.aelaa.net/Fa/viewtopic.php?f=7&t=120&start=130#p3699

ays	5		3	Zolq.			Moor	n's Positio	on	Mans rise t	Anwãả Setting	
weekdays htgiN	Šaĕbān 1435	Gemini	Kordãd 1393	Ĥazĩrãn Eskandar Zolq.	June 2014	Tropical signs Ingress time	Sidereal signs Ingress time	Tropical Mansions Ingress time	Sidereal Mansions Conjunct with Mansions'stars Ingress time	Arabic calendar Fajr Sunrise	Mansion Observed Fajr Sunrise	of rival mansion at Faĵr in Arabic calendar and Observed
Sun	16	25	25	2	15	Cap	Sag	Saĕd Al-Soĕõd 13:32	Al-Baldah 20:36	Al- Çorayyã AlHaqĕah	Al- Çorayyã Al Dabarãn	Al-Eklîl Al-Eklîl
Mon	17	26	26	3	16	Aqu 20:27	Cap 21:07 Detriment	Saĕd Al- Åkbeyah 10:18	Saĕd Al- Žãbeĥ 22:04 Altair 23:36 Saĕd Al- Bolaĕ 10:10	Al- Çorayyã Al Haqĕah	Al- Çorayyã Al Dabarãn	Al-Eklîl Al-Eklîl
Tue	18	27	27	4	17	Aqu	Cap Detriment	Al-Farğ 1 07:15	Saĕd Al- Soĕõd 01:26 Nashira 8:08	Al- Çorayyã AlHaqĕah	Al- Çorayyã Al Dabarãn	Al-Eklîl Al-Eklîl
Wed	19	28	28	5	18	Pcs 21:26	Aqu 22:06	Al Farğ 2 04:34	Saĕd Al- Akbeyah 22:41	Al- Çorayyã AlHaqĕah	Al- Çorayyã Al Dabarãn	Al-Eklîl Al-Eklîl
Thu	20	29	29	6	19	Pcs	Aqu	Batn Al-Ĥõt 02:15	Al-Farğ 1 23:41 Homam 00:52	Al- Dabarãn AlHanĕah	Al- Çorayyã Al Dabarãn	Al-Qalb Al-Eklĭl
Fri	21	30	30	7	20	Ari 00:26	Pcs 01:08	AlŠaratãn 00:26	Kerb 02:10 Al Farğ 2 05:15	Al- Dabarãn AlHanĕah	Al- Çorayyã Al Dabarãn	Al-Qalb Al-Eklĭl
Sat	22	Cnc 13:52	31	8	21	Ari	Pcs	Al-Botain 23:05	Bain Al-Ĥõt 08:39 Al-caĕlab 15:28	Al- Dabarãn AlHanĕah	Al- Çorayyã Al Dabarãn	Al-Qalb Al-Qalb
Sun	23	Cancer	Tir	9	22	Tau 06:03	Ari 06:47	Alçorayyã 22:14	South of Al-Šaratan 06:47	Al- Dabarãn AlHanĕah	Al- Çorayyã AlHaqĕah	Al-Qalb Al-Qalb
Mon	24	2	2	10	23	Tau	Ari	Al- Dabarãn 21:50	South of Al-Botain 05:00	Al- Dabarãn AlHanĕah	Al- Çorayyã AlHaqĕah	Al-Qalb Al-Qalb
Tue	25	3	3	11	24	Gem 14:06	Tau 14:51 Exaltation	Al- Haqĕah 21:51	South of Al-Çorayyã 05:37	Al Dabarãn AlHanĕah	Al- Çorayyã AlHaqĕah	Al-Qalb Al-Qalb
Wed	26	4	4	12	25	Gem	Tau Exaltation	Al-Hanĕah   22:15	Al-Dîqah 21:37 Al-Dabarân 00:49	Al- Dabarãn Al- Hanĕah	Al- Çorayyã Al Haqĕah	Al-Qalb Al-Qalb
Thu	27	5	5	13	26	Gem	Tau Exaltation	Al-Žerãĕ 23:00	Al-Haqĕah 22:28	Al- Dabarãn AlHanĕah	Al- Çorayyã Al Haqĕah	Al-Qalb Al-Qalb
Fri	28	6	6	14	27	Cnc 00:05	Gem 00:53	Al-Naçrah 00:05	Al-Hanĕah 04:14 Tejat 10:52	Al- Dabarãn Al-Hanĕah	Al- Çorayyã Al Haqĕah	Al-Qalb Al-Qalb
Sat	29	7	7	15	28	Cnc	Gem	Al-Ťarf 01:27	South of Al-Žerãĕ 06:49	Al- Dabarãn Al-Hanĕah	Al- Çorayyã AlHaqĕah	Al-Qalb Al-Qalb

### Rites and rituals for the end of the Lunar Year

1-In the Discourse of Custodians of the Revelation, the lunar year, for the followers of the Truth, starts with the blessed month of Ramadan and ends with the month of Šaeban.

To get more details about this topic, refer to the weekly **Rãhe Ãsemãn n°1**:

http://www.aelaa.net/Fa/viewtopic.php?f=52&t=35#p1084

- 2-The last day of the month of Šaĕbãn, at sunset, the lunar year is ending. So, the last night of the month of Šaĕbãn precedes its last day.
- 3- For the end of the year, in the School of the Revelation, there is specific acts of worship to ensure that the year will end in obedience and adoration.
- 4- This spiritual end, invites the believer to an internalization and examination of his soul. This act allows that the believer benefit from a better protection against mistakes and calamities, enšãå-allãh
- 5- Those acts of worship have been published independently in the book: *The rites and rituals for the beginning and the end of the Lunar Year*.

Click on the following link to download it:

http://www.aelaa.net/Fa/viewtopic.php?f=174&t=590&p=4535#p4535

## Astro publications

#### of Ĥayãt-aĕlã Foundation

- 1- Taqwim Awqãt šarči (The calendar of the religious times): Permanent calendar of the ten ritual times (for the holy cities of the "eight Heavens", the lands of the prophets and their successors (aleyhimo s-salam), the Muslim countries and others countries). The calendar of the ritual and religious times may be issued for all countries in the world on demand. Published in Farsi since 1418.
- 2-Tawqim mawaqit al-eebadah (the calendar of the religious times): Published in Arabic since 1434.
- **3-The calendar of the religious times:** Published in English since 1433.
- 4-Le calendrier des temps religieux (The calendar of the religious times): Published in French since 1433.



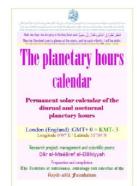






- 5-Taqwim sãeat kavakeb (The planetary hours calendar): Presents the diurnal and nocturnal planetary hours in the solar year. Publishedin Farsi since 1433.
- **6-The planetary hours calendar:** Published in English since 1433.
- 7-Le calendrier des heures planétaires (The planetary hours calendar): Published in French since 1433.







- 8- Sălnămeh taqwim fešordeh (The annual letter of the lunar concise calendar): Determination of the beginning of the lunar month, Moonlight Nights (Full moon), Interlunar days and Moon conjunction Avoidance days (for material and worldly affairs), solar and lunar eclipses. Published in farsi since 1426.
- 9-Al-taqwim al-qamari al-basit (The annual letter of the lunar concise calendar): Published in Arabic since 1431.
- 10- The Annual letter of the concise lunar calendar: Published in English since 1433.
- 11- L'Annuel du calendrier lunaire concis (The Annual letter of the concise lunar calendar): Published in French since 1433.

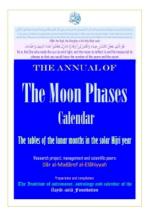








- 12- Sălnămeh taqwim rasadî (The Annual letter of the Moon phases Calendar): Describes the phases of the moon for every day of the solar month (format web page). Published in farsi since 1428.
- 13-The Annual letter of the Moon phases Calendar: Published in English since 1433.
- 14-L'Annuel du calendrier des phases de la lune (The Annual letter of the Moon phases Calendar): Published in French since 1433.







15- Sãlnãmeh taqwim noĵõmi šarči (The Annual letter of the Religious Ephemeride):

Determination of the beginning of the lunar months, Moonlight Nights (Full moon), Interlunar phases and Moon in « Taĥte-Šoĕãe », inauspicious times, Moon in Sidereal sign of Scorpio, lunar and solar eclipses, the dates of welãyat and barãåat times and the schedule of the religious events and assemblies. Published in farsi since 1426.

- 16- The Annual letter of the Religious Ephemeride: Published in English since 1434.
- 17- L'Annuel de l'éphéméride religieux (The Annual letter of the Religious Ephemeride): Published in French since 1434.





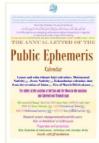


18- Sălnămeh taqwim hamegăni (The annual letter of the public ephemeris calendar ):

Lunar and Solar islamic hijri calendars- Nativity of Moĥammad — Jesus Nativity — Žolqarnayn — calendar - Year counting from the creation of Ādam — The era of Mawlā Śāĥeb al-amr — The tables of the situation of the Sun and the Moon in the Mansions, in Sidereal signs and in Tropical signs - Lunar and solar eclipses. Published in farsi since 1427.

- 19- Al-taqwim al-falakî al-ĕam (The annual letter of the public ephemeris calendar): Published in Arabic since 1430.
- **20- The annual letter of the public ephemeris calendar :** Published in English since 1435
- 21- L'Annuel du calendrier des éphémérides publiques (The annual letter of the public ephemeris calendar): Published in French since 1435.

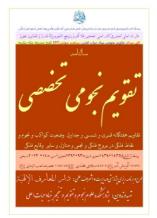








**22-Taqwim noĵōmi takasošī (The annual letter of the Professional Ephemeris Calendar):** The seven lunar and solar calendars - The tables of the situations of the planets, stars and virtual objects in the Tropical and Sidereal signs - The Mansions – The lunar and





solar eclipses- The astrological aspects - Retragradations and others planets aspects (the seven planets, new planets, fixed stars, virtual objects and some asteroids). Published in farsi since 1429.

23-Al-taqvīm al-falakī aleĥterāfī (The annual letter of the Professional Ephemeris Calendar): Published in Arabic since 1430.

**24- Sălnămeh taqwim ektiyărăt noĵomî (The annual letter of the astrological elections):** Auspicious times and inauspicious times for every months of lunar and solar calendars according seventy topics and the times whose auspicious and inauspicious aspect is not total and absolute. Published in farsi since 1431.

25-« Al-ektiyārāt al-falakiyyah » (The annual letter of the astrological elections): Published in Arabic since 1431.

**26- Saĕādat nāmeh (the calendarof the most favorabletimes):** The most propitious times of astrological elections, without adverses effects of the moon and others planets. Published in Persian since 1435.







- **27-Taqwim noĵõmĩ tebbĩ (Medical almanac):** Astrological guide for health How to use the astronomy for hygiene and health of body and spirit- Astrological Elections for important subjects of health and hygiene. Published since Rabiĕ al-awwal 1429.
- **28- Sālnāmeh āğāz māh qamarī (The annual letter of the beginning of the lunar months):** Report and analysis about the visibility of Helāl for the beginning of every lunar months. Published in farsi since 1428.







**29-« Råhe Åsemån » (The Way of the Heaven):** Lessons of Astronomy, Astrology and Islamic calendar: 60 chaptershas been published. Published in farsi since 1427.

#### 30- The «Gãh-Šenãsi » Journal (The global astronomical calendar):

The astronomical events of the planets, asteroids and orbital nodes - the conjunctions, the positions of planets and astrological laws. This journal is published since Jomädā al-ölā 1428. In 1434: more than 2100 numbers has been published. Due to the volume of this calendar, this daily publication is only available in electronic format.





31-Various publications about particular astronomical events: Sun's exaltation (« Šarafe Šams » : explinations about the diagram of esm aĕzam, the best time for doing the diagram, astrological elections relating to the Sun's exaltation – secret of the effects of the diagram of « Šarafe Šams », rituals and the good manners relating to the diagram), Nowruz letter (the value of Nowruz in the Discours of the Custodians of the Revelation et the hour of the turn of the New Year, astrological chart of this hour, the rites and rituals of Nowruz), The Chinese New Year (the relation between the Iranian calendar and Khotan calendar, astrological elections of the New Year in ancient and new astrology).







Lunar and solar eclipses accompanied by astrological annotations and comments (the characteristics of the eclipse; the date and the location of the event, maps, astrological chart and schedules of the Signs Prayer), The effects and repercussions of the eclipses (how to manage the negative effects of the eclipe according the Discours of the Custodians of the Revelation (24). Published in farsi since 1426.















**32- Sălnămeh Hengăm-šenăsî doĕămostaĵab**: This calendar presents the astronomical favorable and the nun favorable times for fulfillment of the prayersandalso the times that can have the opposite effect. Published in Farsi since 1435.

33- Sãlnãmeh taqwim setãreh ĥejãbat yãb (The annual calendar of the star that has an effect in the fulfillment of the prayers): The calendar of the transit of Beta Cassiopeiae(al-Kaff al-Kadib) for every locations.

All the astro publications of the Ĥayãt-aĕlã Foundation can be download in website of the Foundation:

> Ĥayāt -aĕlā Joundation www.Aelaa.net

Ancient and Islamic Astro Center of Ĥayãt-aĕlãFoundation.
http://aelaa.net/En/Nojum.aspx





Astro publications of the Institute of astronomy and astrology of Ĥayãt-aĕlã Foundation, is not limited to the above publications and with the grace and the help of Mawlã 💥, in different domains, the astronomical and astrological calendars will be developed and published, enšãá-allãh.



### Astronomers online of Ĥayãt-aĕlã Foundation

Some of the astronomical calculations such as the time of the prayer or other ritual times or the planetary hours... need to extract a calendar for every time zones. Due to the accuracy of astronomical calendars of Ĥayãt-aĕlã Foundation, the requests of astronomical, scientific and religious Centers around the world, for extracting calendars tailored to their area to use them in publications and softwares, became so numerous. For providing to this requests and also to the demands of the privates, we have developed an automated system online so that anyone, anywhere, with using internet, can be able to access in a few minutes to the different kinds of calendars. This system is in service for the most of our publications and others will be soon available. To consult and download the calendars of the list below, refer to website of the Centre of islamic and ancient astro of Ĥayãt-aĕlãFoundation.

1- Religious times Astronomer: This astronomer emits a permanent calendar for the ten ritual times, for all the points of the Earth (mid and high geographic latitudes and polar regions) in the calendar of your choise (lunar, solar or jesusian). Explanations about the basis of the calendar are available in Farsi, English and French.

In Farsi = <a href="http://aelaa.net/Fa/Awqaat1.htm">http://aelaa.net/Fa/Awqaat1.htm</a>
In English = <a href="http://aelaa.net/Fn/Awqaat.htm">http://aelaa.net/Fn/Awqaat.htm</a>
In French = <a href="http://aelaa.net/Fr/Awqaat.htm">http://aelaa.net/Fr/Awqaat.htm</a>

2- Universal calendar Astronomer: Lunar hijri calendar, the Moĥammad's nativity calendar, Year counting from the creation of Adam y, the calendar of era of Šāĥeb al-amr y, the Iranian and Afghan calendar, the Islamic and solar calendar, the ancient Persian calendar, the Jesus y calendar, the Julian calendar, the Žolqarnayn calendar (rumi calendar), the Hebrew, Indian, Mayan calendar, ISO-8601, Julian Day, Modified Julian Day, Unix and Excel.

http://aelaa.net/Fa/TaqwimJahaani.aspx

**3- Determination of the qiblah:** This program determinesprecisely the direction of the qiblah for the localities of your choice on satellite image and according to the calculations of spherical trigonometry. Available in eight languages:

inFarsi = http://aelaa.net/Fa/Qeble.htm
in Arabic = http://aelaa.net/Ar/Qeble.htm
inUrdu = http://aelaa.net/Ur/Qeble.htm
inEnglish = http://aelaa.net/En/Qeble.htm
in French = http://aelaa.net/Fr/Qeble.htm
inSpanish = http://aelaa.net/Es/Qeble.htm
in Turkish = http://aelaa.net/Tr/Qeble.htm
in Albanian = http://aelaa.net/Sq/Qeble.htm

**4- Planetary hours Astronomer:** This astronomer gives the hours of the seven planets for the locality of your choice and also in the calendar of your choice (lunar, solar or jesusian) with explanations about the characteristics of the planetary hours.

Available in Farsi, English and French.

In Farsi = http://aelaa.net/Fa/Saaeat-Kawaakeb.htm

In English = http://aelaa.net/Fa/Ersaal/3/Calendar/EN/Plantary hours.htm

In French = <a href="http://aelaa.net/Fa/Ersaal/3/Calendar/FR/Heures">http://aelaa.net/Fa/Ersaal/3/Calendar/FR/Heures</a> plan%C3%A9taires.htm

5- The lunar concise calendar Astronomer: This astronomer gives "the lunar concise calendar" for the year of your choice, past or future.

Available in Farsi, Arabic, English and French.

In Farsi = <a href="http://aelaa.net/Fa/TaqwimFeshorde.aspx">http://aelaa.net/Fa/TaqwimFeshorde.aspx</a>

In Arabic = <a href="http://aelaa.net/Fa/TagwimBasit.aspx">http://aelaa.net/Fa/TagwimBasit.aspx</a>

In English = <a href="http://aelaa.net/Fa/Ersaal/3/Calendar/EN/concise">http://aelaa.net/Fa/Ersaal/3/Calendar/EN/concise</a> calendar.aspx

In French = <a href="http://aelaa.net/Fa/Ersaal/3/Calendar/FR/calendrier">http://aelaa.net/Fa/Ersaal/3/Calendar/FR/calendrier</a> concis.aspx

**6- Solar calendar astronomer of lunar observation:** Illustration of the phases of the Moon for each day of the lunar months.

Annual publication.

In Farsi = <a href="http://aelaa.net/Fa/Ersaal/3/Rasadi/TagwimQamari.htm">http://aelaa.net/Fa/Ersaal/3/Rasadi/TagwimQamari.htm</a>

In English= http://aelaa.net/Fa/Ersaal/3/Calendar/EN/Lunar calendar.html

In French= http://aelaa.net/Fa/Ersaal/3/Calendar/FR/Astronome observation lunaire.htm

7- The Public Ephemeris Calendar Astronomer: This astronomer gives "the public ephemeris calendar" for the year of your choice, past or future.

Available in Farsi, Arabic, English and French.

In Farsi = <a href="http://www.aelaa.net/Fa/TaqwimHamegaani.aspx">http://www.aelaa.net/Fa/TaqwimHamegaani.aspx</a>

In Arabic = <a href="http://www.aelaa.net/Fa/TaqwimFalakiAaam.aspx">http://www.aelaa.net/Fa/TaqwimFalakiAaam.aspx</a>

In English = <a href="http://www.aelaa.net/EN/public%20ephemeris.aspx">http://www.aelaa.net/EN/public%20ephemeris.aspx</a>

In French= http://aelaa.net/FR/éphémérides%20publiques.aspx

**8- The Professional Ephemeris Calendar Astronomer:** This astronomer gives "the professional ephemeris calendar" for the year of your choice, past or future.

Available in Farsi.

In Farsi= http://aelaa.net/Fa/TaqwimTakhasosi.aspx

**9- The Astrological elections Astronomer:** This astronomer gives "the annual letter of the astrological elections" for the year of your choice, past or future.

Will soon beavailable in Farsi.

**10- The beginning of the lunar months Astronomer:** This astronomer determines the first day of the lunar months with notes and diagrams about the Helâl for the year of your choice, past or future.

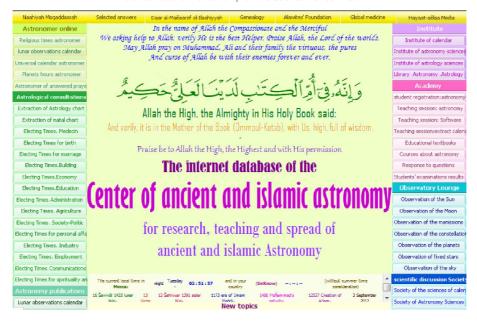
Available in Farsi.

11- Astronomer of the hours of answered prayers: the Caph star (Beta Cassiopeiae/ al Kaff al-Kadib). Annual calendar about the position of "the star of the fulfillment of the prayers" (the Caph star in the Cassiopeia constellation) when transits.

Will soon be available in Farsi

12- Lunar and Solar eclipses times Astronomer: This astronomer determines the dates of lunar and solareclipses, the time of thebeginning, the middle end the end of the eclipsefor all the countries concerned. Also it mentions what kind of eclipse is and mentions the time of the signs Prayer.

Will soon be available in Farsi



Ancient and Islamic Astro Center of Ĥayãt-aĕlã Foundation. http://aelaa.net/En/Nojum.aspx



## **Table of Phonetic Transcription**

### Institute of Revelation Language Sciences Arabic + Farsi phonetic transcription

Ď=ḋ	ض	h×t	ە×ە	A= a	Fatĥah = ,
†=ṫ	ط	Ç= ç	ث	0=0	Żammah = ,
ż=Ż	ظ	p=P	پ	E =e	Kasrah =
ĕ=Ĕ	ع	ĵ=Ĵ	ج	ä <sub>=</sub> Ä	Eṡbãĕ Fatĥah
ğ=Ğ	غ	Č = č	چ	Ö₌ö	Esbãĕ Żammah
f₌F	ف	Ĥ = ĥ	ح	ë₌Ë	Esbãĕ Kasrah
q =Q	ق	Ř = Ř	خ	Ã=ã	Elongated sound(madd)= \( \tilde{\text{\colored}} \)
k <sub>=</sub> K	اک	d=D	د	Ĩ=ĩ	أي=Elongated sound(madd)
g <sub>=</sub> G	گ	ž=Ž	ذ	Õ=õ	Elongated sound(madd)=
L=l	J	r=R	ر	Ā	( Alef Maqsorah ) = c
m =M	م	z=Z	ز	Å=å	ءاً وَىٰ ـئـ Hamzah
n=N	ن	j=J	ڗ	W =W	(و) the letter (waw)
h₌H	ھ	s=S	س	y=Y	(ي)the letter (yaå)
w =W	و	š=Š	ش	b <sub>=</sub> B	ب
y=Y	ي	Ġ=Ġ	ص	t₌T	ت

<sup>\*</sup> To learn more about the basis of this table, refer to the Publication Manual of the Phonetic transcription in the following link:

http://aelaa.net/Fa/Ersaal/10/AwaaNegaariyeBargozide.pdf

## INSTITUTES AND ACADEMIES of Ĥayāt-aĕlā Joundation

Divine True Knowledge sciences
Revelation Language sciences
Revelation Speech sciences
Revelation Speech Recitation sciences
Discourse of the Custodians of the Revelation sciences
The sciences for comprehension of the divine Law
Astronomy and Astrology Sciences
Global medicine sciences
The sciences for a pure lifestyle
Teaching upper sciences
Upper sciences
Strength with divine force
Genealogy Sciences
Ĥayãt-aělã Media

Research project, management and scientific peers:

Dãr al-Maĕãref al-Elãhiyyah 1435

www.Aelaa.net tanjim@aelaa.net tanjim@aelaa.net

All the praises and thanks be to Allāh, the Lord of the Worlds